

## APPENDIX "C"

FEBRUARY 26, 2019 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE MARCH 11, 2019****SECTION 200 - TABLES OF POSITIONS****3432 PROBATION DEPARTMENT GRANTS****0415 – Human Trafficking**

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
1	2034	Senior Victim-Witness Advocate	(add 1)	0		1	
	2033	Victim-Witness Advocate		0	0	1	1
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+1)</b>					<b>0</b>		<b>1</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 34320415</b>					<b>0</b>		<b>1</b>