

# County of Fresno

### **BOARD OF SUPERVISORS**

Chairman Nathan Magsig District Five

Vice Chairman **Buddy Mendes**District Four

Brian Pacheco District One Steve Brandau District Two Sal Quintero

Bernice E. Seidel

Notice of hearing before the Board of Supervisors of the County of Fresno on INITIAL STUDY APPLICATION NO. 7402 and AMENDMENT APPLICATION NO. 3827 filed by XIN LING LAO on behalf of CENTRAL VALLEY MEDICAL SERVICES, LLC, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for <u>Tuesday</u>, the <u>7th day of May, 2019</u>, at the hour of <u>9:00 A.M. (or as soon thereafter as possible)</u>, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Rezone a 1.00-acre parcel from the R-2 (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size) Zone District to the R-P(c) (Residential and Professional Office, Conditional) Zone District limited to existing residential buildings, one family, two family or multiple family dwellings, ground floor only medical, dental, or professional office, and signs. The project site is located on the south side of Shaw Avenue on the southeast corner of its intersection with Third Street, in the unincorporated community of Biola (SUP. DIST. 1) (APN 016-480-30). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7402, and take action on Amendment Application No. 3827 with Findings and Conditions.

# Please see map on reverse side

For more information contact **Danielle Crider**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-9669**, email **DaCrider@FresnoCountyCA.gov**.

The Agenda and Staff Reports will be on the Fresno County web site https://fresnocounty.legistar.com/Calendar.aspx\_by Wednesday, May 1, 2019, by 6:00 p.m.

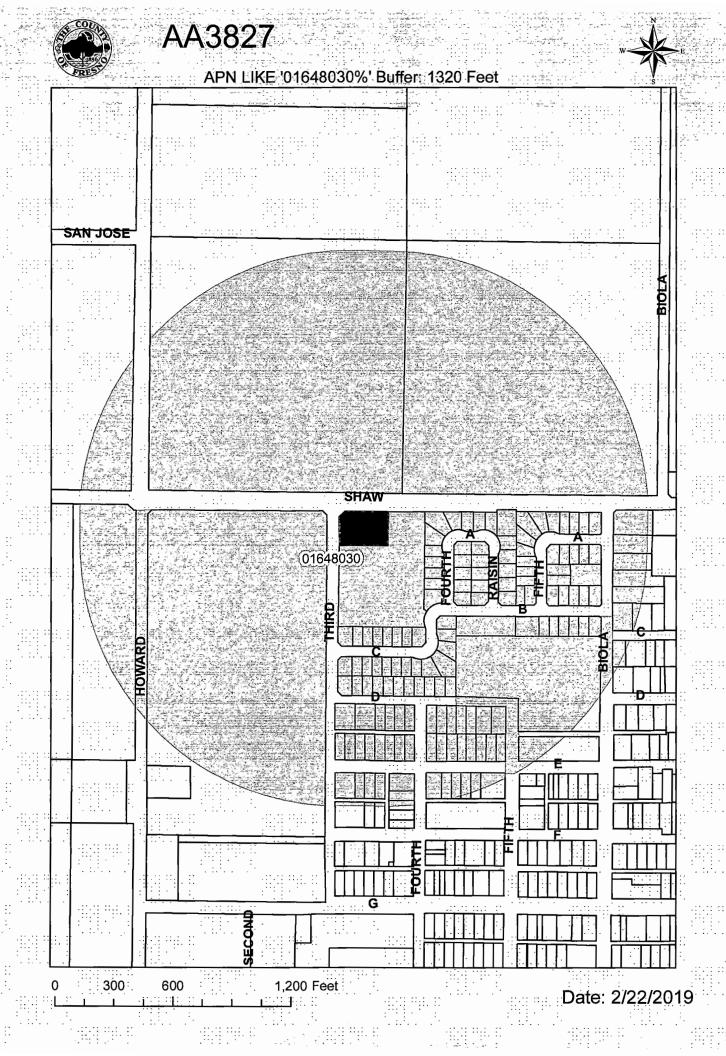
### NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: April 17, 2019

BERNICE E. SEIDEL Board of Supervisors

Deputy



# **Proof of Service by Mail**

(Code of Civil Procedure § 1013a)

### I, Lisa Craft, declare as follows:

- 1. I am over 18 years of age and not a party to the matter connected with this proof of service.
- 2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
- On April 17, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the INITIAL STUDY APPLICATION NO. 7402 and AMENDMENT APPLICATION NO. 3827 filed by XIN LING LAO on behalf of CENTRAL VALLEY MEDICAL SERVICES, LLC.
- 4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
- 5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 17<sup>th</sup> day of April, 2019 in Fresno, California.

Deputy, Clerk of the Board

# **OURNAL**

P.O. Box 126 Fresno, CA 93707 Telephone (559) 490-3400 (Space Below for use of County Clerk only)



CLERK, BOARD OF SUPERVISORS

# IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

INITIAL STUDY APPLICATION NO. 7402 and AMENDMENT APPLICATION NO. 3827

DATE AND TIME OF PUBLIC HEARING: MAY 7, 2019 AT 9:00 AM

MISC. NOTICE

#### STATE OF CALIFORNIA

### COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of THE BUSINESS JOURNAL published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

	APRIL 24, 2019
and	slare under penalty of perjury that the foregoing is true correct and that this declaration was executed at Fresno, ornia,
ON	APRIL 24, 2019
	Cammats

# DECLARATION OF PUBLICATION (2015.5 C.C.P.)

Notice of Public Hearing Notice of hearing before the Board of Supervisors of the County of Fresno on INITIAL STUDY APPLICATION NO. 7402 and AMENDMENT APPLICATION NO. 3827 filed by XIN LING LAO on behalf of CENTRAL VALLEY MEDICAL SERVICES, LLC, pursuant to Board of

Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for Tuesday, the 7th day of May, 2019, at the hour of 2:00 A.M. (or as soon thereafter as possible), in the Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Rezone a 1.00-acre parcel from the R-2 (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size) Zone District to the R-P(c) (Residential and Professional Office, Conditional) Zone District limited to existing residential buildings, one family, two family or multiple family dwellings, ground floor only medical, dental, or professional office, and signs. The project site is located on the south side of Shaw Avenue on the southeast corner of its intersection with Third Street, in the unincorporated community of Biola (SUP. DIST. 1) (APN 016-480-30), Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7402, and take action on Amendment Application No. 3827 with Findings and Conditions.

For more information contact Danielle Crider, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone (559) 600-9669, email DaCrider@FresnoCountyCA.gov.

The full text of this Land Use Appeal will be available on the Fresno County website https://fresnocounty.legistar.com/Calendar. aspx under the May 7, 2019 meeting at the Meeting Details link by Wednesday, May 1, 2019.

Nathan Magsig, Chairman Board of Supervisors ATTEST: BERNICE E. SEIDEL Clerk, Board of Supervisors 04/24/2019