

BEFORE THE BOARD OF SUPERVISORS
OF THE
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2018-19)
APPROPRIATIONS AND ESTIMATED REVENUES IN)
THE SHERIFF-CORONER'S ORGANIZATION 3111 IN) RESOLUTION
THE AMOUNT OF \$54,343)

WHEREAS, the County of Fresno will receive \$54,343 from the State of California,
Office of Emergency Services, 2018 Coverdell Forensic Laboratory Program; and

WHEREAS, said monies are not included in the FY 2018-19 adopted appropriations
and estimated revenues of the Sheriff-Coroner's Org 3111; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation
of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax
Collector is authorized to increase the appropriations in the FY 2018-19 Sheriff-
Coroner's Org 3111 as follows:

FUND	0001	General Fund
SUBCLASS	10000	
ORGANIZATION	31116339	2012 Coverdell Forensic Grant

7000 – SERVICES AND SUPPLIES

ACCOUNT	7415	Transportation, Travel and Education	\$4,854
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TOTAL SERVICES AND SUPPLIES			<u>\$4,854</u>
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8300 - EQUIPMENT

ACCOUNT	8300	Equipment
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PROGRAM	91511	Forensic Ballistic Test Range	\$49,489
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TOTAL EQUIPMENT			<u>\$49,489</u>
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1 TOTAL APPROPRIATIONS \$54,343

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3 BE IT FURTHER RESOLVED, that the estimated revenues for the FY 2018-19

4 Sheriff-Coroner's Org 3111 be increased as follows:

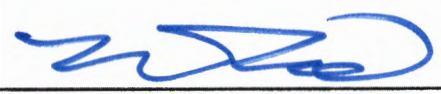
5 FUND 0001 General Fund
6 SUBCLASS 10000
7 ORGANIZATION 31116339 2012 Coverdell Forensic Grant
8 ACCOUNT 3575 State-Other \$54,343

9 TOTAL ESTIMATED REVENUES \$54,343

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1 THE FOREGOING, was passed and adopted by the following vote of the Board
2 of Supervisors of the County of Fresno this 29th day of January,
3 2019, to wit:

4 AYES: Supervisors Magsig, Mendes, Pacheco, Quintero
5 NOES: None
6 ABSENT: None
7 ABSTAINED: None
8 VACANT: District 2



NATHAN MAGSIG,
Chairman of the Board of Supervisors of the
County of Fresno

11 ATTEST:
12 BERNICE E. SEIDEL
13 Clerk of the Board of Supervisors County of Fresno, State of California

14 By: Susan Bishop

16 Deputy

18 File ID #18-1492
19 Agenda Item #36
20 Resolution #19-011

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