Recording Requested by Fresno County Board of Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Development Services Division
Stop # 214
RLCC No. 992
Attention Policy Planning Unit,
Anthony Lee

No Recording Fee Pursuant to Government Code Section 27383

CERTIFICATE OF TENTATIVE CANCELLATION (LESS THAN THE TOTAL OF THE LAND SUBJECT TO CONTRACT) ALCC NO. 775

This page added to provide adequate space for the above information only.

(Government Code 27361.6)

(Additional recording fee applies)

AFTER RECORDING, RETURN TO STOP #214 DEV. SERV./POLICY PLANNING UNIT Attn: Anthony Lee

NOTICE IS HEREBY GIVEN:

By resolution dated May 7, 2019, the Board of Supervisors of the County of Fresno granting tentative approval of the petition filed by Richard A. and Carol Carstens for cancellation of a portion of Agricultural Land Conservation Contract (ALCC) No. 775, which applies to the real property situated in the County of Fresno, State of California, and is more particularly described on the legal description attached as Exhibit "A", and made a part hereof, describing a 2.01-acre portion of an approximately 40-acre parcel subject to cancellation.

BEFORE THE BOARD OF SUPERVISORS

OF THE COUNTY OF FRESNO

STATE OF CALIFORNIA

CERTIFICATE OF TENTATIVE CANCELLATION

(less than the total of the land subject to contract)

The above-referenced parcel is less than the total of the real property subject to ALCC No. 775 recorded on February 18, 1970 in the Official Records of the County of Fresno at Instrument Number 11622, Book 5760, Page 943 to 945.

A Certificate of Cancellation of the Contract shall be issued and recorded at such time as the following contingencies and conditions are satisfied:

- 1. The land owner shall obtain the necessary land use approvals, including a parcel map to create the 2.01-acre homesite parcel.
- 2. The applicant shall pay the Cancellation Fee in the amount of \$6,250.00 as determined by the County Assessor and certified by the Board of Supervisors for

issuance of a Certificate of Cancellation by the Board. The Cancellation fee shall be paid and a Certificate of Cancellation issued prior to recording the mapping application to create the homesite parcel.

IN WITNESS WHEREOF, I have unto set my hand and seal this 7th day of May, 2019.

Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno

ATTEST:
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

By Deputy

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| Otata of Oalthamia |
|---|
| State of California County of Fresho |
| County of Treasure |
| on Man 7 2019 before me USG K CATH War Robbi |
| On Way 7 2019 before me, USE K Craft Whan Rebuil (insert name and title of the officer) |
| personally appeared North Massie |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are |
| subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the |
| person (s) , or the entity upon behalf of which the person(s) acted, executed the instrument. |
| Leartify under DENALTY OF DED II IDV under the laws of the State of California that the foregoing |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| |
| WITNESS my hand and official seal. |
| Notary Public – California Fresno County |
| Commission # 2193173 My Comm. Expires May 17, 2021 |
| Signature X. Cyl (Seal) |

EXHIBIT A

That portion of Lot 30 of Perrin Colony, according to the map thereof recorded in Volume 3 of Plats at Page 66, Fresno County Records, located in the northeast quarter of Section 24, Township 15 South, Range 19 East, Mount Diablo Base and Meridian, according to the Official Plat thereof, more particularly described as follows:

COMMENCING at the north quarter corner of said Section 24; thence South, along the west line of the northeast quarter of said Section 24, a distance of 1435.00 feet to the TRUE POINT OF BEGINNING; thence

- 1) East, perpendicular to said west line, a distance of 318.00 feet; thence
- 2) South, parallel to said west line, a distance of 276.00 feet; thence
- 3) West, perpendicular to said west line, a distance of 318.00 feet to said west line; thence
- 4) North, along said west line, a distance of 276.00 feet to the TRUE POINT OF BEGINNING.

Containing an area of 2.01 acres, more or less.

END OF DESCRIPTION

