



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Master

**File Number: 19-0320**

**File ID:** 19-0320

**Type:** Agenda Item

**Status:** Approved

**Version:** 1

**Agenda Regular  
Section:**

**In Control:** Public Works &  
Planning

**File Created:** 03/13/2019

**Subject:** Amendment Application No. 3827 and Initial Study  
No. 7402

**Final Action:** 05/07/2019

- Title:**
1. **Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7402, including the Mitigation Monitoring and Reporting Program prepared for Amendment Application No. 3827; and**
  2. **Find that the proposed rezone of one acre from R-2 (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size) Zone District to R-P(c) (Residential and Professional Office, Conditional) Zone District is consistent with the General Plan, including the Housing Element, and the Biola Community Plan. Although the proposed rezone will reduce the inventory of land identified in the Housing Element for development of housing for very low and low income by one acre, the proposal meets Findings A and B of Government Code, Sections 65863(b)(1).**
  3. **Approve Ordinance pertaining to Amendment Application No. 3827 thereby rezoning the subject one-acre site from R-2 (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size) to R-P(c) (Residential and Professional Office, Conditional) Zone District limited to existing residential buildings; one-family, two-family, and multiple-family dwellings; ground floor only medical, dental, or professional office, and signs as requested by the Applicant; and**
  4. **Designate County Counsel to prepare a fair and adequate summary of the proposed Ordinance, and direct the Clerk of the Board to post and publish the required summary in accordance with Government Code, Section 25124(b)(1).**

**The subject property is located on the south side of Shaw Avenue on the southeast corner of its intersection with Third Street, in the unincorporated community of Biola (APN: 016-480-30).**

**Internal Notes:** Please email Minute Order to William Kettler and Janet Morrison. Notices mailed on 4/17/19 and published in Bus Journal on 4/24/19.

**Sponsors:**

**Enactment Date:**

**Attachments:** Agenda Item, Attachment A - C, Ordinance No. R-485-3827, Ordinance Summary, Additional Information

**Enactment Number:** Ordinance No. R-485-3827

**Estimated Time:** 10

**Hearing Date:**

**Contact/Phone:** WKettler - 04233; DCrider - 09669

**Effective Date:**

**History of Legislative File**

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Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Board of Supervisors	05/07/2019	Approved as recommended				Pass
<b>Action Text:</b> A motion was made by Supervisor Pacheco, seconded by Vice Chairman Mendes, that this matter be Approved as recommended. The motion carried by the following vote: Ayes: 5 Chairman Magsig, Vice Chairman Mendes, Supervisor Brandau, Supervisor Pacheco, and Supervisor Quintero							

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