

## APPENDIX "C"

## JANUARY 8, 2019 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE JANUARY 14, 2019****2860 DISTRICT ATTORNEY**

	<u>JCN</u>	<u>TITLE</u>		CURRENT		RECOMMENDED	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
27	2209	Executive Assistant	(add 1)	1		2	
	3166	Executive Secretary - Confidential		1	1	2	2
12	1264	Chief Legal Assistant		1		1	
	1263	Supervising Legal Assistant		5		5	
	1262	Senior Legal Assistant		12		12	
	1261	Legal Assistant II		43		42	
	1260	Legal Assistant I	(delete 1)	43	43	42	42
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+1/-1)</b>					<b>44</b>		<b>44</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 2860</b>					<b>190</b>		<b>190</b>