

# EXHIBIT A

## MASTER SCHEDULE OF FEES, CHARGES, AND RECOVERED COSTS

### SECTION 900 -- ENVIRONMENTAL HEALTH

| FEE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                          | FEE AMOUNT                                                                                                                                                        | FEE SETTING AUTHORITY | YEAR ADOPTED | EFFECTIVE DATE | % OF COST | REFERENCE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------|----------------|-----------|-----------|
| <b>ANIMAL CONTROL</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                       |              |                |           |           |
| <b>902. Kennel License</b><br>a. Initial Application<br>b. License<br>c. Delinquent Penalty*<br><br>* The delinquent penalty is required if a dog is not licensed within 30 days after acquiring or bringing the dog into the County, or within 30 days after it has reached the age of 4 months, or the existing license has not been renewed within 60 days after the expiration date. | \$196 each<br>\$98 per year<br>\$10 per dog per year or fraction thereof,<br>or 100% of required kennel license and/or initial application fee, whichever is less | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>902.1 Boarding Fee</b><br>a. Boarding Fee *<br>* Fresno Humanity Animal Services (FHAS) charges this fee and passes it on to the County as reimbursement for the cost of the program. This amount will be re-negotiated every time the contract is renewed.                                                                                                                           | \$8 per day                                                                                                                                                       | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>CONSUMER FOOD PROTECTION</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                       |              |                |           |           |
| <b>903. Bakery</b>                                                                                                                                                                                                                                                                                                                                                                       | \$466 location/year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>904. Bar</b>                                                                                                                                                                                                                                                                                                                                                                          | \$364 location/year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>905. Commercial Farmers Market</b>                                                                                                                                                                                                                                                                                                                                                    | \$847 location/year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>906. Commissary</b><br>a. Commissary<br>b. Commissary (mobile units)<br>c. Commissary (mobile units secondary operation)                                                                                                                                                                                                                                                              | \$348 location/year<br>\$1,037 location/year<br>\$262 location/year                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>908. Community Event Vendor*</b><br>*Vendors pay one-quarter of the fee.                                                                                                                                                                                                                                                                                                              | \$221.00 Unit/Event                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>909. Confectionery</b>                                                                                                                                                                                                                                                                                                                                                                | \$411 Location/Year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>910. Food Facility Plan Checks</b><br>a. 1-2,000 sq ft<br>b. Minor Remodel<br>c. >2,001 sq. ft.                                                                                                                                                                                                                                                                                       | \$1,172/project<br>\$546/project<br>\$1,408/project                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>911. Ice Plant Operator</b>                                                                                                                                                                                                                                                                                                                                                           | \$194 location/year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>912. Liquor Store/Market</b><br>1-500 sq ft                                                                                                                                                                                                                                                                                                                                           | \$404 location/year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>913. Market with Meat Department</b><br>a. 1-3,000 sq ft<br>b. >3,001 sq. ft.                                                                                                                                                                                                                                                                                                         | \$777 location/year<br>\$978 location/year                                                                                                                        | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>914. Market without Meat Department</b><br>a. 501-3,000 sq ft<br>b. >3,001 sq. ft.                                                                                                                                                                                                                                                                                                    | \$540 location/year<br>\$643 location/year                                                                                                                        | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>915. Meat Market</b>                                                                                                                                                                                                                                                                                                                                                                  | \$965 location/year                                                                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>916. Mobile Food Facility</b>                                                                                                                                                                                                                                                                                                                                                         | \$291 unit/year                                                                                                                                                   | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>916.1 Mobile Food Facility</b><br>a. Plan Check                                                                                                                                                                                                                                                                                                                                       | \$531 unit/project                                                                                                                                                | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>917. Mobile Food Preparation Unit</b>                                                                                                                                                                                                                                                                                                                                                 | \$548 unit/year                                                                                                                                                   | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>919. Push Cart Prepackaged</b>                                                                                                                                                                                                                                                                                                                                                        | \$65 unit/year                                                                                                                                                    | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>920. Restaurant with Seating</b><br>a. 1-50 seats<br>b. >51 seats                                                                                                                                                                                                                                                                                                                     | \$696 location/year<br>\$888 location/year                                                                                                                        | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |

