	Resolution No. 19-010
1	BEFORE THE BOARD OF SUPERVISORS
2	OF THE
3	COUNTY OF FRESNO, STATE OF CALIFORNIA
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5	IN THE MATTER OF THE BOARD OF SUPERIVORS'
6	SUPPORT AND AUTHORIZATION WITH RESPECT TO )   THE 2018 COVERDELL FORENSIC LABORATORY ) RESOLUTION
7	PROGRAM )
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9	WHEREAS, the County of Fresno (the "County") will receive \$54,343 from the State
10	of California, Office of Emergency Services, 2018 Coverdell Forensic Laboratory
11	Program; and
12	WHEREAS, the County, in order to obtain \$54,343 from the State of California,
13	Office of Emergency Services, 2018 Coverdell Forensic Laboratory Program, is
14	required to obtain a signed resolution from the Board of Supervisors supporting the
15	program, as provided in Section VII of the Certification of Assurance of Compliance;
16	and
17	WHEREAS, the County is required to obtain written authorization from the Board of
18 19	Supervisors that the official executing the agreement is, in fact, authorized to do so, as
20	provided in Section VII of the Certification of Assurance of Compliance.
20	NOW, THEREFORE, IT IS RESOLVED that the Board of Supervisors supports the
22	program, as required in Section VII of the Certification of Assurance of Compliance.
23	BE IT FURTHER RESOLVED, that the Sheriff-Coroner's Administrative Services
24	Director, who is(are) the official(s) executing the agreement is, in fact, authorized by the
25	Board of Supervisors to do so, as provided in Section VII of the Certification of
26	Compliance.
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THE FOREGOING, was passed and adopted by the following vote of the Board 1 of Supervisors of the County of Fresno this \_\_\_\_\_\_day of \_\_\_\_\_\_day of \_\_\_\_\_\_, 2 3 2019, to wit: Supervisors Magsig, Mendes, Pacheco, Quintero 4 AYES: NOES: None 5 ABSENT: None 6 **ABSTAINED: None** 7 VACANT: District 2 2 8 NATHAN MAGSIG, 9 Chairman of the Board of Supervisors of the County of Fresno 10 11 ATTEST: 12 BERNICE E. SEIDEL Clerk of the Board of Supervisors County of Fresno, State of California 13 14 By: Susan Kis 15 Deputy 16 17 File ID #18-1492 18 Agenda Item #36 Resolution #19-010 19 20 21 22 23 24 25 26 27 28