



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF PUBLIC HEARING FRESNO COUNTY PLANNING COMMISSION

A public hearing will be held on **TENTATIVE TRACT MAP NO. 5239 – TIME EXTENSION** filed by **BRATTON INVESTMENTS**, proposing to:

Grant a 24-month time extension for Tentative Tract Map No. 5239, originally approved in 2008, which authorizes the creation of 41 single-family residential parcels with a 2-acre minimum parcel size in the R-R (Rural Residential) Zone District. The subject property is located on the east side of Auberry Road between Caballero Road and Green Meadow Road, approximately 9 miles northeast of the city limits of the City of Clovis (SUP. DIST. 5) (APNs 138-021-75, -76).

NOTE: *The sole purpose of the public hearing is to address the time extension request.*

The Board of Supervisors hearing will be at **9:00 a.m. on Tuesday, September 10, 2019** (or as soon thereafter as possible) in Room 301, Hall of Records, 2281 Tulare Street (Tulare & "M" Streets), Fresno, CA.

The Agenda and Staff Reports will be on the Fresno County web site
<http://www.co.fresno.ca.us/PlanningCommission>
by Saturday, August 18, 2018, 6:00 a.m.

For more information contact **Marianne Mollring**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4569**, email mmollring@co.fresno.ca.us.

STEVEN E. WHITE, DIRECTOR
Department of Public Works and Planning
Secretary-Fresno County Planning Commission

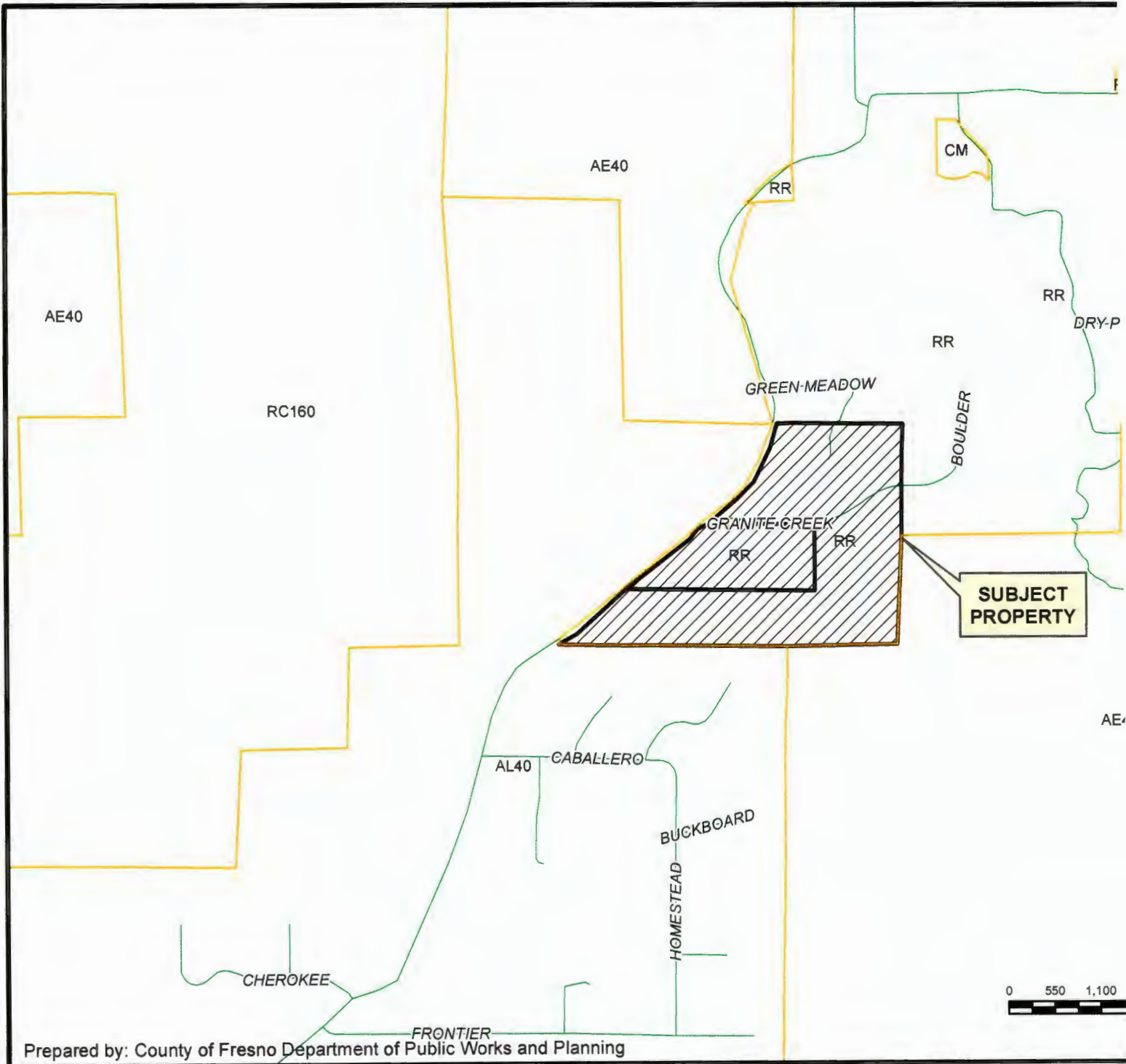
NOTES:

