

RESOLUTION NO. 19-323

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO INITIATING ASSESSMENT PROCEEDINGS UNDER THE UNIFORM STANDBY CHARGE PROCEDURES ACT FOR LOCAL WATER AND SEWER UTILITY SYSTEM READY-TO-SERVE OPERATIONS AND MAINTENANCE, UNDER CHAPTER 2 OF THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR STREET LIGHTING AND PUBLIC RIGHT-OF-WAY LANDSCAPE MAINTENANCE, AND UNDER THE BENEFIT ASSESSMENT ACT OF 1982 FOR STORM DRAINAGE AND ROAD MAINTENANCE, ALL FOR COUNTY SERVICE AREA 34, PROPOSED ZONE G (GRANVILLE), APPOINTING AND DESIGNATING AN ASSESSMENT ENGINEER, AND DIRECTING THE PREPARATION AND FILING OF AN ENGINEER'S REPORT

WHEREAS, the Board of Supervisors (Board) formed County Service Area No. 34 (CSA 34) in 1986 to provide a wide variety of governmental services for the community of Millerton New Town; and

WHEREAS, Tentative Tract Map No. 6189 (Tract 6189) lies wholly within the boundaries of CSA 34; and

WHEREAS, to comply with a condition of approval of Tract 6189, a developer/landowner has requested the formation of CSA 34, proposed Zone G (CSA 34G), also known as Granville; and

WHEREAS, for the reasons stated above, the formation of CSA 34G is proposed under Article 8 of the County Service Area Law and to that end the Board is also, by separate resolution today, declaring its intention to form CSA 34G;

WHEREAS, the facilities and services proposed to be provided by the County in CSA 34G include: (1) maintaining water distribution piping system facilities and sewer collection piping and pumping facilities in ready-to-serve status (collectively, Water and Sewer Facilities); (2) paying for operations and maintenance of a street lighting system owned by PG&E, providing street safety lighting along all of the Tract 6189 streets, to maintain the visual presentation of those streets, and all work and expenses associated with the maintenance of public right-of-way landscaping, installed pursuant to the development of Tract 6189, to preserve the visual presentation of the community (collectively, Lighting, and Public Right-of-Way Landscape Maintenance); and (3) storm drainage and road maintenance, including street paving, striping, signage maintenance, repair and reconditioning to maintain all of the in-tract and off-site streets constructed pursuant to the development of Tract 6189, including the funding of special reserve funds created and funded as a condition of approval for Tract 6189, and including inspection of street pavement to identify sections in need of immediate repair, inspection of all street signage installed pursuant to the development of Tract 6189 and replacement as needed of any damaged

1 or degraded street signs and poles, inspection and reconditioning of all street striping, and all related  
2 insurance and administrative costs (collectively, Storm Drainage and Road Maintenance); and

3 WHEREAS, under Government Code, section 25217.1, subdivision (d), before the formation of  
4 CSA 34G may be approved by the Board, user fees and benefit assessments to pay for the services  
5 described above must be approved by owners of benefitted and specially benefitted properties as  
6 required by Proposition 218 (California Constitution, Article XIII D, sections 4 and 6); and

7 WHEREAS, Government Code, section 25215.6 authorizes the County to impose benefit  
8 assessment in CSA 34G under the Uniform Standby Charge Procedures Act (Government Code, section  
9 54984 through 54984.9) to pay for the costs of Water and Sewer Facilities; and

10 WHEREAS, Government Code, section 25215.3 authorizes the County to impose a benefit  
11 assessment in CSA 34G under Chapter 2 of the Landscaping and Lighting Act of 1972 (Streets and  
12 Highways Code, Division 15, Part 2, beginning with section 22500) to pay for the costs of the Lighting,  
13 Public Right-of-Way Landscape Maintenance; and

14 WHEREAS, Government Code, section 25215.3 authorizes the County to impose a benefit  
15 assessment in CSA 34G under the Benefit Assessment Act of 1982 (Government Code, sections 54703  
16 through 54720) to pay for the costs of Storm Drainage and Road maintenance; and

17 WHEREAS, CSA 34G, which is shown on by a boundary line on the map attached to this  
18 resolution as Exhibit A-1, is the territory where benefit assessments to pay for the costs the Water and  
19 Sewer Facilities, the Lighting, Public Right-of-Way Landscape Maintenance, and the Storm Drainage and  
20 Road Maintenance, are proposed for imposition;

21 NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO DOES  
22 HEREBY FIND, DETERMINE, AND RESOLVE AS FOLLOWS:

23 **Section 1.** The above recitals are all true and correct.

