

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO INITIATING PROCEEDINGS TO RE-APPORTION AND RE-LEVY PART OF THE BENEFIT ASSESSMENT PREVIOUSLY LEVIED UNDER THE UNIFORM STANDBY CHARGE PROCEDURES ACT FOR WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE FOR COUNTY SERVICE AREA NO. 34 (MILLERTON NEW TOWN)

WHEREAS, Tentative Tract Map No. 6189 (TTM 6189) lies wholly within the boundaries of CSA 34; and

WHEREAS, for the reasons stated above, the formation of CSA 34G is proposed under Article 8 of the County Service Area Law and to that end the Board is also, by separate resolution today, declaring its intention to form CSA 34G; and

WHEREAS, the facilities and services provided by the County in CSA 34 include, among other things: (1) administering three contracts between the County and three other agencies (Arvin-Edison Water Storage District, Lower Tule River Irrigation District, and the Deer Creek and Tule River Authority) to provide a firm, long-term surface water supply for delivery to all of the parcels in CSA 34, zone A (also known as Brighton Crest), all of the parcels in CSA 34, zone C (also known as Bella Vista), all of the parcels in CSA 34, zone D (also known as Renaissance at Bella Vista), and all of the parcels in CSA 34, proposed zone G (also known as Granville), and a portion of the parcels in CSA 34 that are not within zones A, C, D or proposed zone G (but which previously included the area comprising most of proposed zone G) (collectively, Contract Administration); and (2) maintaining in ready-to-serve status the water pumping facilities located on a submerged platform in Millerton Lake that pump untreated surface water from Millerton Lake (a) to storage and treatment facilities that currently process raw water to produce potable water for domestic uses for delivery to Brighton Crest, Bella Vista, Renaissance at Bella Vista, and Granville, and (b) and for use on the golf course in Brighton Crest for fairway turf irrigation (collectively, Lake Pumps); and

1

1 WHEREAS, under Government Code, section 25217.1, subdivision (d), before the formation of  
2 CSA 34G may be approved by the Board, user fees and benefit assessments to pay for the services  
3 described above must be approved by owners of benefitted and specially benefitted properties as  
4 required by Proposition 218 (California Constitution, Article XIII D, sections 4 and 6); and

5 WHEREAS, Government Code, section 25215.6, authorizes the County to impose a benefit  
6 assessment within CSA 34 under the Uniform Standby Charge Procedures Act (Government Code,  
7 sections 54984 through 54984.9) for the costs of the Contract Administration and the Lake Pumps; and

8 WHEREAS, the map attached to this resolution as exhibit A, identifies, by which parcels are  
9 shaded, the territory within CSA 34 where a benefit assessment for the costs of the Contract  
10 Administration and the Lake Pumps was previously levied, which territory includes most of CSA 34  
11 zone A (also known as Brighton Crest), most of CSA 34 Zone C (also known as Bella Vista), most of  
12 CSA 34 zone D (also known as Renaissance at Bella Vista), most of proposed CSA 34 zone G (also  
13 known as Granville), and portions of CSA 34 outside of zones A, C and zone D; and

14 WHEREAS, the proposed development and formation of CSA 34 proposed zone G (CSA 34G)  
15 within a portion of the area where the Board previously levied a benefit assessment (Board Resolution  
16 16-141, adopted March 15, 2016) and also re-apportioned and re-levied that benefit assessment (Board  
17 Resolution 17-541, adopted December 5, 2017) to pay for the costs of Contract Administration and the  
18 Lake Pumps necessitates further re-apportionment and re-levy of a portion of that prior assessment,  
19 without in any way affecting the balance of that prior assessment, including the assessment as levied in  
20 Brighton Crest, Bella Vista, and Renaissance at Bella Vista; and

21 WHEREAS, for purposes of this proceeding, the area where the previously levied assessment is  
22 to be reapportioned and re-levied due to further development, is identified in exhibit A, and includes all  
23 of CSA 34G; and

24 WHEREAS, the "Engineer's Report for Tract 6189 and Tract 4934 on Proposed Water and  
25 Wastewater Service Fees and Proposed Infrastructure Operations and Maintenance Benefit  
26 Assessments for Fresno County Service Area 34 and its Zone G (Granville) and Zone F (The  
27 Vistas)" (Engineer's Report), prepared by Kheng Vang, a registered professional engineer, and dated  
28 July 25, 2019 is on file with the Clerk of the Board; and

1 WHEREAS, the proposed benefit assessment for the costs of the Contract Administration and  
2 the Lake Pumps is based upon the Engineer's Report, which includes (1) a description of the assessment  
3 and the method by which it will be imposed, (2) a compilation of the amount of the assessment proposed  
4 for each parcel subject to the assessment, (3) a statement of the methodology and rationale followed in  
5 determining the degree of benefit conferred by the service for which the assessment is made, and (4)  
6 other factors required by Government Code, section 54984.2; and

7 WHEREAS, Exhibit C to this resolution identifies all of the parcels that receive a special benefit  
8 from the Contract Administration and the Lake Pumps, upon which the benefit assessment is to be re-  
9 apportioned and re-levied, and the amount of the re-apportioned assessment for each parcel;

10 NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO DOES  
11 HEREBY FIND, DETERMINE, AND RESOLVE AS FOLLOWS:

12 **Section 1.** The above recitals are all true and correct.

13 **Section 2.** The Board hereby proposes to proceed under the Uniform Standby Charge  
14 Procedures Act to re-apportion and re-levy a portion of the prior assessment under Resolution 16-141  
15 and Resolution 17-541, and to levy and collect that new and re-apportioned benefit assessment in CSA  
16 34G and CSA 34F. The parcels to be assessed are identified in Exhibit C-1.

17 **Section 3.** Although it is not required by law, a public meeting of the County is set for  
18 **September 18, 2019, at 3:00 p.m.**, there will be a public meeting at **2220 Tulare Street 8<sup>th</sup> Floor**  
19 **Conference Room A, Fresno, CA. 93721**, for public testimony concerning the proposed assessment  
20 (collectively, Public Meeting). The Public Meeting shall be held under Government Code, section 54984.6  
21 and may be continued from time to time by the County official conducting the Public Meeting without  
22 further notice by the Board, but in any event not later than seven days before the date set by the Board  
23 for the public hearing described below.

24 **Section 4.** A public hearing of the Board on the proposed assessment is hereby set for  
25 **October 8, 2019, at 9:00 a.m., or as soon after as practicable, but in any case only after completion**  
26 **of the public hearing on the proposed formation of CSA 34G, and only if there is no majority**  
27 **protest in that formation proceeding**, in the Board Room of the Fresno County Board of Supervisors,  
28 Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721, for hearing all objections and

1 protests to the proposed assessment as set forth in the Engineer's Report (collectively, Public Hearing).  
2 The Public Hearing shall be held under Government Code, section 53753. The Public Hearing may be  
3 continued from time to time by the Board without further notice by the Board.

4 **Section 5.** The Board hereby authorizes and directs the Director of the Department of Public  
5 Works and Planning (Director), or designees, to prepare the assessment ballots and assessment ballot  
6 instructions, any materials for the change, withdrawal, or substitution of assessment ballots, including  
7 substitute assessment ballots and substitute assessment ballot instructions, any materials for co-owner  
8 assessment ballots and co-owner assessment ballot instructions, and any other forms and materials, as  
9 the Director, or designees, deem necessary or appropriate, with respect to the submission of assessment  
10 ballots by record property owners of the parcels to be assessed, under Government Code, section 53753.

11 **Section 6.** The Board hereby authorizes and directs the Director, or designee, to prepare a  
12 joint notice of the Public Meeting and the Public Hearing (Joint Notice). The Joint Notice shall contain:

- 13 A. The dates, times, and locations of the Public Meeting and Public Hearing;
- 14 B. The total amount of the proposed benefit assessment chargeable to all of the affected parcels;
- 15 C. The amount of the proposed benefit assessment for each affected parcel;
- 16 D. The basis upon which the amount of the proposed benefit assessment was calculated;
- 17 E. A statement that the assessment will change in successive years through Fiscal Year 2020-  
18 21 as stated in Exhibit C and the Engineer's Report, and then remain at the same amounts in  
19 the following years until the assessment is reduced or terminated, or there is a new proceeding  
20 to increase the assessment, or to re-apportion and re-levy the assessment;
- 21 F. The reason for the assessment, namely the costs of the Contract Administration and the Lake  
22 Pumps;
- 23 G. The address to which property owners may mail a protest against the proposed benefit  
24 assessment;
- 25 H. The telephone number and address of an individual or office that interested persons may  
26 contact to receive additional information about the proposed benefit assessment;

27 ///

28 ///

- 1 I. An assessment ballot that includes the address for receipt of the ballot and a place where the  
2 person returning the ballot may indicate his or her name, a reasonable identification of the  
3 parcel, and his or her support or opposition to the proposed benefit assessment;
- 4 J. Assessment ballot instructions as described in Section 4 of this resolution; and
- 5 K. A statement that the proposed benefit assessment shall not be imposed if the ballots  
6 submitted in opposition to the assessment exceed the ballots submitted in favor of the  
7 assessment, with ballots weighted according to the proportional financial obligation of the  
8 affected property.