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| <b>921. Restaurant without Seating</b><br>a. 1-500 sq ft<br>b. >501 sq ft                                                                                                                                                                                     | \$491 location/year<br>\$616 location/year                                                                   | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>922. Satellite Food Facility</b>                                                                                                                                                                                                                           | \$397 location/year                                                                                          | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>923. School Cafeteria</b>                                                                                                                                                                                                                                  | \$448 location/year                                                                                          | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>924. Swap Meet*</b><br>a. Swap Meet 1-149 spaces<br>b. Swap Meet >149 spaces                                                                                                                                                                               | \$1,750 location/year<br>\$3,498 location/year                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>HAZARDOUS MATERIALS</b>                                                                                                                                                                                                                                    |                                                                                                              |                       |              |                |           |           |
| <b>Business Plans</b>                                                                                                                                                                                                                                         |                                                                                                              |                       |              |                |           |           |
| <b>925. CUPA-Model Plans</b><br>a. MV Fuel/Oils/Propane Only in AGST or UST Model Plan<br>b. Auto Repair/Maintenance Model Plan<br>c. Unstaffed Facility Model Plan                                                                                           | \$89 location/year<br>\$323 location/year<br>\$89 filing fee                                                 | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>926. CUPA-Hazardous Materials Plans</b><br>a. Small Hazardous Materials Handler<br>b. Medium Hazardous Materials Handler<br>c. Large Hazardous Materials Handler<br>d. Radioactive Materials Only Handler                                                  | \$323 location/year<br>\$382 location/year<br>\$469 location/year<br>\$89 location/year                      | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>927. CUPA Extremely Hazardous Substance Handler (EPCRA Facility)</b>                                                                                                                                                                                       | \$527 location/year                                                                                          | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>928. CUPA-CalARP Risk Management Plan Review/Inspection/Audit</b>                                                                                                                                                                                          | \$121 per hour                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>CUPA-Underground Storage Tanks</b>                                                                                                                                                                                                                         |                                                                                                              |                       |              |                |           |           |
| <b>929. UST Facility Annual Permit</b><br>a. UST Facility with one to three tanks<br>b. UST Facility with four or more tanks                                                                                                                                  | \$1,411 location/year<br>\$1,678 location/year                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>930.CUPA-Plan Check/New System</b><br>a. UST System Plan Check with one to three tanks<br>b. UST System Plan Check with four to five tanks<br>c. Vaulted System Plan Check with one to three tanks<br>d. Vaulted System Plan Check with four to five tanks | \$1,407 location/project<br>\$2,289 location/project<br>\$1,759 location/project<br>\$2,639 location/project | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>931. Repair/Upgrade Existing System</b><br>a. UST/Vaulted System Upgrade - Piping Only<br>b. UST/Vaulted System Upgrade - Containment Systems<br>c. UST System Upgrade - Lining/Recertification<br>d. UST/Vaulted System Repair/Monitoring System          | \$1,056 per project<br>\$1,056 per project<br>\$1,056 per project<br>\$351 per project                       | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>932. Underground Storage Tank Removals</b><br>a. Site with one tank<br>b. Each additional tank                                                                                                                                                             | \$336 per site<br>\$154 per tank                                                                             | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>Hazardous Waste</b>                                                                                                                                                                                                                                        |                                                                                                              |                       |              |                |           |           |
| <b>933. CUPA-Generators</b><br>a. Conditionally Exempt Small Quantity Generators<br>b. Small Quantity Generators<br>c. Large Quantity Generators                                                                                                              | \$118 location/year<br>\$233 location/year<br>\$351 location/year                                            | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>934. CUPA-Tiered Permits</b><br>a. Hazardous Waste Treatment -Conditionally Exempt<br>b. Hazardous Waste Treatment -Conditionally Authorized<br>c. Hazardous Waste Treatment -Permit By Rule                                                               | \$498 unit/year<br>\$939 unit/year<br>\$1,085 unit/year                                                      | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>934.1 Emergency Response Team Cost Recovery</b>                                                                                                                                                                                                            | \$121 per hour                                                                                               | Board of Supervisors  | 2019-20      | 10/10/2019     | 80%       | Ord.#     |