24 **Section 2.** The Board hereby proposes to proceed under the Uniform Standby Charge  
25 Procedures Act and to levy and collect a benefit assessment in CSA 34G for the costs of the Water and  
26 Sewer Facilities; to proceed under Chapter 2 of the Landscaping and Lighting Act of 1972 and to levy  
27 and collect a benefit assessment in CSA 34G for the costs of the Lighting, and Public Right-of-Way  
28 Landscape Maintenance; and to proceed under the Benefit Assessment Act of 1982 and to levy and

1 collect a benefit assessment in CSA 34G for the costs of the Storm Drainage and Road Maintenance in  
2 CSA 34G.

3 **Section 3.** For purposes of the benefit assessment for Lighting and Public Right-of-Way  
4 Landscape Maintenance, the area to be assessed, which is CSA 34G in its entirety, the boundaries of  
5 which are described in Exhibit A, is designated as “Granville Lighting and Public Right-of-Way Landscape  
6 Maintenance District.”

7 **Section 3.** The Board hereby appoints and designates Kheng Vang, registered under the  
8 Professional Engineers Act (Division 3, Chapter 7 of the California Business and Professions Code,  
9 beginning with Section 6700), as the Assessment Engineer (Assessment Engineer) for all three of the  
10 proposed benefit assessments.

11 **Section 4.** The Assessment Engineer is hereby authorized and directed to make and, no later  
12 than August 20, 2019, file with the Clerk of the Board a written report (Engineer’s Report) with regard to  
13 the proposed benefit assessments for the costs of the Water and Sewer Facilities, the Lighting, Public  
14 Right-of-Way Landscape Maintenance, and the Storm Drainage and Road Maintenance, which  
15 Engineer’s Report shall comply with the requirements of Section 4 of Article XIII D of the California  
16 Constitution, Government Code, section 54716 in the Benefit Assessment Act of 1982, and Chapter 1,  
17 Article 4 (beginning with section 22565 of the Streets and Highways Code) of the Landscaping and  
18 Lighting Act of 1972.

19 **Section 5.** The Board hereby finds and determines that it took all of the foregoing actions and  
20 made all of the foregoing findings in full compliance with the law, including, without limitation, the Uniform  
21 Standby Charge Procedures Act, the Benefit Assessment Act of 1982, the Landscaping and Lighting Act  
22 of 1972, and Article XIII D of the California Constitution, and any other law referred to in this resolution.

23 **Section 6.** This resolution shall take effect immediately upon its adoption.

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25 ///

26 ///

27 ///

28 ///

1 THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors  
2 of the County of Fresno this 20th day of August, 2019, to-wit:

3 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

4 NOES: None

5 ABSENT: None

6 ABSTAINED: None

7  
8 

Nathan Magsig, Chairman of the Board  
of Supervisors of the County of Fresno

10 **ATTEST:**  
11 Bernice E. Seidel  
12 Clerk of the Board of Supervisors  
County of Fresno, State of California

13 By Susan Bishop  
14 Deputy

15  
16 G:\4360Resources\SPECIAL DISTRICTS\CSA - County Service Area\CSA 34G\FIN\Prop 218\ROI\Local\Local Reso of Initiation.docx

TRACT NO. 6189  
IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN MAY, 2017 BY GARY G. GIANNETTA  
CONSISTING OF TWO SHEETS  
SHEET ONE OF TWO SHEETS

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, WHO  
PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

NOTARY ACKNOWLEDGMENT:

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STATE OF CALIFORNIA }  
COUNTY OF FRESNO }

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, WHO  
PERSONALLY APPEARED \_\_\_\_\_, WHO  
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

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THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NUMBER \_\_\_\_\_

PREPARED BY:

GARY G. GIANNETTA  
CIVIL ENGINEERING & LAND SURVEYING

1119 "S" STREET  
FRESNO, CA 93721  
(559) 264-3590

LEGAL DESCRIPTION:

PARCEL 3 AND PARCEL 4 OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL  
MAPS, AT PAGE 22, FRESNO COUNTY RECORDS.