9 The Director, or designee, shall deliver the Joint Notices to the Clerk of the Board no later than  
10 August 22, 2019.

11 **Section 7.** The Board hereby authorizes and directs the Clerk of the Board (Clerk) to sign and  
12 mail, postage prepaid, in the United States mail, no later than August 23, 2019, the Joint Notices (which  
13 shall include assessment ballots and assessment ballot instructions as described above in Section 6 of  
14 this resolution), to the record property owners of the parcels to be assessed. On the face of the envelope  
15 in which each Joint Notice is sent, there shall appear, in no smaller than 16-point bold type, the words  
16 "OFFICIAL BALLOT ENCLOSED." Upon the Clerk's completion of the mailing of the Joint Notices, the  
17 Clerk is hereby directed to file with the Board an affidavit setting forth the time and manner of the  
18 compliance with the requirements of this resolution for mailing the Joint Notices.

19 **Section 8.** The Director of the Department of Public Works and Planning, or designees, who  
20 may be any employees of the County Department of Public Works and Planning that he appoints, are  
21 hereby designated and authorized to tabulate the assessment ballots (including substitute assessment  
22 ballots and co-owner assessment ballots) submitted, and not withdrawn, in support of or opposition to  
23 the assessment referred to in this resolution. Each of those persons may, in their discretion appoint  
24 assistants, including, but not limited to, any employees of the County Administrative Office, including  
25 further any employees of the Office of the Clerk, to help tabulate the assessment ballots (including  
26 substitute assessment ballots and co-owner assessment ballots). The Board hereby finds and determines  
27 that each of the persons described in this Section 8 is an impartial person who does not have a vested  
28 interest in the outcome of the assessment.



1       **Section 9.** If the Board imposes the proposed re-apportioned benefit assessment, the  
2 resolution imposing the assessment shall provide that the assessment will continue in successive years  
3 through Fiscal Year 2020-21 in the amounts stated in Exhibit C and the Engineer's Report. For years  
4 after Fiscal Year 2020-21, the Board may, by resolution, continue the assessment at the same amount,  
5 without increase. If new, increased, or extended assessments are proposed, the Board will comply with  
6 the notice, protest, and hearing procedures in Government Code, section 53753.

7       **Section 10.** If the Board imposes the proposed re-apportioned benefit assessment, the  
8 resolution imposing the assessment shall provide that the assessment will be collected annually at the  
9 same time, and in the same manner, and subject to the same penalties, as the general taxes of the  
10 County.

11       **Section 11.** The Board hereby finds and determines that it took all of the foregoing actions and  
12 made all of the foregoing findings in full compliance with the law, including, without limitation, the Uniform  
13 Standby Charge Procedures Act, Article XIII D of the California Constitution, Government Code, section  
14 53753, and any other law referred to in this resolution.

15       **Section 12.** This resolution shall take effect immediately upon its adoption.

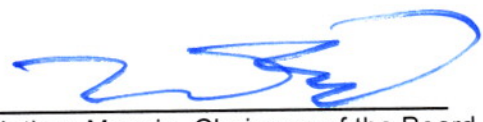
16       THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors  
17 of the County of Fresno this 20th day of August, 2019, to-wit:

18       AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

19       NOES: None

20       ABSENT: None

21       ABSTAINED: None

22  
23  
24  
25  
26  
27  
28  
  
Nathan Magsig, Chairman of the Board  
of Supervisors of the County of Fresno

24       **ATTEST:**  
25       Bernice E. Seidel  
26       Clerk of the Board of Supervisors  
27       County of Fresno, State of California

