STANDARD AGREEMENT AMENDMENT

STD. 213A_DHCS (Rev. 03/18)

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of the Agreement and incorporated herein:

Agreement Number	Amendment Number
17-94127	A02
Registration Number:	

	Togotator Hansell		
1.	This Agreement is entered into between the State Agency and Contractor named below:		
	State Agency's Name (Also known as DHCS, CDHS, DHS or the State		
	Department of Health Care Services		
	Contractor's Name (Also referred to as Contractor		
	County of Fresno		
2.	The term of this Agreement is: July 1, 2017		
	through June 30, 2020		
3.	The maximum amount of this \$ 14,320,536.00		
	Agreement after this amendment is: (Fourteen Million, Three Hundred Twenty Thousand, Five Hundred Thirty-Six Dollars)		
4.	The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part		

- I. The effective date of this amendment is the date approved by DHCS.
- II. Purpose of amendment: This amendment increases budget year 1.
- III. Certain changes made in this amendment are shown as: Text additions are displayed in bold and underline. Text deletions are displayed as strike through text (i.e., Strike).]
- IV. Paragraph 3 (maximum amount payable) on the face of the original STD 213 is increased by \$302,500.00 and is amended to read: \$14,018,036.00 (Fourteen Million, Eighteen Thousand, Thirty-Six Dollars) \$14,320,536.00 (Fourteen Million, Three Hundred Twenty Thousand, Five Hundred Thirty-Six Dollars).

(Continued on next page)

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR		CALIFORNIA Department of General Services
Contractor's Name (If other than an individual, state whether a corporation, partnership, etc.)		Use Only
County of Fresno		
By(Authorized Signature)	Date Signed (Do not type)	
E		
Printed Name and Title of Person Signing	•	
Dawan Utecht, Behavioral Health Director		
Address]
4441 East Kings Canyon Road		
Fresno, CA 93702-3604		
STATE OF CALIFORNIA		
Agency Name		
Department of Health Care Services		
By (Authorized Signature)	Date Signed (Do not type)	
Ø.		
Printed Name and Title of Person Signing	•	X Exempt per: W&I Code 14087.4
Carrie Talbot, SSMI, Contracts Section		
Address		1
1000 G Street, 4th Floor, MS 4200, P.O. Box 997413,		
Sacramento, CA 95899-7413		

V. Paragraph 4 (incorporated exhibits) on the face of the original STD 213 is amended to add the following revised exhibit:

Exhibit B, Attachment I A2 – Funding Amounts (1 page)

All references to Exhibit B, Attachment I A1 - Funding Amounts, in any exhibit incorporated into this agreement shall hereinafter be deemed to read Exhibit B, Attachment I A2 - Funding Amounts. Exhibit B, Attachment I A1 - Funding Amounts is hereby replaced in its entirety by the attached revised exhibit.

VI. All other terms and conditions shall remain the same.

Exhibit B, Attachment I A2 Funding Amounts

Fiscal Year 2017-18		Funding A	mount
		Original	A02
SAPT Block Grant - FFY 2018 Award (10/1/ Duns #: 148380954 080055902 Grant #: 2B08Tl010062-18	17 to 6/30/19) Federal		
CFDA: 93.959 FAIN: TI10062-18			
- Discretionary		3,031,003	3,333,503
- Prevention Set-Aside		974,072	974,072
- Friday Night Live/Club Live		30,000	30,000
- Perintal		240,889	240,889
- Adolescent/Youth		368,069	368,069
	TOTAL	4,644,033	4,946,533

Fiscal Year 2018-19	Funding Amount
	A01
SAPT Block Grant - FFY 2019 Award (10/1/18 to 6/30/20)
Duns #: 148380954 080055902 Federal Grant #: 2B08Tl010062-19	
CFDA: 93.959 FAIN: TI10062-19	
- Discretionary	3,116,940
- Prevention Set-Aside	974,072
- Friday Night Live/Club Live	30,000
- Perintal	240,889
- Adolescent/Youth	368,069
TOTAL	4,729,970

Fiscal Year 2019-20	Funding Amount
	Original
SAPT Block Grant - FFY 2020 Award (10/1/19 to 6/30/2	1)
Duns #: 448380954 080055902 Federal Grant #: 2B08TI010062-20	
CFDA: 93.959 FAIN: TI10062-20	
- Discretionary	3,031,003
- Prevention Set-Aside	974,072
- Friday Night Live/Club Live	30,000
- Perintal	240,889
- Adolescent/Youth	368,069
TOTAL	4,644,033

ORIGINAL THREE-YEAR TOTAL	13,932,099
A01 THREE-YEAR TOTAL	14,018,036
A02 THREE-YEAR TOTAL	14,320,536