SUBDIVIDER'S STATEMENT

THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN  
THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND;

1. OFFER FOR DEDICATION THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS SHOWN ON  
THE MAP, AND;
2. OFFER FOR DEDICATION FOR PUBLIC USE THE STORM DRAINAGE AND PUBLIC UTILITY  
EASEMENTS AS SHOWN ON THE MAP.

\_\_\_\_\_, A CALIFORNIA LIMITED LIABILITY COMPANY WHICH ACQUIRED TITLE AS  
\_\_\_\_\_

BY: \_\_\_\_\_

DARIUS ASSEMI, PRESIDENT

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION  
AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS  
ASSEMI ON APRIL 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE  
OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY  
WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE  
THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE  
COUNTY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO  
ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP  
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY G.. GIANNETTA R.C.E. 26996 DATE  
EXP. 3/31/19

COUNTY SURVEYORS STATEMENT:

I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS  
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND  
ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE  
SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF  
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I  
AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STEVE E. WHITE, DIRECTOR  
DEPARTMENT OF PUBLIC WORKS AND PLANNING

BY: \_\_\_\_\_ DATE  
KEVIN W. NEHRING P.L.S. 8200  
DEPUTY COUNTY SURVEYOR

BOARD OF SUPERVISOR'S STATEMENT:

I, HEREBY STATE THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF  
FRESNO, BY RESOLUTION ADOPTED \_\_\_\_\_, 2018 APPROVED  
THE WITHIN MAP, AND ON BEHALF OF THE PUBLIC:

1. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE AUBERRY ROAD  
AS SHOWN ON THE MAP, AND;
2. ACCEPT THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS  
SHOWN ON THE MAP, AND;
3. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE THE STORM  
DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP.

DATE BERNICE E. SEIDEL  
CLERK TO THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
DEPUTY

RECORDER'S CERTIFICATE:

DOCUMENT NO. \_\_\_\_\_ FEE: \$ \_\_\_\_\_  
FILED THIS \_\_\_\_\_DAY OF \_\_\_\_\_, 2018 AT \_\_\_M. IN VOLUME \_\_\_\_  
OF PLATS, AT PAGES \_\_\_\_ AND \_\_\_\_\_, AT THE REQUEST OF  
GARY G. GIANNETTA

FRESNO COUNTY RECORDS

PAUL DICTOS, COUNTY RECORDER

BY: \_\_\_\_\_  
DEPUTY

EXHIBIT A



# TRACT NO. 6189

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA  
SURVEYED AND PLATTED IN MAY, 2017 BY GARY G. GIANNETTA  
CONSISTING OF TWO SHEETS  
SHEET TWO OF TWO SHEETS

## BASIS OF BEARINGS

THE SOUTH LINE OF PARCEL 4 OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL MAPS, AT PAGE 22, FRESNO COUNTY RECORDS TAKEN AS BEARING NORTH 88°41'46" WEST, AS SHOWN ON SAID PARCEL MAP NO. 5988.

SCALE: 1" = 100'

## LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- ⊙ SET 2" BRASS CAP, STAMPED R.C.E. 26996, IN CONCRETE, FLUSH WITH PAVEMENT (COUNTY OF FRESNO TO PROVIDE)
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED RCE 26996, OR AS NOTED.
- ( ) RECORD DATA AS PER PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL MAPS, AT PAGE 22, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET EASEMENT PURPOSES, PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS
- ▲ EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- ▲ INDICATED RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

## NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS.
- OUTLOT A AND OUTLOT B TO BE DEEDED TO THE COUNTY OF FRESNO.

PUBLIC UTILITY EASEMENT RECORDED MAY 18, 2018 AS DOC. NO. 2018-0058096, F.C.R. AND TEMPORARY EASEMENT RECORDED MAY 17, 2018 AS DOC. NO. 2018-0058406, F.C.R.