27       By Susan Bishop  
28       Deputy



# County Service Area No. 34

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 500 1,000 2,000 Feet

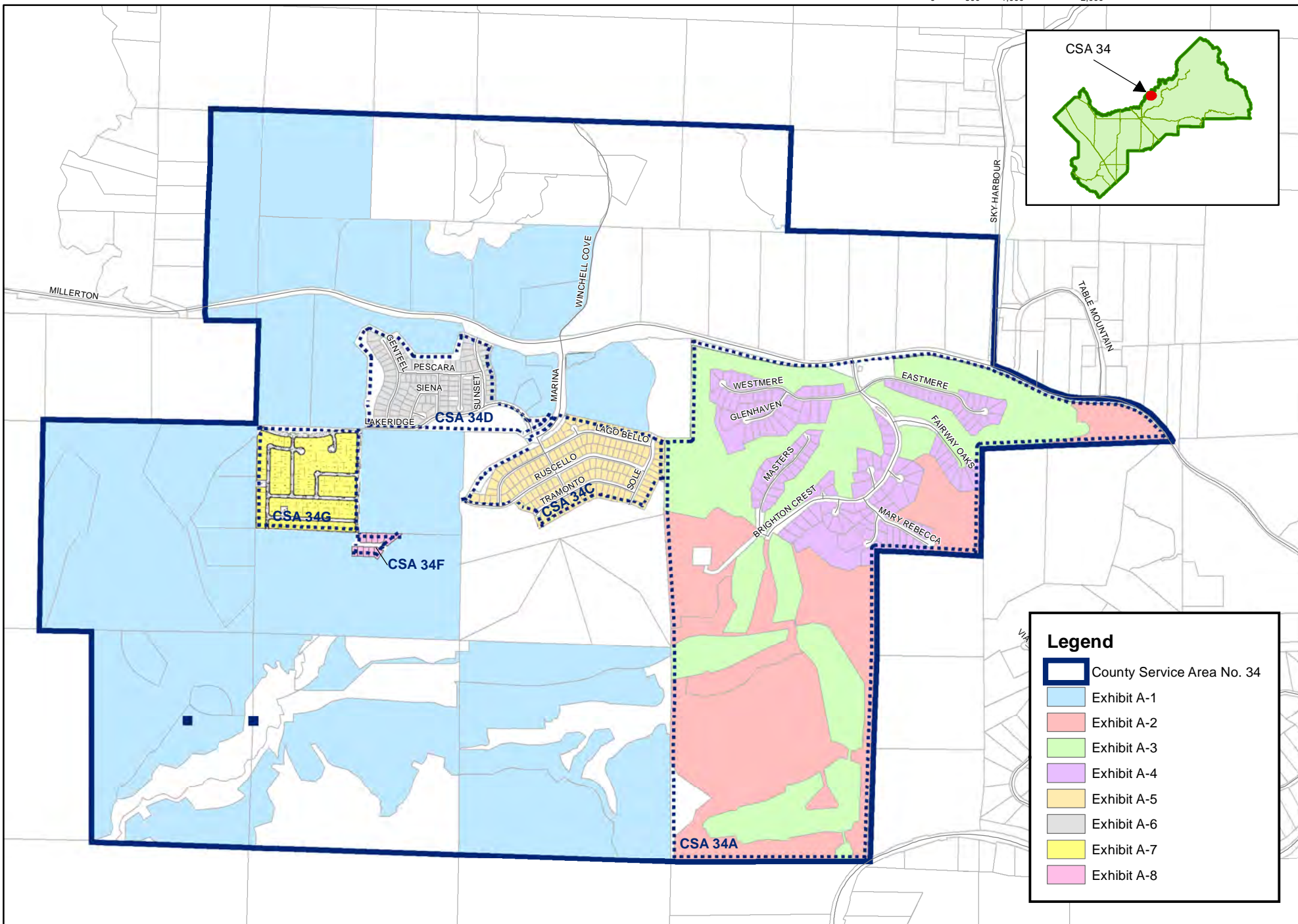


Exhibit A



# County Service Area No. 34 Zone MNT

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 500 1,000 2,000 Feet

## Legend

- County Service Area No. 34
- CSA 34MNT Parcels With Reapportioned Assessment

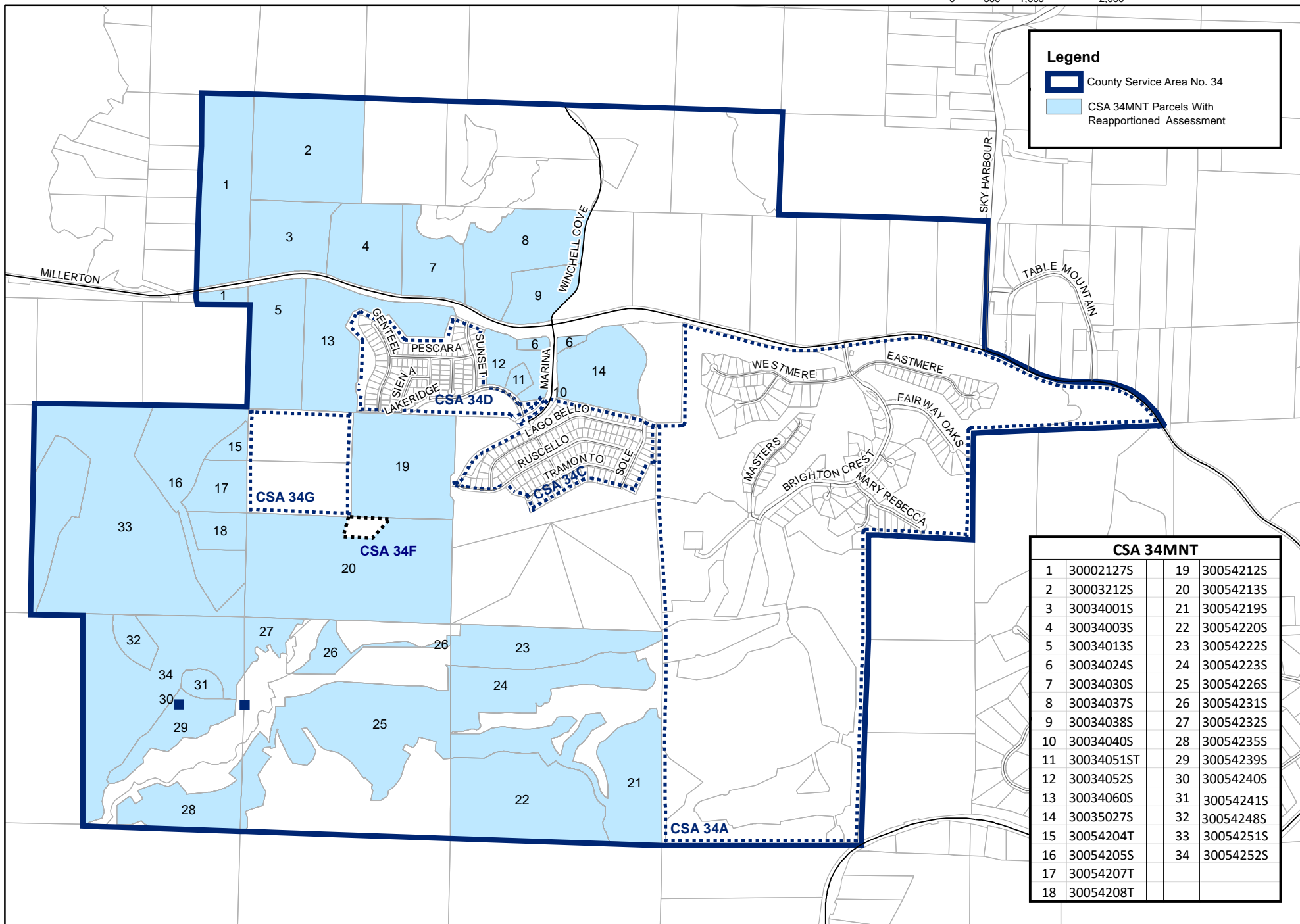


Exhibit A-1

## CSA 34MNT

1	30002127S	19	30054212S
2	30003212S	20	30054213S
3	30034001S	21	30054219S
4	30034003S	22	30054220S
5	30034013S	23	30054222S
6	30034024S	24	30054223S
7	30034030S	25	30054226S
8	30034037S	26	30054231S
9	30034038S	27	30054232S
10	30034040S	28	30054235S
11	30034051ST	29	30054239S
12	30034052S	30	30054240S
13	30034060S	31	30054241S
14	30035027S	32	30054248S
15	30054204T	33	30054251S
16	30054205S	34	30054252S
17	30054207T		
18	30054208T		





