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FIRST AMENDMENT TO AGREEMENT

THIS FIRST AMENDMENT TO AGREEMENT ("Amendment") is made and entered into this <a href="https://doi.org/10.1001/journal-new-modes.com/doi.org/10.10

WITNESSETH:

WHEREAS, COUNTY and CONTRACTOR entered into Agreement number A-18-117, dated March 20, 2018 ("Agreement"), pursuant to which CONTRACTOR agreed to provide a construction apprenticeship program for adult offenders to COUNTY; and

WHEREAS, COUNTY and CONTRACTOR now desire to amend the Agreement in order to include language allowing for adjustments to the line item budget of up to 10% of the annual maximum compensation.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, COUNTY and CONTRACTOR agree as follows:

1. The following language will be added beginning at Section Five of the Agreement, located on page three, line seven:

"Changes to line items in the program budget which do not exceed ten percent (10%) of the annual maximum compensation payable to CONTRACTOR may be made with the written approval of both COUNTY's Chief Probation Officer or designee and CONTRACTOR, as long as these changes do not result in a change to the total annual not to exceed amount of the Agreement."

COUNTY and CONTRACTOR agree that this Amendment is sufficient to amend the Agreement, and that upon execution of this Amendment, the Agreement and this Amendment together shall be considered the Agreement.

The Agreement, as hereby amended, is ratified and continued. All provisions, terms, covenants, conditions and promises contained in the Agreement and not amended herein shall remain in full force and effect.

EXECUTED AND EFFECTIVE as of the date first above set forth.

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2 3 FRESNO ECONOMIC OPPORTUNITIES **COUNTY OF FRESNO** COMMISSION, INC. 4 5 (Authorized Signature) Nathan Magsig, Chairman of the Board of Supervisors of the County of Fresno 6 Brian Angus, Chief Executive Officer 7 Print Name & Title 1920 Mariposa Mall, Suite 300 8 Fresno, CA 93721 Mailing Address ATTEST: 10 Bernice E. Seidel Clerk of the Board of Supervisors 11 County of Fresno, State of California 12 13 14 15 By: Susan P 16 FOR ACCOUNTING USE ONLY: 17 18 Fund: 0001 19 Subclass: 10000 20 ORG: 34309999 21 Account: 7295 22 23