

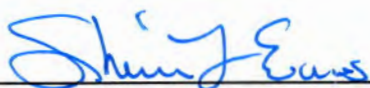
## Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Sherrie Evans, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On July 17, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the **TENTATIVE TRACT MAP NO. 5991 – TIME EXTENSION** filed by **JEFFREY T. ROBERTS**
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 17<sup>th</sup> day of July, 2018 in Fresno, California.



Senior Deputy, Clerk of the Board



# County of Fresno

## BOARD OF SUPERVISORS

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Notice of hearing before the Board of Supervisors of the County of Fresno on **TENTATIVE TRACT MAP NO. 5991 – TIME EXTENSION** filed by **JEFFREY T. ROBERTS**, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 6th day of August, 2019**, at the hour of **9:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Grant a 24-month time extension to exercise Tentative Tract Map No. 5991, which authorizes the creation of a 68-lot planned residential development in the R-1-C (Single-Family Residential, 9,000 square-foot minimum parcel size) Zone District. The project site is located on the north side of Shaver Forest Road, approximately 530 feet northeast of its intersection with State Route 168 (Tollhouse Road), within the unincorporated community of Shaver Lake (Sup. Dist. 5) (APN 130-031-39).

Please see map on reverse side

For more information contact **Jeremy Shaw**, Department of Public Works and Planning, 2220 Tulare Street (Corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4207**, email **jshaw@co.fresno.ca.us**.

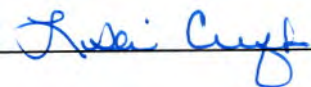
The Agenda and Staff Reports will be on the Fresno County web site <https://fresnocounty.legistar.com/Calendar.aspx> by Wednesday, July 31, 2019, by 6:00 p.m.

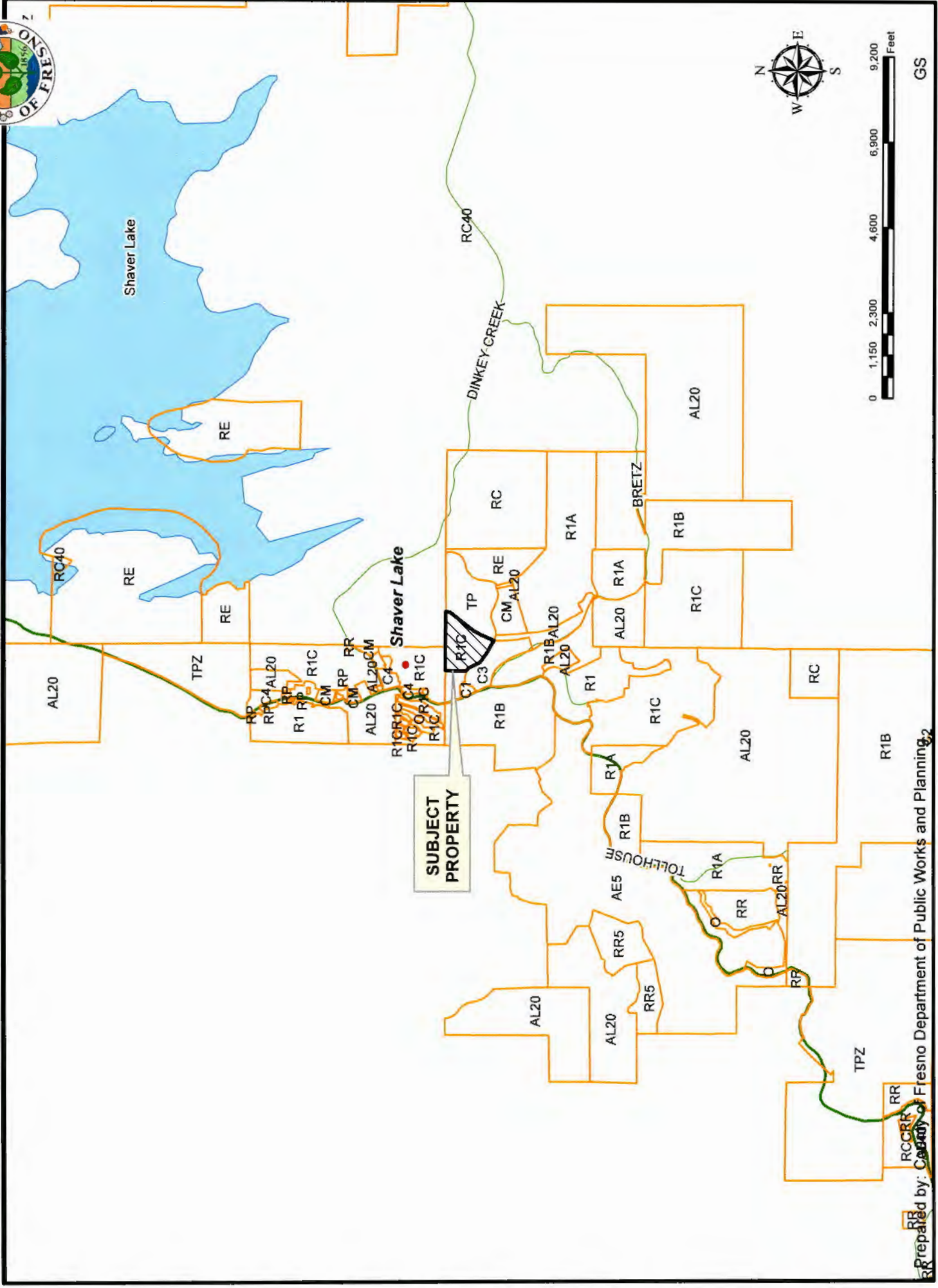
### NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: July 17, 2019

**BERNICE E. SEIDEL**  
Board of Supervisors

By , Deputy







TT5991



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0 290 580 1,160 Feet

Date: 05/21/2019

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**Subject:**

FW: Extension of Tentative Tract 5991

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**From:** J Leonardo <nardo1895@yahoo.com>

**Sent:** Friday, July 26, 2019 11:33 AM

**To:** Shaw, Jeremy <jshaw@fresnocountyca.gov>

**Cc:** Doug Broten <dcbroten@comcast.net>

**Subject:** Extension of Tentative Tract 5991

Hello, I am the Board President for Musick Meadows Mutual Water Company #2 which is located just north of the proposed tentative map extension.

It is my understanding that this Tract will be a part of CSA41, but that the CSA does not currently have the proven water supply to serve the tract. I understand that the Tract will need to provide a proven water supply to the CSA in order to be able to proceed with development of the lots.

We have a concern with this tract drilling a new well within its boundaries. The proposed tract is up-gradient from our tract and any new well in the area would be pulling from the same watershed used by our wells (and likely the wells in Musick Heights and others). We are very concerned that well drilling within this tentative tract could have an impact to our ability to produce sufficient water for the lots within our current water company jurisdiction.

We do not oppose extension of the tentative map, but we are certainly concerned and may be opposed to any well drilling within the tract if it has the potential to impact our wells. It is our expectation that the County will ensure that any well drilling within this tract does not impact our existing water supply, particularly during any drought years.

Thank you for your consideration in this matter.

Mike Leonardo  
MMMWC#2 Board President  
559 593-5505