# County Service Area No. 34 Zone A - Bulk Lots

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet

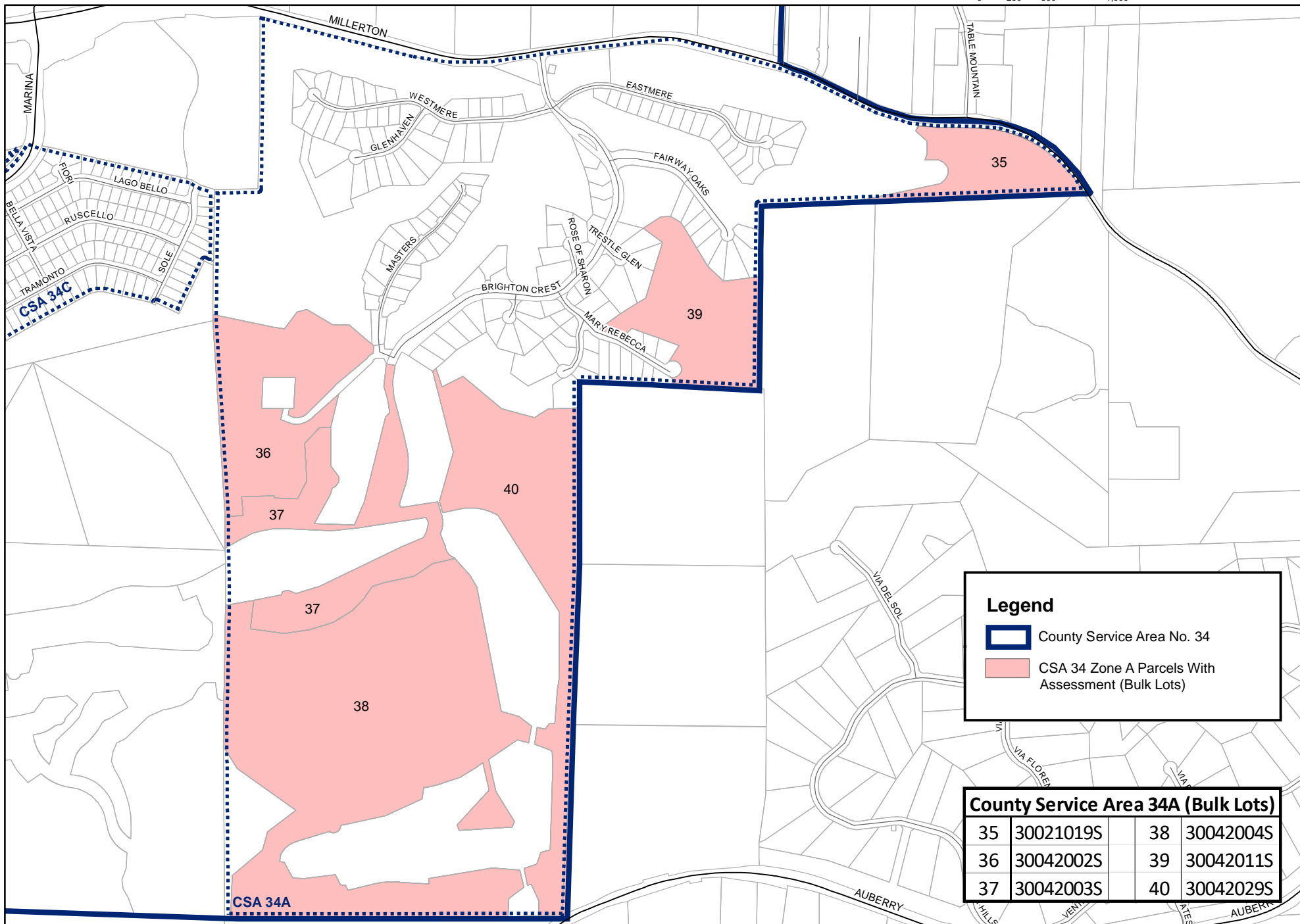


Exhibit A-2



# County Service Area No. 34 Zone A - Golf Course

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet

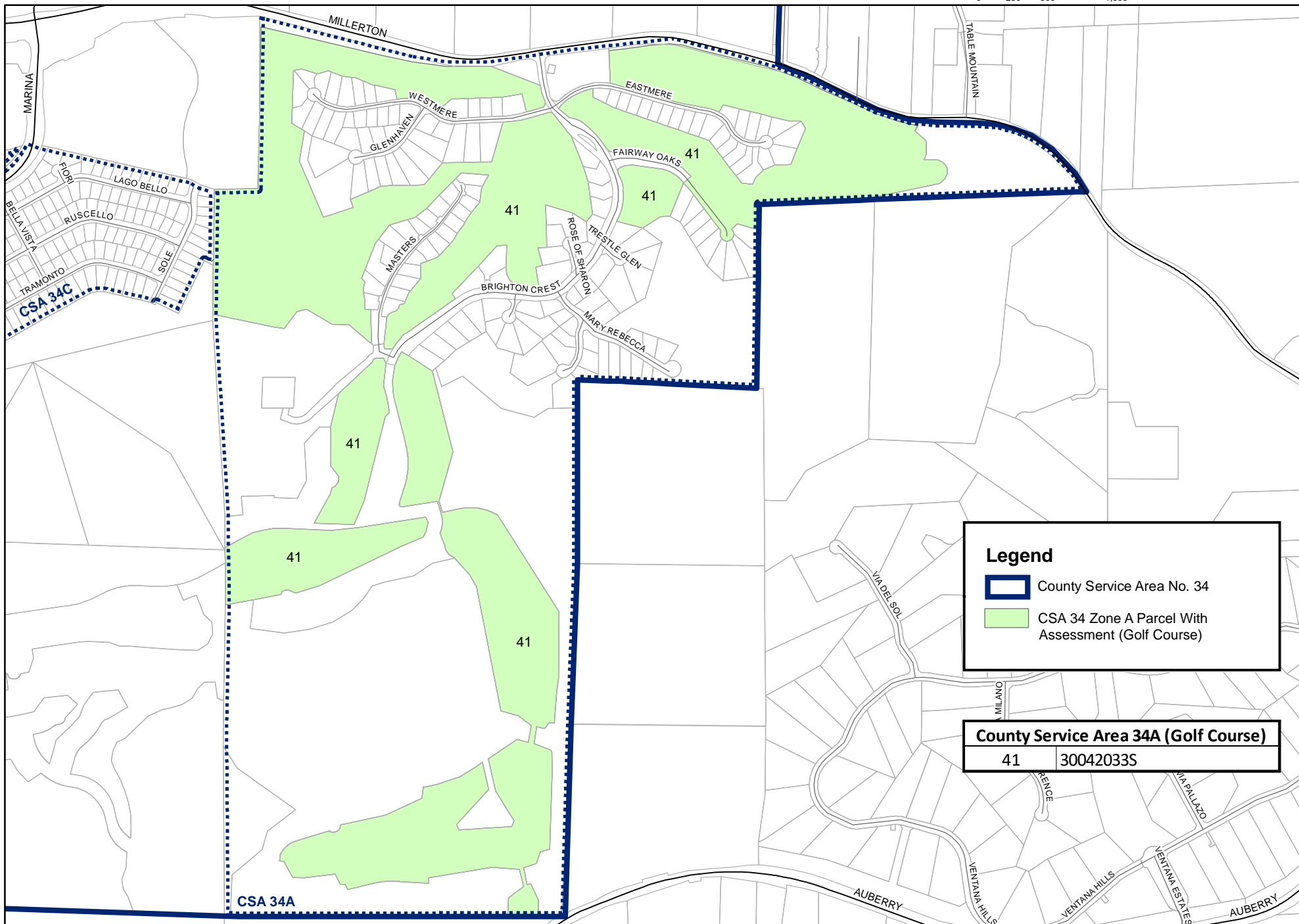


Exhibit A-3

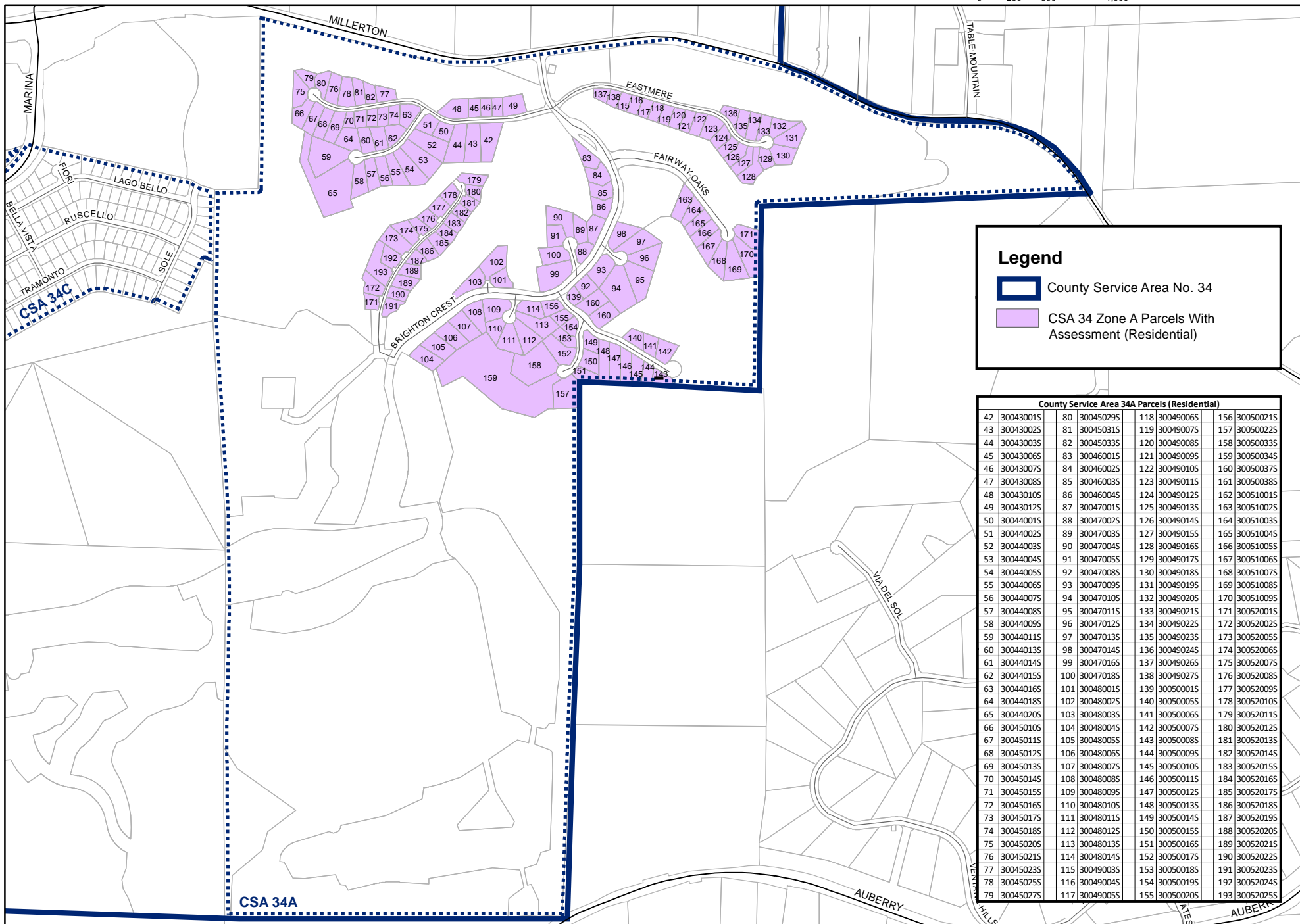


# County Service Area No. 34 Zone A - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 250 500 1,000 Feet



## Legend

- County Service Area No. 34
- CSA 34 Zone A Parcels With Assessment (Residential)

County Service Area 34A Parcels (Residential)							
42	300430015	80	300450295	118	300490065	156	300500215
43	300430025	81	300450315	119	300490075	157	300500225
44	300430035	82	300450335	120	300490085	158	300500335
45	300430065	83	300460015	121	300490095	159	300500345
46	300430075	84	300460025	122	300490105	160	300500375
47	300430085	85	300460035	123	300490115	161	300500385
48	300430105	86	300460045	124	300490125	162	300510015
49	300430125	87	300470015	125	300490135	163	300510025
50	300440015	88	300470025	126	300490145	164	300510035
51	300440025	89	300470035	127	300490155	165	300510045
52	300440035	90	300470045	128	300490165	166	300510055
53	300440045	91	300470055	129	300490175	167	300510065
54	300440055	92	300470085	130	300490185	168	300510075
55	300440065	93	300470095	131	300490195	169	300510085
56	300440075	94	300470105	132	300490205	170	300510095
57	300440085	95	300470115	133	300490215	171	300520015
58	300440095	96	300470125	134	300490225	172	300520025
59	300440115	97	300470135	135	300490235	173	300520055
60	300440135	98	300470145	136	300490245	174	300520065
61	300440145	99	300470165	137	300490265	175	300520075
62	300440155	100	300470185	138	300490275	176	300520085
63	300440165	101	300480015	139	300500015	177	300520095
64	300440185	102	300480025	140	300500055	178	300520105
65	300440205	103	300480035	141	300500065	179	300520115
66	300450105	104	300480045	142	300500075	180	300520125
67	300450115	105	300480055	143	300500085	181	300520135
68	300450125	106	300480065	144	300500095	182	300520145
69	300450135	107	300480075	145	300500105	183	300520155
70	300450145	108	300480085	146	300500115	184	300520165
71	300450155	109	300480095	147	300500125	185	300520175
72	300450165	110	300480105	148	300500135	186	300520185
73	300450175	111	300480115	149	300500145	187	300520195
74	300450185	112	300480125	150	300500155	188	300520205
75	300450205	113	300480135	151	300500165	189	300520215
76	300450215	114	300480145	152	300500175	190	300520225
77	300450235	115	300490035	153	300500185	191	300520235
78	300450255	116	300490045	154	300500195	192	300520245
79	300450275	117	300490055	155	300500205	193	300520255