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| <b>MILK INSPECTION</b>                                                                                              |                                                            |                               |              |                |           |           |
| <b>938. Market Milk Dairy</b>                                                                                       |                                                            | Board of Supervisors<br>State | 2019-20      | 10/10/2019     | 60%       | Ord.#     |
| a. 1-160,667 lbs/month                                                                                              | \$0.155 hundredweight/month<br>(minimum fee of \$83/month) |                               |              |                |           |           |
| b. 160,667 + lbs/month                                                                                              | \$186.87 location/month                                    |                               |              |                |           |           |
| <b>939. Manufacturing Milk Dairy</b>                                                                                |                                                            | Board of Supervisors<br>State | 2019-20      | 10/10/2019     | 60%       | Ord.#     |
| a. 1-160,667 lbs/month                                                                                              | \$0.155 hundredweight/month<br>(minimum fee of \$83/month) |                               |              |                |           |           |
| b. 160,667 + lbs/month                                                                                              | \$116.02 location/month                                    |                               |              |                |           |           |
| <b>939.1 Dairy Farm Follow-Up Inspection</b>                                                                        |                                                            | Board of Supervisors<br>State | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| a. Dairy Farm Rescore                                                                                               | \$140.00 each                                              |                               |              |                |           |           |
| b. On-Farm Follow-up to Abate or Extend an Official Order                                                           | \$100.00 each                                              |                               |              |                |           |           |
| c. Milk Sample Collection                                                                                           | \$90.00 each                                               |                               |              |                |           |           |
| d. Water Sample Collection                                                                                          | \$60.00 each                                               |                               |              |                |           |           |
| e. Antibiotic Residue Investigation                                                                                 | \$150.00 each                                              |                               |              |                |           |           |
| <b>939.2 Semi Frozen</b>                                                                                            |                                                            | Board of Supervisors          | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| *California Department of Food and Agriculture Mandated Fee.<br>Effective January 1, 2018 new fee changed to \$325. |                                                            |                               |              |                |           |           |
| a. Soft Serve*                                                                                                      | \$325 location/year                                        |                               |              |                |           |           |
| b. Soft Serve - Renewals*                                                                                           | \$325 location/year                                        |                               |              |                |           |           |
| <b>939.3 Cottage Food Operations</b>                                                                                |                                                            | Board of Supervisors          | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| a. Class A                                                                                                          | \$129 each                                                 |                               |              |                |           |           |
| b. Class B - Plan Check                                                                                             | \$254 unit/project                                         |                               |              |                |           |           |
| c. Class B - Annual Inspection                                                                                      | \$109 location/year                                        |                               |              |                |           |           |
| <b>RECREATIONAL HEALTH</b>                                                                                          |                                                            |                               |              |                |           |           |
| <b>940. Public Swimming Pools</b>                                                                                   |                                                            | Board of Supervisors<br>State | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| a. Spa                                                                                                              | \$611 each/year                                            |                               |              |                |           |           |
| b. Pool                                                                                                             | \$503 each/year                                            |                               |              |                |           |           |
| c. Water Park Pool                                                                                                  | \$622 each/year                                            |                               |              |                |           |           |
| d. Multiple Pool                                                                                                    | \$380 each/year                                            |                               |              |                |           |           |
| e. Multiple Spa                                                                                                     | \$275 each/year                                            |                               |              |                |           |           |
| f. Multiple Water Park Pool                                                                                         | \$1,114 each/year                                          |                               |              |                |           |           |
| g. Inactive Pool                                                                                                    | \$261 each/year                                            |                               |              |                |           |           |
| <b>940.1 Public Pool Plan Check</b>                                                                                 | \$2,056 per project                                        | Board of Supervisors<br>State | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>940.2 Minor Pool Remodel</b>                                                                                     | \$212 per project                                          | Board of Supervisors          | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>WATER SURVEILLANCE</b>                                                                                           |                                                            |                               |              |                |           |           |
| <b>948. Well Permit - Construct, Deepen, Destroy, Recondition or Repair</b>                                         |                                                            | Board of Supervisors          | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| a. Domestic, Agricultural, or Industrial Well                                                                       | \$710 each                                                 |                               |              |                |           |           |
| b. Monitoring Well                                                                                                  | No Charge                                                  |                               |              |                |           |           |
| c. Well Destruction                                                                                                 | \$478 each                                                 |                               |              |                |           |           |
| <b>MISCELLANEOUS</b>                                                                                                |                                                            |                               |              |                |           |           |
| <b>949. Second and Subsequent Reinspection After Notice of Violation</b>                                            | \$109 per hour                                             | Board of Supervisors          | 2008-09      | 10/10/2019     | 80%       | Ord #     |
| <b>950. Hourly Rate</b>                                                                                             | \$109 per hour                                             | Board of Supervisors          | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| <b>CONSUMER PROTECTION</b>                                                                                          |                                                            |                               |              |                |           |           |
| <b>951. Body Art Monitoring Program</b>                                                                             |                                                            | Board of Supervisors          | 2019-20      | 10/10/2019     | 80%       | Ord.#     |
| a. Practitioner Registration                                                                                        | \$48 each/year                                             |                               |              |                |           |           |
| b. Facility Inspection                                                                                              | \$207 each/year                                            |                               |              |                |           |           |
| c. Re-Inspection                                                                                                    | \$109 each                                                 |                               |              |                |           |           |
| d. Event                                                                                                            | \$109 each                                                 |                               |              |                |           |           |
| e. Booth                                                                                                            | \$25 each                                                  |                               |              |                |           |           |