

Chairman Nathan Magsig District Five

Vice Chairman Buddy Mendes District Four

Brian Pacheco District One

Steve Brandau District Two Sal Quintero District Three

County of Fresno

BOARD OF SUPERVISORS

Bernice E. Seidel Clerk

Notice of hearing before the Board of Supervisors of the County of Fresno on **TENTATIVE TRACT MAP NO. 5771 -- TIME EXTENSION** filed by **BEN EWELL/THE CLARKSFIELD COMPANY**, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for <u>Tuesday</u>, the <u>18th day of June, 2019</u>, at the hour of <u>9:00 A.M. (or as soon thereafter as possible)</u>, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Approve a 24-month discretionary time extension to exercise Tentative Tract Map No. 5771 which authorized a planned residential development consisting of 79 single-family residential lots and a 10.14-acre remainder lot totaling approximately 37.24 acres in the R-1(c) (Single-Family Residential, 6,000 square-foot minimum parcel size, Conditional) and R-2(c) (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size, Conditional) Zone Districts, in accordance with Section 66452.26 of the Subdivision Map Act, extending the life of the Tentative Tract Map to March 8, 2021. The subject property is located south of Marina Drive within the Millerton New Town Specific Plan between the Brighton Crest Subdivision and the Friant-Kern Canal, approximately 2.5 miles east of the unincorporated community of Friant (SUP. DIST. 5)(APN 300-542-19 & 20).

Please see map on reverse side

For more information contact **Ejaz Ahmad**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4204**, email **eahmad@fresnocountyca.gov**.

The Agenda and Staff Reports will be on the Fresno County web site https://fresnocounty.legistar.com/Calendar.aspx_by Wednesday, June 12, 2019, by 6:00 p.m.

NOTES:

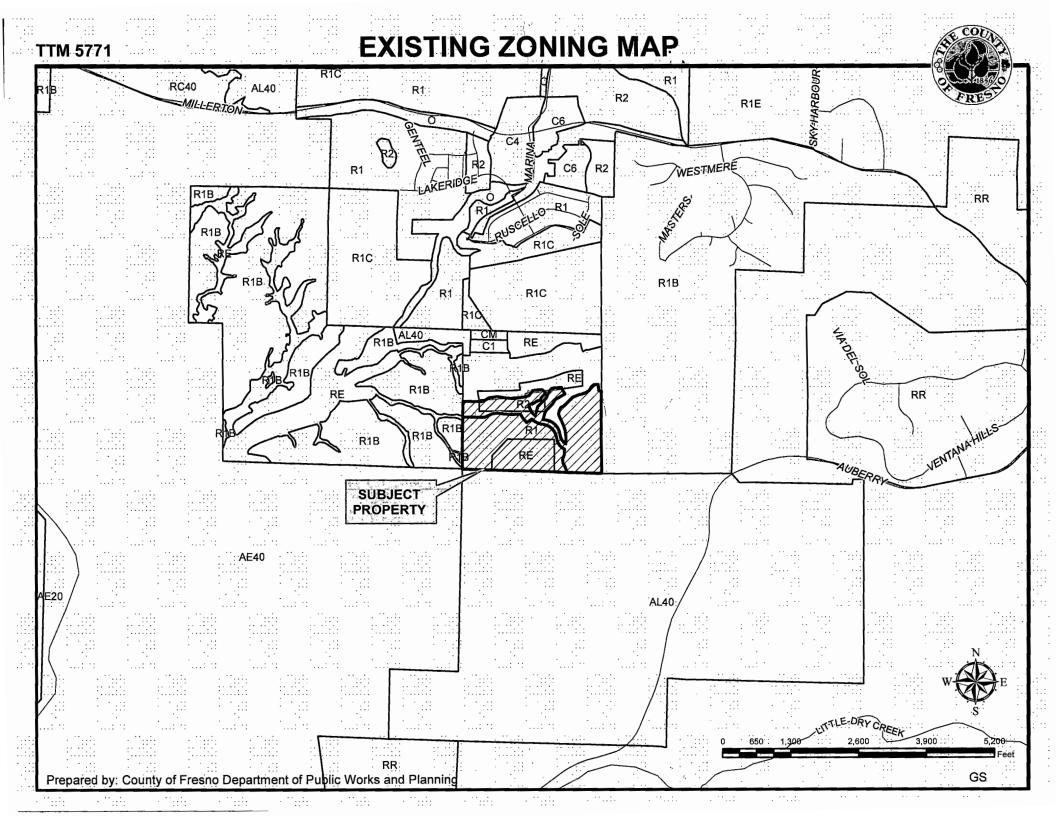
- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