Exhibit A-4

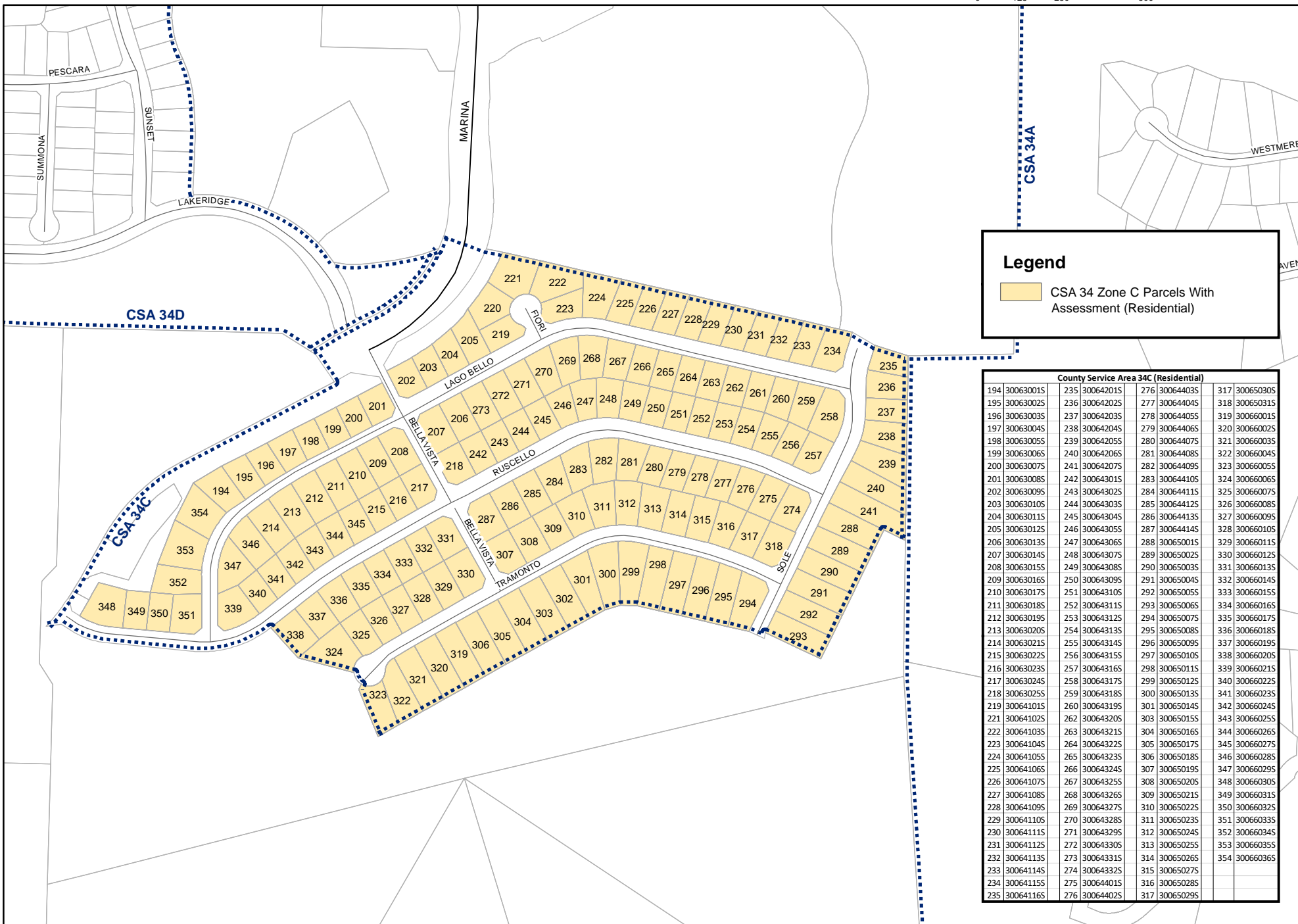


# County Service Area No. 34 Zone C - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 125 250 500 Feet



## Legend

CSA 34 Zone C Parcels With  
Assessment (Residential)

County Service Area 34C (Residential)			
194	300630015	276	300644035
195	300630025	277	300644045
196	300630035	278	300644055
197	300630045	279	300644065
198	300630055	280	300644075
199	300630065	281	300644085
200	300630075	282	300644095
201	300630085	283	300644105
202	300630095	284	300644115
203	300630105	285	300644125
204	300630115	286	300644135
205	300630125	287	300644145
206	300630135	288	300650015
207	300630145	289	300650025
208	300630155	290	300650035
209	300630165	291	300650045
210	300630175	292	300650055
211	300630185	293	300650065
212	300630195	294	300650075
213	300630205	295	300650085
214	300630215	296	300650095
215	300630225	297	300650105
216	300630235	298	300650115
217	300630245	299	300650125
218	300630255	300	300650135
219	300641015	301	300650145
221	300641025	303	300650155
222	300641035	304	300650165
223	300641045	305	300650175
224	300641055	306	300650185
225	300641065	307	300650195
226	300641075	308	300650205
227	300641085	309	300650215
228	300641095	310	300650225
229	300641105	311	300650235
230	300641115	312	300650245
231	300641125	313	300650255
232	300641135	314	300650265
233	300641145	315	300650275
234	300641155	316	300650285
235	300641165	317	300650295
		318	300650305
		319	300660015
		320	300660025
		321	300660035
		322	300660045
		323	300660055
		324	300660065
		325	300660075
		326	300660085
		327	300660095
		328	300660105
		329	300660115
		330	300660125
		331	300660135
		332	300660145
		333	300660155
		334	300660165
		335	300660175
		336	300660185
		337	300660195
		338	300660205
		339	300660215
		340	300660225
		341	300660235
		342	300660245
		343	300660255
		344	300660265
		345	300660275
		346	300660285
		347	300660295
		348	300660305
		349	300660315
		350	300660325
		351	300660335
		352	300660345
		353	300660355
		354	300660365

Exhibit A-5

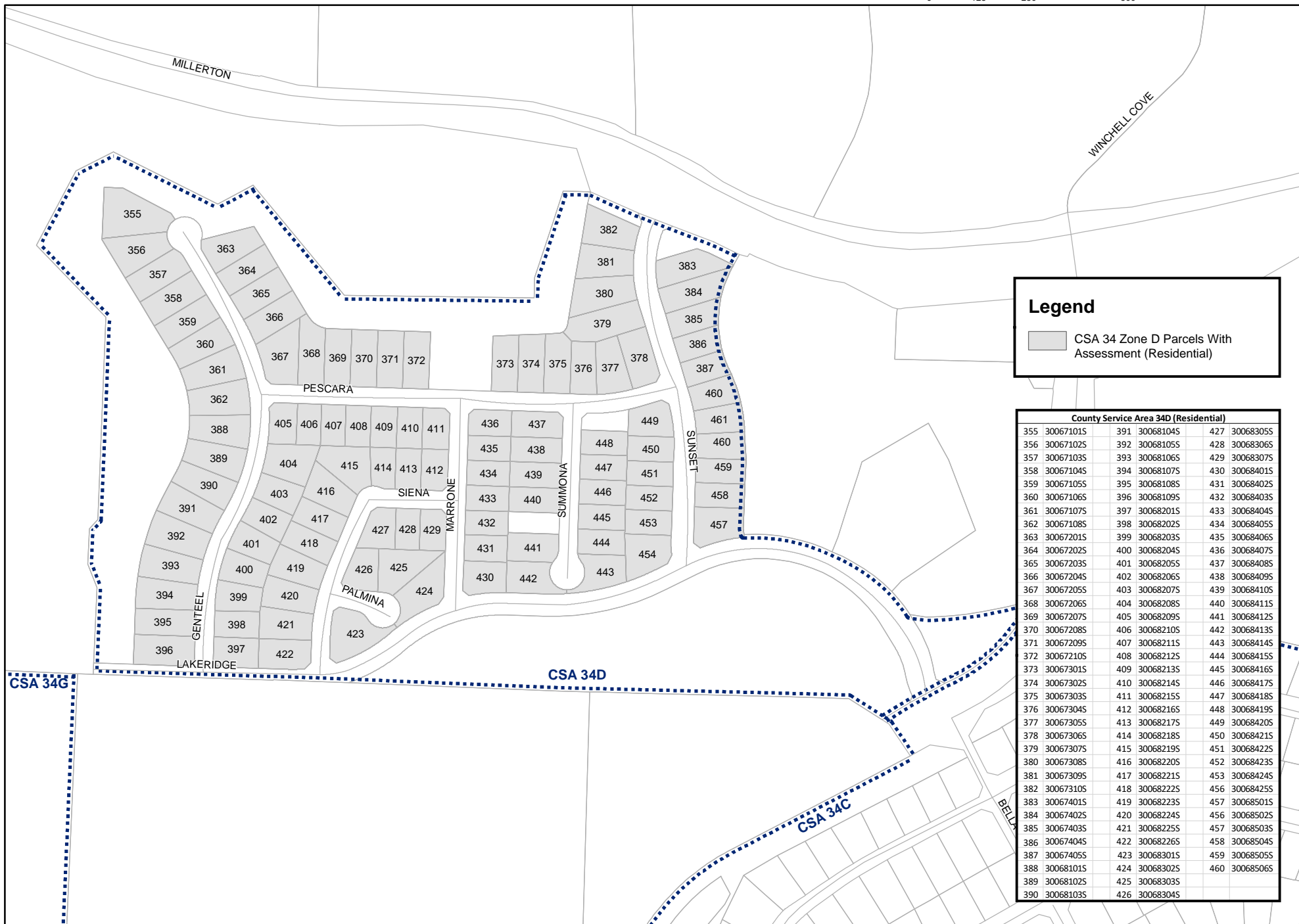




# County Service Area No. 34 Zone D - Residential

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)