- Anyone may testify; please share this notice with your neighbors or anyone you feel may be interested.
- The Planning Commission will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Planning Commission, please submit these documents to the Department prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

SEE MAP ON REVERSE SIDE

DTC:
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EXISTING ZONING MAP

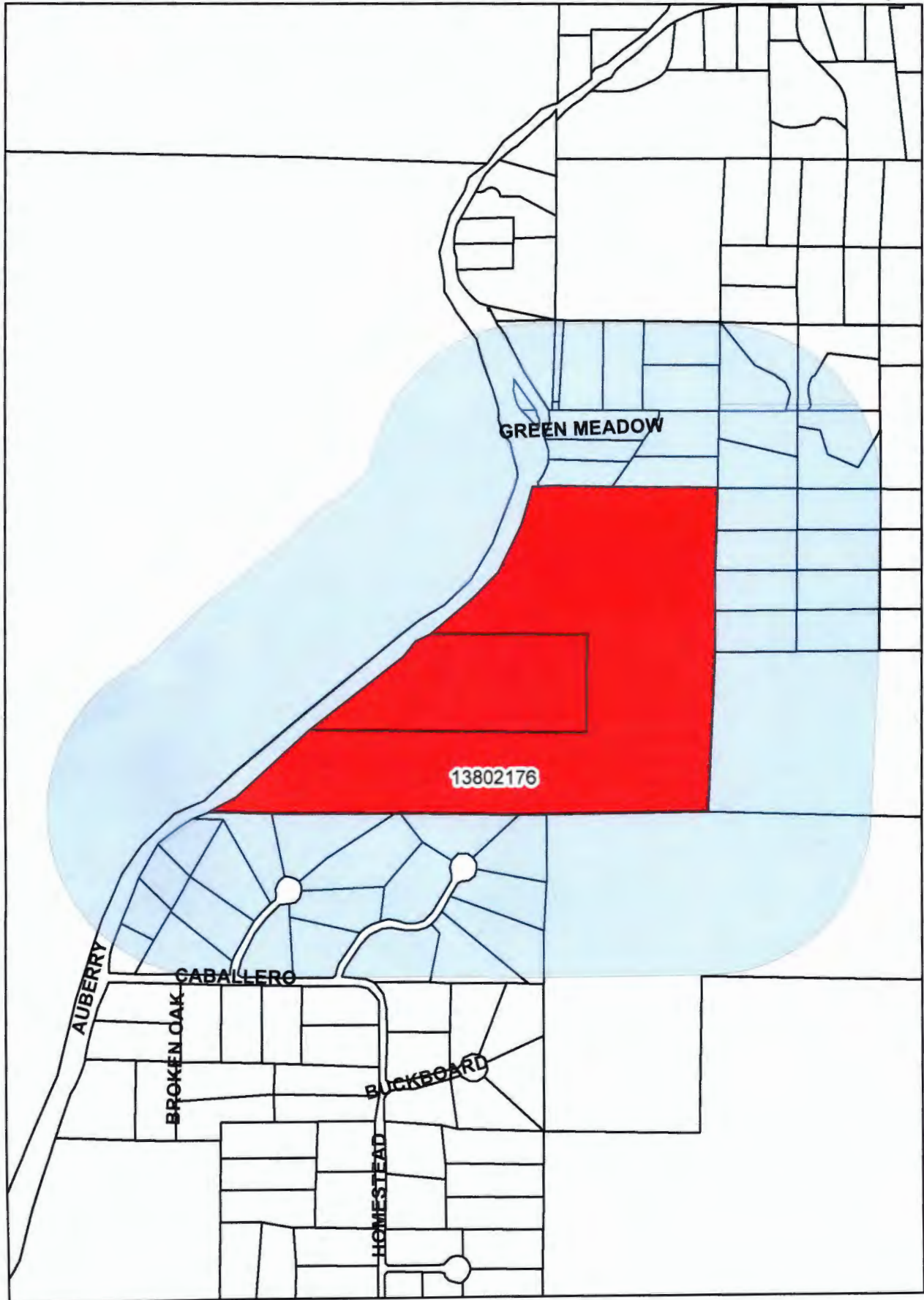




TT5239



APN LIKE '13802175%' OR APN LIKE '13802176%' Buffer: 1320 Feet



0 700 1,400 2,800 Feet

Date: 8/10/2018

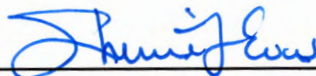
Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Sherrie Evans, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On August 23, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the Notice of Public Hearing for Tentative Tract Map No. 5239 – Time Extension filed by Bratton Investments.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 23rd day of August, 2019 in Fresno, California.



Deputy, Clerk of the Board

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126

Fresno, CA 93707

Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
AUG 30 2019

CLERK. BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

NOTICE OF PUBLIC HEARING

TENTATIVE TRACT MAP NO. 5239

DATE AND TIME OF HEARING:

SEPTEMBER 10, 2019 AT 9:00 AM

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

AUGUST 28, 2019

