Recording Requested by Fresno County Board of Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Development Services Division
Stop # 214
RLCC No. 989
Attention Policy Planning Unit,
Anthony Lee

No Recording Fee Pursuant to Government Code Section 27383

CERTIFICATE OF TENTATIVE CANCELLATION (LESS THAN THE TOTAL OF THE LAND SUBJECT TO CONTRACT) ALCC NO. 5261

This page added to provide adequate space for the above information only.

(Government Code 27361.6)

(Additional recording fee applies)

AFTER RECORDING, RETURN TO STOP #214 DEV. SERV./POLICY PLANNING UNIT Attn: Anthony Lee

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NOTICE IS HEREBY GIVEN:

By resolution dated June 4, 2019, the Board of Supervisors of the County of Fresno granting tentative approval of the petition filed by Salam Obadi Kassim for cancellation of a portion of Agricultural Land Conservation Contract (ALCC) No. 5261, which applies to the real property situated in the County of Fresno, State of California, and is more particularly described on the legal description attached as Exhibit "A", and made a part hereof, describing a 1.82-acre portion of an approximately 18.15-acre parcel subject to cancellation.

BEFORE THE BOARD OF SUPERVISORS

OF THE COUNTY OF FRESNO

STATE OF CALIFORNIA

CERTIFICATE OF TENTATIVE CANCELLATION

(less than the total of the land subject to contract)

The above-referenced parcel is less than the total of the real property subject to ALCC No. 5261 recorded on February 21, 1973 in the Official Records of the County of Fresno at Instrument Number 16769, Book 6130, Page 325 to 326.

A Certificate of Cancellation of the Contract shall be subsequently issued and recorded at such time as the following contingencies and conditions are satisfied:

- 1. The land owner shall obtain the necessary land use approvals, including a parcel map to create the 2.35-acre parcel for the proposed market.
- 2. The applicant shall pay the Cancellation Fee in the amount of \$22,500 as determined by the County Assessor and certified by the Board of Supervisors for

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issuance of a Certificate of Cancellation by the Board. The Cancellation fee shall be paid and a Certificate of Cancellation issued prior to recording the mapping application to create the homesite parcel. June, 2019. ATTEST: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California

IN WITNESS WHEREOF, I have unto set my hand and seal this 4th day of Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of |
|---|
| On June 4, 2019 before me, List V-Crea Water Rible (insert name and title of the officer) |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. LISA K. CRAFT Notary Public - California Fresno County Commission # 2193173 |
| Signature (Seal) |

EXHIBIT 'A'

Legal Description

That portion of Parcel 2 of Parcel Map No. 7568, according to the map thereof recorded in Book 54, Page 88 of Parcel Maps, Fresno County Records, described as follows:

Beginning at the Northwest corner of said Parcel 1;

Thence North along the West line of said Parcel 2, a distance of 110.00 feet;

Thence S89°57′54"E, parallel to the North line of said Parcel 1, a distance of 419.00 feet;

Thence South, parallel to the East line of said Parcel 1, a distance of 245.00 feet to a point on the South line of said Parcel 2;

Thence N89°57′54″W along the South line of said Parcel 2, a distance of 247.00 feet to the Southeast corner of said Parcel 1;

Thence North along the East line of said Parcel 1, a distance of 135.00 feet to the Northeast corner thereof;

Thence N89°57′54″W along the North line of said Parcel 1, a distance of 172.00 feet to the **Point of Beginning**.

Containing an area of 1.82 acres, more or less.

End of Description

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

NEIL ZERLANG LS 5358 EXP. 12-31-49

Signature:

Neil Zerlang - PLS 5358

Date: April 5, 2018

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