0 125 250 500 Feet



**Legend**

CSA 34 Zone D Parcels With Assessment (Residential)

County Service Area 34D (Residential)					
355	30067101S	391	30068104S	427	30068305S
356	30067102S	392	30068105S	428	30068306S
357	30067103S	393	30068106S	429	30068307S
358	30067104S	394	30068107S	430	30068401S
359	30067105S	395	30068108S	431	30068402S
360	30067106S	396	30068109S	432	30068403S
361	30067107S	397	30068201S	433	30068404S
362	30067108S	398	30068202S	434	30068405S
363	30067201S	399	30068203S	435	30068406S
364	30067202S	400	30068204S	436	30068407S
365	30067203S	401	30068205S	437	30068408S
366	30067204S	402	30068206S	438	30068409S
367	30067205S	403	30068207S	439	30068410S
368	30067206S	404	30068208S	440	30068411S
369	30067207S	405	30068209S	441	30068412S
370	30067208S	406	30068210S	442	30068413S
371	30067209S	407	30068211S	443	30068414S
372	30067210S	408	30068212S	444	30068415S
373	30067301S	409	30068213S	445	30068416S
374	30067302S	410	30068214S	446	30068417S
375	30067303S	411	30068215S	447	30068418S
376	30067304S	412	30068216S	448	30068419S
377	30067305S	413	30068217S	449	30068420S
378	30067306S	414	30068218S	450	30068421S
379	30067307S	415	30068219S	451	30068422S
380	30067308S	416	30068220S	452	30068423S
381	30067309S	417	30068221S	453	30068424S
382	30067310S	418	30068222S	454	30068425S
383	30067401S	419	30068223S	457	30068501S
384	30067402S	420	30068224S	456	30068502S
385	30067403S	421	30068225S	457	30068503S
386	30067404S	422	30068226S	458	30068504S
387	30067405S	423	30068301S	459	30068505S
388	30068101S	424	30068302S	460	30068506S
389	30068102S	425	30068303S		
390	30068103S	426	30068304S		



# County Service Area No. 34 Zone G

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)

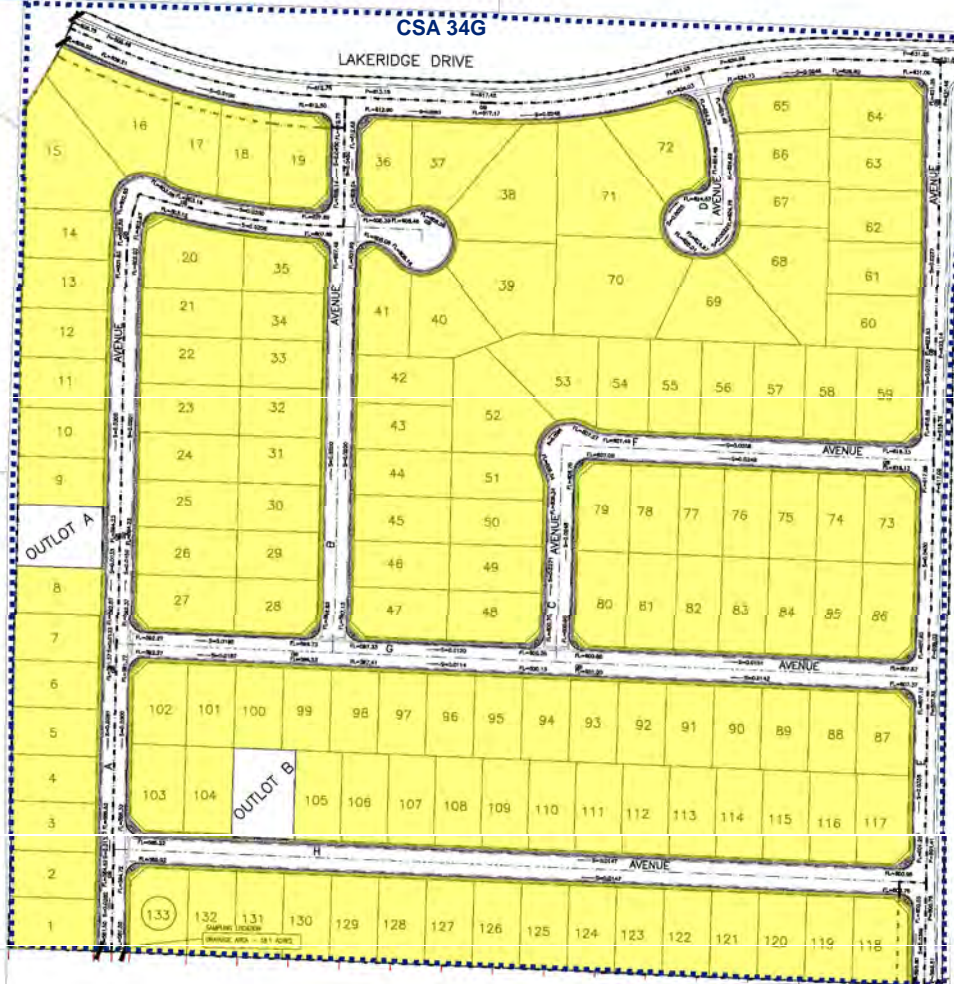


0 100 200 400 Feet

CSA 34

CSA 34G

CSA 34D



## County Service Area 34G

30054210S

30054211S

*These Two APN's Represent all of  
the Lots 461 through 593 on the CSA  
34 Water Contract & Lake Pump  
Repair Assessment Tax Roll*

## Legend



County Service Area No. 34



CSA 34 Zone G Parcels With  
Proposed Assessment

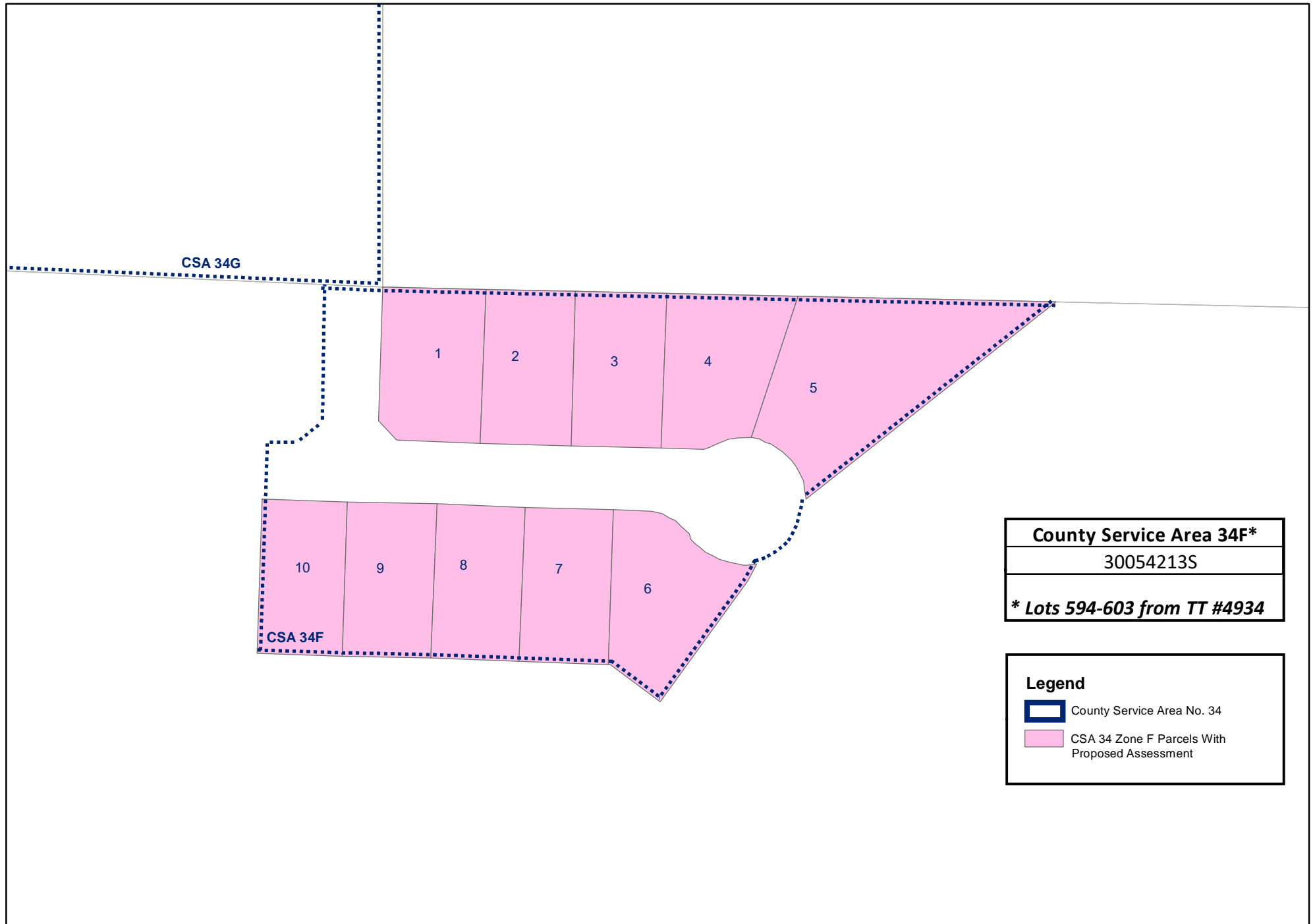
Exhibit A-7



# County Service Area No. 34 Zone F

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)

