BEFORE THE BOARD OF SUPERVISORS 1 OF THE 2 COUNTY OF FRESNO, STATE OF CALIFORNIA 3 5 IN THE MATTER OF INCREASING THE FY 2018-19 APPROPRIATIONS AND ESTIMATED REVENUES IN RESOLUTION 6 THE LIBRARY GRANTS ORGANIZATION 7517 IN THE AMOUNT OF \$10,000 7 8 WHEREAS, the Fresno County Public Library will receive a grant in the amount of 9 \$10,000 from the California State Library for the "3D Design Coaching" grant; and 10 WHEREAS, said monies are not included in the FY 2018-19 appropriations and 11 estimated revenues of the Library Grants Organization 7517; and 12 WHEREAS, Section 29130 of the Government Code provides for the appropriation 13 of these funds by a four-fifths vote of the Board of Supervisors; 14 NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax 15 Collector is authorized to increase the appropriations in the FY 2018-19 Library Grants 16 17 Organization 7517 as follows: Fresno County Library - Measure B 18 FUND NO. 0107 19 SUBCLASS 10000 20 ORGANIZATION 3D Design (CSL) 75170309 21 22 7000 - SERVICES AND SUPPLIES 23 Small Tools & Instruments ACCOUNT 7385 \$ 10,000 24 TOTAL SERVICES AND SUPPLIES \$ 10,000 25 \$ 10,000 TOTAL APPROPRIATIONS 26 BE IT FURTHER RESOLVED that the estimated revenues for the FY 2018-19 27 Library Grants Organization 7517 be increased as follows: 28 FUND NO. 0107 Fresno County Library - Measure B

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1	SUBCLASS	10000			
2	ORGANIZATI	ON 75170309	3D Design (CSL)		
3					
4	ACCOUNT	4380	Federal Other	<b>\$ 10</b> ,	000
5		MATED REVENUE		<u>\$ 10,000</u>	
6	THE FOREGOING, was passed and adopted by the following vote of the Board				
7	of Supervisors of the County of Fresno this <u>26th</u> day of <u>February</u> , 2019, to wit:				
8					
9	AYES:	Supervisors Magsig, Mendes, Pacheco, Quintero			
10	NOES:	None			
11	ABSENT:	None			
12	ABSTAINED: None				
13	VACANT:	District 2			
14					
15					
16					
17	Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno				
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19	ATTEST: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California				
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22	٠ ﻣﺪ	Α			
23	By:	Deputy			
24		2000			