

## APPENDIX "E"

## FEBRUARY 26, 2019 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE FEBRUARY 25, 2019****SECTION 100 - ALPHABETICAL POSITION LISTING**

JCN	FLSA	TITLE: ALPHABETICAL POSITION LISTING	BAND/RANGE	MONTHLY EQUIVALENT	FOOTNOTES	PROB PERD	UNIT	GRP
1356	P	Senior Public Health Chemist	<b>DELETE</b>	2207	4781 / 5813 ■ T	12	UNR	1

**SECTION 100 - FOOTNOTES**

- T. Employees in the classifications listed below shall be eligible for call-back pay when all of the following conditions are met:
- The employee is unexpectedly ordered to return to work by his/her department head and does, in fact, return to work.
  - The order to return is given to the employee following termination of his/her normal shift and his/her departure from his/her work location.
  - Such return to work occurs within twenty-four (24) hours of when the order is given, but not less than two (2) hours prior to the established starting time of the employee's next shift.

Compensation for call back shall be the greater of:

- Minimum of two (2) hours overtime; or
- Time spent at the work location.

Employees called back to work who meet all criteria for use of private vehicles on County business shall be reimbursed for mileage driven to and from home at the current reimbursement rate.

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| ▪ Account Clerk I / II / III – Conf            | ▪ Executive Secretary – Conf           | ▪ <del>Senior Public Health Chemist</del>  |
| ▪ Administrative Assistant I / II / III - Conf | ▪ Executive Secretary to the CAO       | ▪ Senior Public Health Microbiologist      |
| ▪ Building Maintenance Specialist              | ▪ Field Survey Supervisor              | ▪ Supervising DA Investigator              |
| ▪ Building Plans Engineer                      | ▪ Laboratory Intern                    | ▪ Supervising Water/Wastewater Specialist  |
| ▪ Crafts Maintenance Trainee                   | ▪ Library Maintenance Supervisor       | ▪ Water/Wastewater Specialist I / II / III |
| ▪ Engineering Aide                             | ▪ Office Assistant I / II / III - Conf | ▪ Water/Wastewater Technician              |
| ▪ Entomologist                                 | ▪ Senior Identification Technician     |  |

**SECTION 200 - TABLES OF POSITIONS****5620 PUBLIC HEALTH**

JCN	TITLE		CURRENT NO. POS.	MAX. POS.	RECOMMENDED NO. POS.	MAX. POS.
32 1356	Senior Public Health Chemist	(delete 1)	1		0	
1332	Public Health Chemist II		3		2	
1331	Public Health Chemist I		3	3	2	2
22 1320	Health Educator		7		7	
1324	Health Education Specialist	(add 1)	24		25	
1319	Health Education Assistant		38	38	39	39

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
58	3240	Supervising Account Clerk II	(delete 1)	2		1	
	3260	Account Clerk III		13		12	
	3205	Account Clerk II		13		12	
	3203	Account Clerk I		13	13	12	12
54	3623	Program Technician II - Confidential		2		2	
	3622	Program Technician I - Confidential		2		2	
	3621	Program Technician II		10		12	
	3620	Program Technician I	(add 2)	10	12	12	14
45	3070	Supervising Office Assistant		4		4	
	1593	Senior Admitting Interviewer		2		2	
	1670	Admitting Interviewer II		17		17	
	1501	Admitting Interviewer I		17		17	
	3080	Office Assistant III		84		82	
	3110	Office Assistant II		84		82	
	3125	Office Assistant I	(delete 2)	84	84	82	82
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+3/-4)</b>				<b>150</b>		<b>149</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620</b>					<b>405</b>		<b>404</b>

**EFFECTIVE MARCH 25, 2019**

**SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
1510	P	Clinical Laboratory Technologist I <b>DELETE</b>	1892	4099 / 4983	■	12	U19	1
1514	P	Clinical Laboratory Technologist II <b>DELETE</b>	2128	4610 / 5603	■	12	U19	1
1516	P	Clinical Laboratory Technologist III <b>DELETE</b>	2330	5048 / 6136	■	12	U19	1

**SECTION 200 - TABLES OF POSITIONS**

**5620 PUBLIC HEALTH**

	<u>JCN</u>	<u>TITLE</u>		<u>CURRENT</u>		<u>RECOMMENDED</u>	
				<u>NO. POS.</u>	<u>MAX. POS.</u>	<u>NO. POS.</u>	<u>MAX. POS.</u>
29	1516	Clinical Laboratory Technologist III		1		0	
	1514	Clinical Laboratory Technologist II	(delete 1)	1		0	
	1510	Clinical Laboratory Technologist I		1	1	0	0
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (-1)</b>				<b>1</b>		<b>0</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620</b>					<b>404</b>		<b>403</b>