0 37.5 75 150 Feet





**County Service Area 34F\***

30054213S

**\* Lots 594-603 from TT #4934**

## Legend

 County Service Area No. 34

 CSA 34 Zone F Parcels With  
Proposed Assessment

**Exhibit A-8**





# County Service Area No. 34

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 500 1,000 2,000 Feet

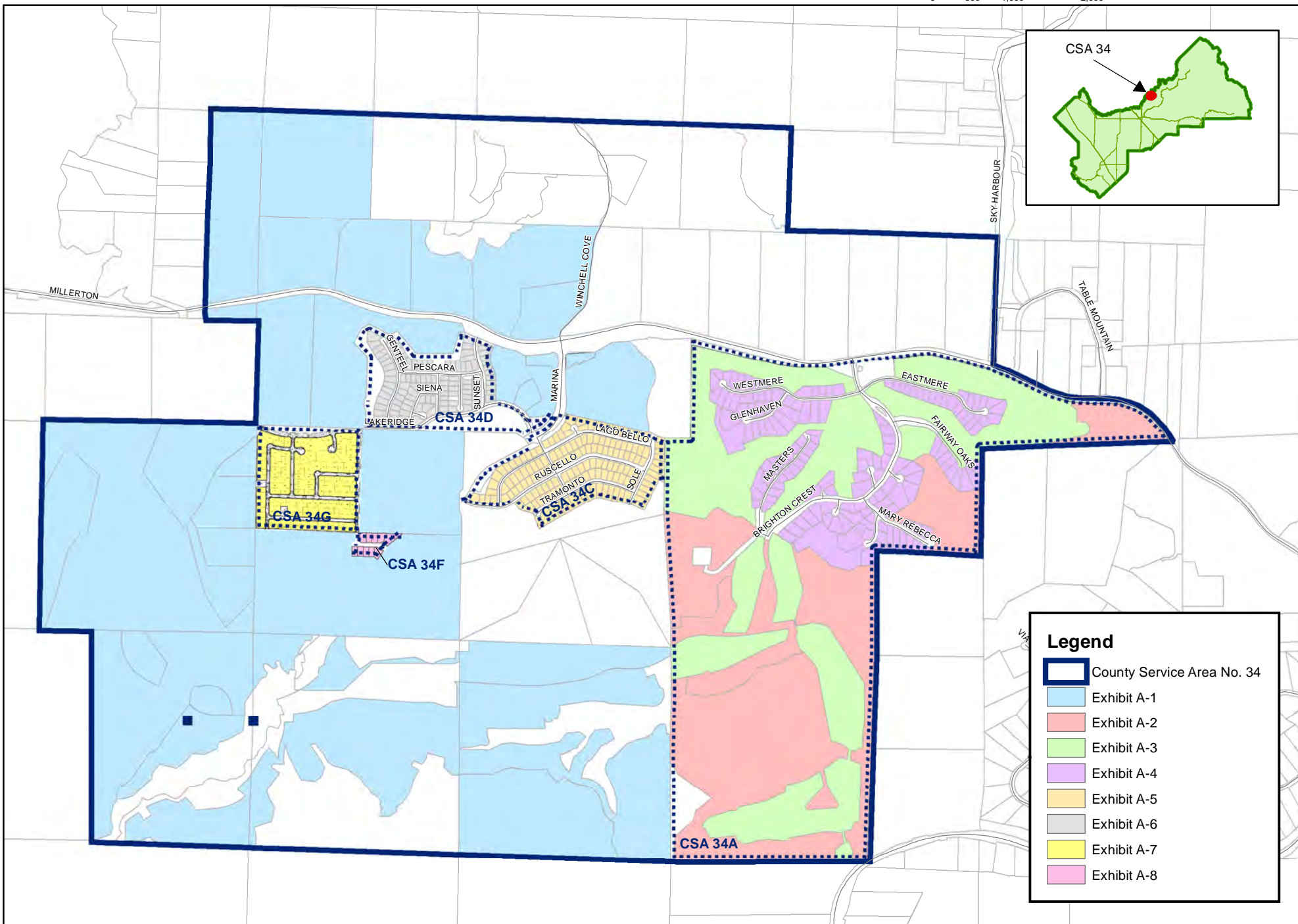


Exhibit C





# County Service Area No. 34 Zone MNT

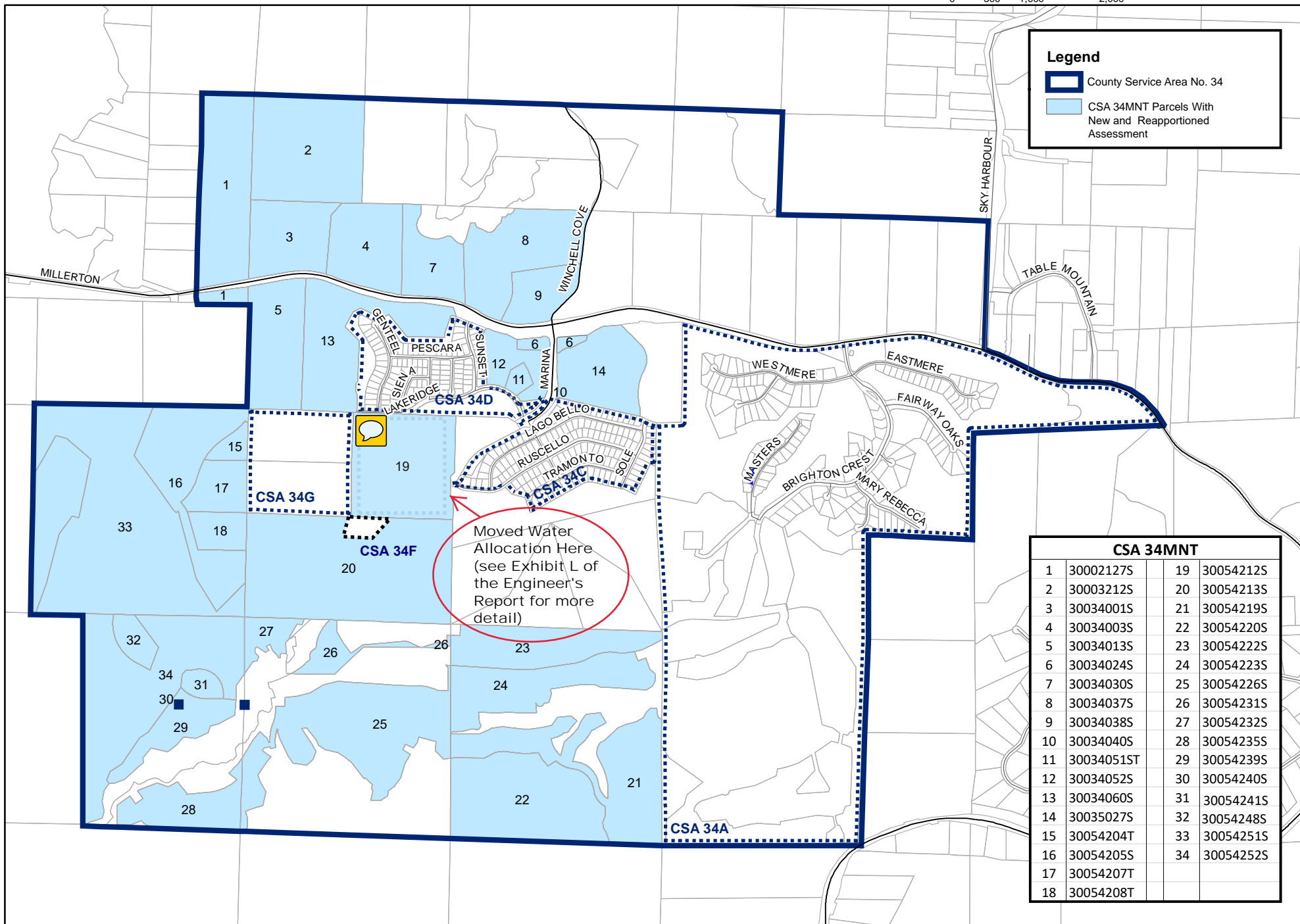
WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



