

APPENDIX "C"

JANUARY 29, 2019 BOARD OF SUPERVISORS AGENDA

EFFECTIVE FEBRUARY 11, 2019**3432 PROBATION DEPARTMENT GRANTS****0409 - Victim Witness Program**

		CURRENT		RECOMMENDED	
<u>JCN</u>	<u>TITLE</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
3	2034 Senior Victim-Witness Advocate	3		3	
	2033 Victim-Witness Advocate (add 1)	12	12	13	13
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)			12		13
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34320409			15		16