LINE	BEARING	DISTANCE
L1	N 16°30'59" E	23.12'
L2	N 88°44'54" W	140.61'
L3	N 88°44'54" W	30.36'
L4	N 88°44'54" W	110.25'
L5	N 01°15'06" E	15.00'
L6	N 89°19'24" W	38.59'
L7	N 20°34'05" W	47.22'
L8	N 66°43'37" W	69.75'
L9	N 46°10'34" E	28.10'
L10	N 59°02'57" E	28.05'
L11	N 43°56'32" W	28.41'
L12	N 46°03'28" E	28.16'
L13	N 43°50'31" W	28.45'
L14	N 69°51'54" E	29.06'
L15	N 43°45'07" W	28.50'
L16	N 46°01'54" E	28.18'
L17	N 43°58'06" W	28.39'
L18	N 50°43'55" E	25.75'
L19	N 43°56'32" W	28.41'
L20	N 46°03'28" E	28.16'
L21	N 45°59'25" E	28.13'
L22	N 44°19'24" W	28.28'
L23	N 89°19'24" W	13.59'
L24	N 29°05'24" E	25.90'
L25	N 47°47'31" E	27.22'
L26	N 65°20'05" W	30.27'
L27	N 44°00'35" W	28.44'
L28	N 46°03'28" E	28.16'
L29	N 43°56'32" W	28.41'
L30	N 45°59'25" E	28.13'
L31	N 44°00'35" W	28.44'
L32	N 46°03'28" E	28.16'
L33	N 43°56'32" W	28.41'
L34	N 45°59'25" E	28.13'
L35	N 44°00'35" W	28.44'
L36	N 46°03'28" E	28.16'
L37	N 69°00'05" E	126.44'
L38	N 69°00'05" E	52.67'

RADIAL	DIRECTION
R1	N 14°08'29" W
R2	N 89°11'17" W
R3	N 81°20'10" W
R4	S 77°05'14" W
R5	S 82°04'08" W
R6	N 31°23'48" W
R7	N 35°28'55" E
R8	N 39°04'07" E
R9	S 12°56'25" W
R10	S 10°08'32" W
R11	S 05°42'58" W
R12	S 02°08'13" W
R13	S 56°21'32" E
R14	S 60°35'02" E
R15	S 62°44'50" E
R16	S 16°10'18" W
R17	S 11°17'52" W
R18	S 06°29'07" W
R19	S 02°20'41" W
R20	N 78°58'46" W
R21	S 13°57'47" W
R22	S 07°45'41" W
R23	S 02°04'17" W
R24	S 23°22'12" E
R25	N 16°38'25" W
R26	N 41°17'30" E
R27	N 88°26'53" E
R28	S 44°23'44" E
R29	S 15°53'27" W
R30	S 51°43'46" W
R31	N 20°14'43" E
R32	N 63°13'33" E
R33	S 88°06'28" W
R34	N 23°17'24" W
R35	N 30°19'55" E
R36	S 18°55'24" W
R37	N 00°50'47" W
R38	N 10°31'29" W
R39	N 70°46'03" E
R40	N 81°54'28" E
R41	S 77°41'27" E
R42	S 24°04'03" E
R43	S 12°53'06" W
R44	S 70°15'22" W
R45	N 53°39'59" W
R46	N 06°37'46" W
R47	N 69°34'20" E
R48	S 17°20'41" E
R49	S 10°04'12" E
R50	S 06°19'58" E
R51	S 02°15'09" E
R52	S 10°04'12" E
R53	S 62°01'34" E
R54	S 62°28'38" E
R55	N 17°20'41" W
R56	N 13°52'54" W

3/4" IRON PIPE, 12" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE SOUTHEAST CORNER OF PARCEL 4 OF PARCEL MAP NO. 5988.

3/4" IRON PIPE, 9" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE SOUTHWEST CORNER OF PARCEL 4 OF PARCEL MAP NO. 5988.

2 1/2" BRASS CAP, STAMPED "U.S.G.L.O. 1937", AS BEING THE NORTHWEST CORNER OF PARCEL 3 OF PARCEL MAP NO. 5988, AND AS BEING THE NORTHWEST CORNER OF SECTION 15, T 11 S, R 21 E, M.D.B.& M.

