

BOARD OF SUPERVISORS
OF THE COUNTY OF FRESNO
STATE OF CALIFORNIA

IN THE MATTER OF:

ACQUIRING REAL PROPERTY FOR)
THE BPMP SCOUR MITIGATION)
PROJECT VARIOUS LOCATIONS)

RESOLUTION TO SCHEDULE
RESOLUTION OF NECESSITY
PUBLIC HEARING AND NOTICE
AFFECTED PROPERTY OWNERS

WHEREAS, it appears necessary to acquire by eminent domain certain real property interests for the purpose of the BPMP Scour Mitigation Project, in the County of Fresno, hereinafter referred to as "the Project."

NOW, THEREFORE, BE IT RESOLVED that May 7, 2019, at the hour of 9:00 a.m., or as soon thereafter as practicable, in the meeting room of the Board of Supervisors of the County of Fresno, Room 301, Hall of Records, 2281 Tulare Street, Fresno, California, is hereby set as the time and place of the public hearing to determine whether a resolution of necessity should be adopted as provided by law precedent to the commencement of eminent domain proceedings to acquire the real property interests needed for the Project in accordance with those plans and specifications on file with the County of Fresno Department of Public Works and Planning.

IT IS FURTHER RESOLVED that the Director of Public Works and Planning of the County of Fresno, is hereby directed to give notice of said public hearing in the manner required by law and that the Design Division of the Department of Public Works and Planning be designated in said notice as the office to answer inquiries regarding the hearing proceedings.

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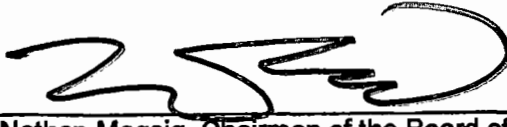
1 THE FOREGOING, was passed and adopted by the following vote of the Board of Supervisors of
2 the County of Fresno this 9th day of April, 2019.

3 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

4 NOES: None

5 ABSENT: None

6 ABSTAINED: None

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11 Nathan Magsig, Chairman of the Board of
12 Supervisors of the County of Fresno

13 **ATTEST:**

14 Bernice E. Seidel
15 Clerk of the Board of Supervisors
16 County of Fresno, State of California

17 By 
18 Deputy

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22 Permanent Right-of-Way: \$53,400
23 Fund: 0010
24 Subclass: 11000
25 Org: 4510
26 Account: 8110
27 Project: L11408
28 Program: 91267