	19-0270			Resolution No. 19-140			
1	BEFORE THE BOARD OF SUPERVISORS						
2	OF THE						
3	COUNTY OF FRESNO, STATE OF CALIFORNIA						
4							
5	IN THE MATTER OF						
6					RESOLUTION		
7	ORG 8853 IN THE AMOUNT OF \$3,000,000)						
8	WHEREAS, the Sheriff's Area 2 Substation Org 8853 had previously received revenues from						
9	the General Fund for the Sheriff's Substation project in the amount of \$6,000,000; and						
10	WHEREAS, the Sheriff's Area 2 Substation Org 8853 requires \$3,000,000 to meet expenditures						
11	associated with project work; and						
12	WHEREAS, \$10,000,000 is available in the fund balance of the Capital Projects Fund 0400,						
13	Sheriff's Area 2 Substation Org 8853 to fund these expenditures; and						
14	WHEREAS, said monies were not included in the adopted appropriations for the FY 2018-19						
15	Sheriff's Area 2 Substation Org 8853; and						
16	WHEREAS, Section 29130 of the Government Code provides for the appropriation of these						
17	funds by a four-fifths vote of the Board of Supervisors;						
18	NOW THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is						
19	authorized to increase the appropriations in the FY 2018-19 Sheriff's Area 2 Substation Org 8853 as						
20	follows:						
21		0.400	Conital Drai	anto Fund			
22	FUND SUBCLASS	0400 10053	Capital Projects Fund				
23 ORG 8853 Sheriff's Area 2 Substation							
24	7900 – OTHER FINANCING USES						
25	ACCOUNT	7295	Professiona	I & Speci	alized Services	\$3,000,000	
26	TOTAL OTHER FINANCING USES \$3,000,000						
27	TOTAL APPROPRIATIONS \$3,000,000						
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THE FOREGOING, was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this <u>23rd</u> day of <u>April</u>, 2019, to wit: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero AYES: NOES: None None ABSENT: None ABSTAINED: Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno ATTEST: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California By: _ Deputy