Notice of Public Hearing

Notice of hearing before the Board of Supervisors of the County of Fresno on **TENTATIVE TRACT MAP NO. 5239 - TIME EXTENSION** filed by **BRATTON INVESTMENTS**.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for Tuesday, September 10, 2019, at the hour of 9:00 am (or as soon thereafter as possible), at the Board of Supervisors Chambers, Room 301, Hall of Records, 2281 Tulare St., Fresno, California as the time and place for holding a public hearing on the following matters: **Grant a 24-month time extension for Tentative Tract Map No. 5239, originally approved in 2008, which authorizes the creation of 41 single-family residential parcels with a 2-acre minimum parcel size in the R-R (Rural Residential) Zone District. The subject property is located on the east side of Auberry Road between Caballero Road and Green Meadow Road, approximately 9 miles northeast of the city limits of the City of Clovis (SUP. DIST. 5) (APNs 138-021-75, -76).**

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The full text of this item will be available on the Fresno County website <https://fresnocounty.legistar.com/Calendar.aspx> under the September 10, 2019 meeting at the Meeting Details link by Wednesday, September 4, 2019.

Nathan Magsig, Chairman
Board of Supervisors

ATTEST:

BERNICE E. SEIDEL

Clerk of the Board of Supervisors

08/28/2019

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

AUGUST 28, 2019

ON