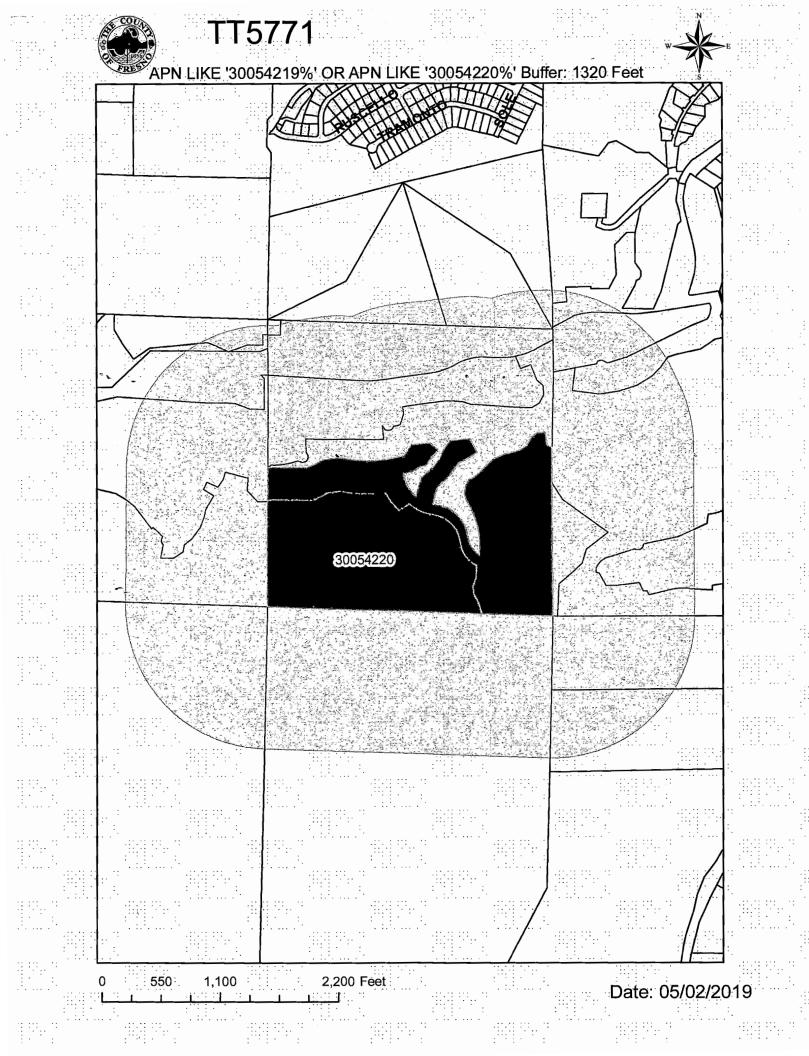
DATED: May 29, 2019

BERNICE E. SEIDEL Board of Supervisors

Deputy

Room 300, Hall of Records / 2281 Tulare Street / Fresno, California 93721-2198 / (559) 600-3529 / FAX (559) 600-1608 / 1-800-742-1011 The County of Fresno is an Equal Employment Opportunity Employer





Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

- 1. I am over 18 years of age and not a party to the matter connected with this proof of service.
- 2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
- On May 29, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the TENTATIVE TRACT MAP NO. 5771 – TIME EXTENSION filed by BEN EWELL/THE CLARKSFIELD COMPANY
- 4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
- 5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

l declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 29th day of May 2019 in Fresno, California.

Deputy, Clerk of the Board

BUSINESS JOURNAL

P.O. Box 126 Fresno, CA 93707 Telephone (559) 490-3400 (Space Below for use of County Clerk only)

CLERK. BOARD OF SUPERVISORS

2019

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

NOTICE OF PUBLIC HEARING

TENTATIVE TRACT MAP NO. 5771

DATE AND TIME OF PUBLIC HEARING: JUNE 18, 2019 AT 9:00 AM

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

JUNE 5, 2019

.....

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

JUNE 5, 2019

ON

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

Notice of Public Hearing Notice of hearing before the Board of Supervisors of the County of Fresno on TENTATIVE TRACT MAP NO. 5771 - TIME EXTENSION filed by BEN EWELL/THE CLARKSFIELD COMPANY, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for Tuesday, the 18th day of June, 2019, at the hour of 9:00 A.M. (or as soon thereafter as possible), in the Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Approve a 24-month discretionary time extension to exercise Tentative Tract Map No. 5771 which authorized a planned residential development consisting of 79 single-family residential lots and a 10.14are remainder lot totaling approximately 37.24 acres in the R-1(c) (Single-Family Residential, 6,000 square-foot minimum parcel size, Conditional) and R-2(c) (Low-Density Multiple-Family Residential, 6,600 square-foot minimum parcel size, Conditional) Zone Districts, in accordance with Section 66452.26 of the Subdivision Map Act, extending the life of the Tentative Tract Map to March 8, 2021. The subject property is located south of Marina Drive within the Millerton New Town Specific Plan between the Brighton Crest Subdivision and the Friant-Kern Canal, approximately 2.5 miles east of the unincorporated community of Friant (SUP. DIST. 5)(APN 300-542-19 & 20). For more information contact Ejaz Ahmad, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone (559) 600-4204, email eahmad@fresnocountyca.gov

The full text of this Land Use Appeal will be available on the Fresno County website https://fresnocounty.legistar. com/Calendar.aspx under the June 18, 2019 meeting at the Meeting Details link by Wednesday, June 12, 2019. Nathan Magsig, Chairman Board of Supervisors ATTEST: BERNICE E. SEIDEL Clerk, Board of Stigervisors 06/05/2019