0 500 1,000 2,000 Feet

## Legend

- County Service Area No. 34
- CSA 34MNT Parcels With New and Reapportioned Assessment



## CSA 34MNT

1	30002127S	19	30054212S
2	30003212S	20	30054213S
3	30034001S	21	30054219S
4	30034003S	22	30054220S
5	30034013S	23	30054222S
6	30034024S	24	30054223S
7	30034030S	25	30054226S
8	30034037S	26	30054231S
9	30034038S	27	30054232S
10	30034040S	28	30054235S
11	30034051ST	29	30054239S
12	30034052S	30	30054240S
13	30034060S	31	30054241S
14	30035027S	32	30054248S
15	30054204T	33	30054251S
16	30054205S	34	30054252S
17	30054207T		
18	30054208T		

Exhibit C-1



# County Service Area No. 34 Zone G

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)

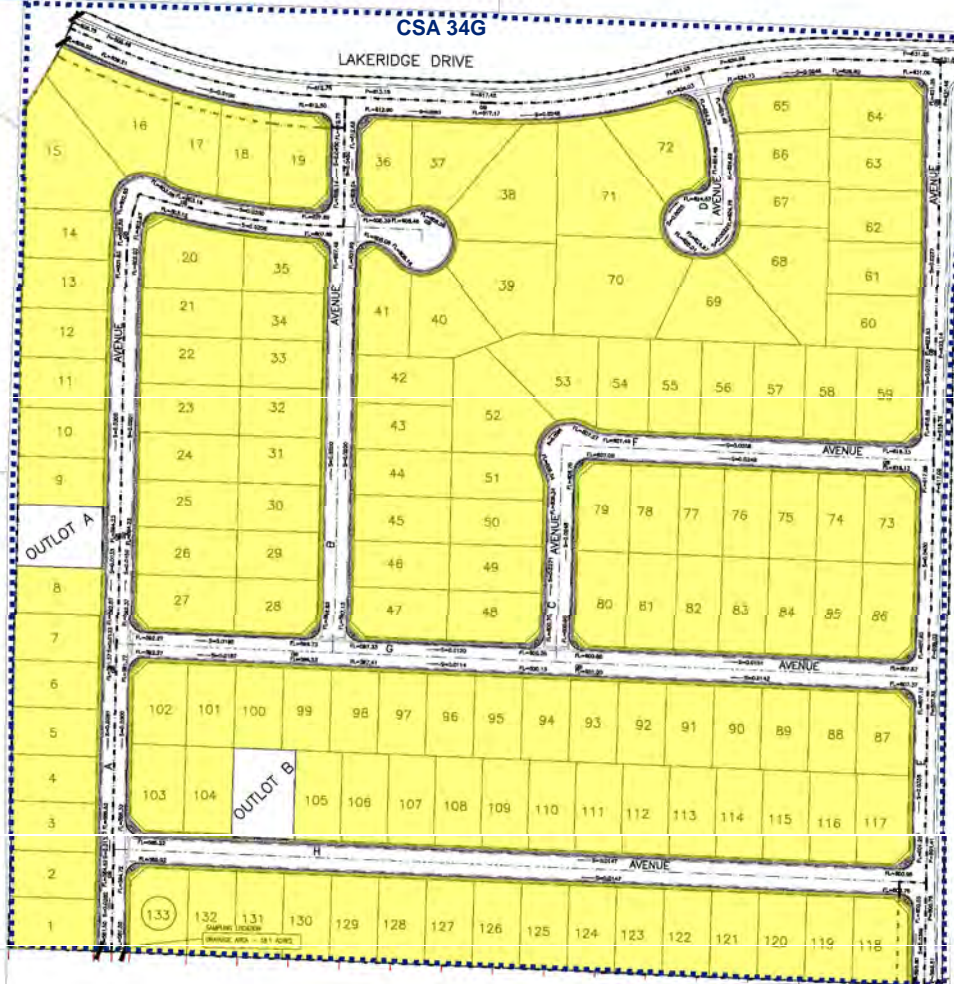


0 100 200 400 Feet

CSA 34

CSA 34G

CSA 34D



## County Service Area 34G

30054210S

30054211S

*These Two APN's Represent all of  
the Lots 461 through 593 on the  
CSA 34 Water Contract & Lake  
Pump Repair Assessment Tax Roll*

## Legend



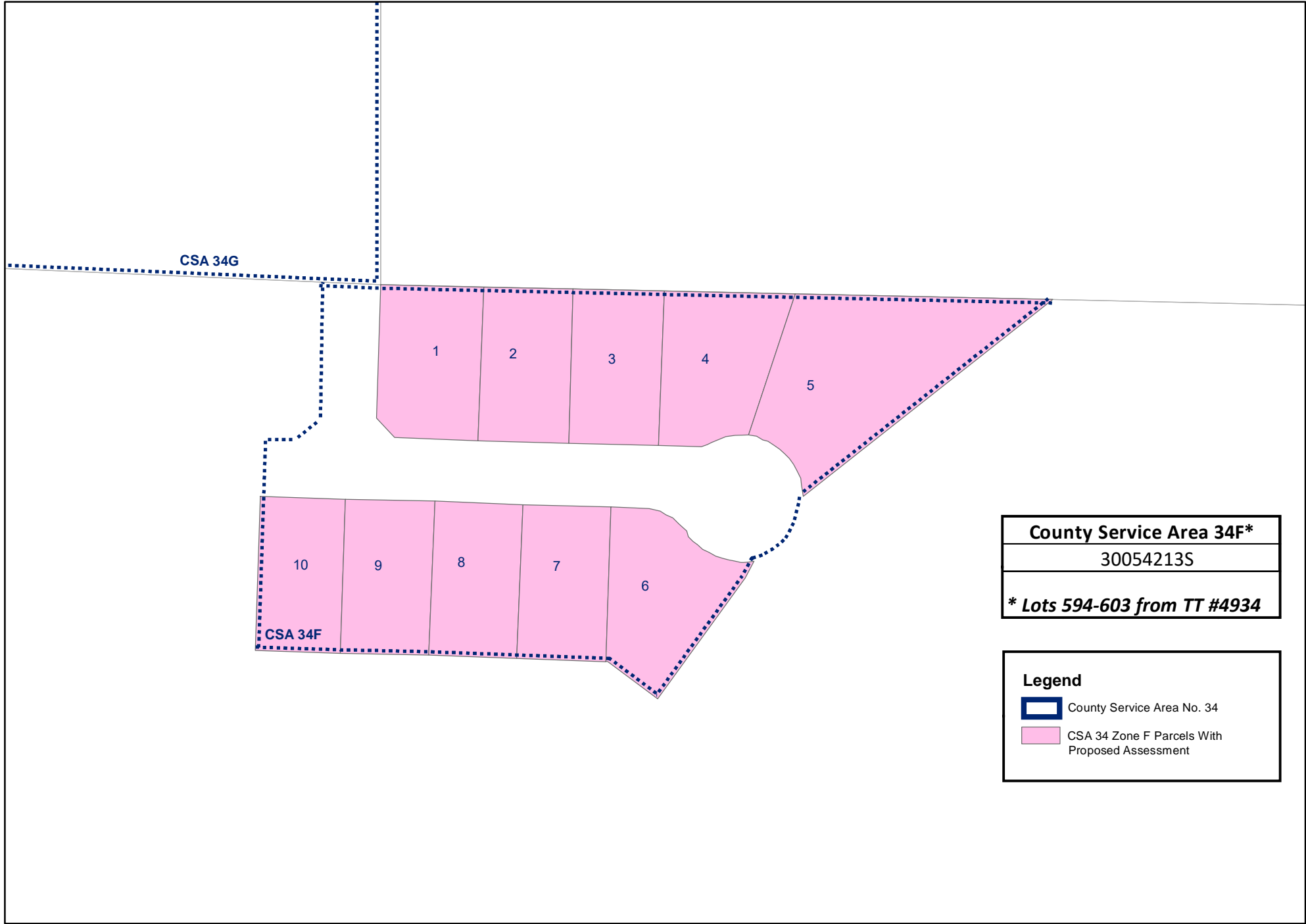
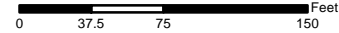
-  County Service Area No. 34
-  CSA 34 Zone G Parcels With  
Proposed Assessment

Exhibit C-2



# County Service Area No. 34 Zone F

WATER CONTRACT ADMINISTRATION AND MILLERTON LAKE PUMP READY-TO-SERVE MAINTENANCE  
ASSESSMENT FOR COUNTY SERVICE AREA 34 (MILLERTON NEW TOWN)



County Service Area 34F*
30054213S
* Lots 594-603 from TT #4934

**Legend**



-  County Service Area No. 34
-  CSA 34 Zone F Parcels With Proposed Assessment

Exhibit C-3