SCALE: 1"=50'

CURVE	DELTA	RADIUS	LENGTH
C1	15°42'16"	250.00'	68.52'
C2	15°15'53"	985.00'	262.42'
C3	21°13'15"	250.00'	92.59'
C4	03°27'06"	680.00'	40.97'
C5	22°01'17"	800.00'	307.48'
C6	18°35'47"	800.00'	259.65'
C7	18°01'17"	800.00'	251.63'
C8	03°12'12"	800.00'	44.73'
C9	14°49'04"	800.00'	206.90'
C10	07°51'07"	275.00'	37.69'
C11	21°34'36"	60.00'	22.60'
C12	141°58'53"	50.00'	123.90'
C13	04°58'54"	50.00'	4.35'
C14	66°32'04"	50.00'	58.06'
C15	66°52'43"	50.00'	58.36'
C16	03°35'12"	50.00'	3.13'
C17	26°07'42"	60.00'	27.36'
C18	10°48'12"	960.00'	181.01'
C19	02°47'53"	960.00'	46.88'
C20	04°25'34"	960.00'	74.16'
C21	03°34'45"	960.00'	59.97'
C22	10°12'31"	225.00'	40.09'
C23	11°53'30"	1,010.00'	209.62'
C24	06°12'06"	1,010.00'	109.32'
C25	05°41'24"	1,010.00'	100.30'
C26	06°23'18"	720.00'	80.28'
C27	04°13'30"	720.00'	53.09'
C28	02°09'48"	720.00'	27.19'
C29	20°55'42"	830.00'	303.17'
C30	07°06'05"	830.00'	102.87'
C31	04°52'26"	830.00'	70.60'
C32	04°48'45"	830.00'	69.71'
C33	04°08'26"	830.00'	59.98'
C34	24°37'18"	60.00'	25.78'
C35	25°05'58"	50.00'	222.62'
C36	06°43'47"	50.00'	5.87'
C37	57°55'55"	50.00'	50.56'
C38	47°09'23"	50.00'	41.15'
C39	47°09'23"	50.00'	41.15'
C40	60°17'11"	50.00'	52.61'
C41	35°50'19"	50.00'	31.28'
C42	31°29'03"	60.00'	32.97'
C43	27°35'10"	60.00'	28.89'
C44	147°06'22"	50.00'	128.37'
C45	24°52'55"	50.00'	21.71'
C46	68°36'08"	50.00'	59.87'
C47	53°37'19"	50.00'	46.79'
C48	29°01'41"	60.00'	30.40'
C49	11°24'31"	60.00'	11.95'
C50	17°37'10"	60.00'	18.45'
C51	18°35'47"	830.00'	269.39'
C52	03°30'15"	830.00'	50.76'
C53	04°04'49"	830.00'	59.11'
C54	03°44'14"	830.00'	54.14'
C55	07°16'29"	830.00'	105.38'
C56	11°12'05"	770.00'	150.54'
C57	09°40'42"	770.00'	130.07'
C58	01°31'23"	770.00'	20.47'
C59	19°54'33"	275.00'	95.56'
C60	11°08'25"	275.00'	53.47'
C61	48°46'08"	275.00'	42.09'
C62	90°00'00"	50.00'	78.54'
C63	11°37'57"	50.00'	10.15'
C64	53°37'24"	50.00'	46.80'
C65	24°44'39"	50.00'	21.59'
C66	172°41'38"	50.00'	150.70'
C67	12°12'30"	50.00'	10.65'
C68	57°22'16"	50.00'	50.07'
C69	56°04'39"	50.00'	48.94'
C70	47°02'13"	50.00'	41.05'
C71	21°06'16"	225.00'	82.88'
C72	22°41'36"	770.00'	291.54'
C73	18°35'47"	770.00'	249.92'
C74	03°27'47"	830.00'	50.17'

PREPARED BY:

GARY G. GIANNETTA  
CIVIL ENGINEERING & LAND SURVEYING

1119 "S" STREET  
FRESNO, CA 93721

(559) 264-3590

EXHIBIT A-1