

RESOLUTION NO. 19-372**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO APPROVING
THE FORMATION OF ZONE G WITHIN COUNTY SERVICE AREA NO. 34**

WHEREAS, the Board of Supervisors (Board) formed County Service Area No. 34 (CSA 34) in 1986 to provide a wide variety of governmental services for the community of Millerton New Town; and

WHEREAS, the County of Fresno (County) provides services including water, wastewater collection and treatment, street lighting, public right-of-way landscaping, storm drainage, and road maintenance within CSA 34 through zones established under Article 8 of the County Service Area law (Government Code sections 25217 through 25217.4); and

WHEREAS, Tentative Tract Map. No. 6189 (TTM 6189) lies wholly within the boundaries of County Service Area No. 34; and

WHEREAS, as a condition of approval of TTM 6189, the County of Fresno Board of Supervisors requires the formation of a Zone of Benefit in CSA 34 to provide operation and maintenance services for authorized infrastructure in a new subdivision; and

WHEREAS, the developer/landowner of the TTM 6189 has proposed that the territory shown and described in Exhibit A to this resolution be designated County Service Area No. 34, Zone G (CSA 34G), which territory consists of approximately 40 acres and is planned to be developed into approximately 133 single-family residential lots under TTM 6189, for the development of the "Granville" subdivision; and

WHEREAS, the territory is undeveloped and the County Clerk/Registrar of Voters has certified that no registered voters reside within the territory, and a copy of the certification regarding the number of registered voters residing within the territory is on file with the Clerk of the Board; and

WHEREAS, Local Agency Formation Commission (LAFCo) action is not required for the formation of a zone within a County Service Area, under Government Code section 25217.4, and LAFCo has previously authorized services to be provided by CSA 34 that include municipal services such water, wastewater collection and treatment, street lighting, public right-of-way landscaping, storm drainage, and road maintenance; and

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1 WHEREAS, some of the facilities and services to be provided by the County to CSA 34G are
2 shared with all zones in CSA 34 and include: (1) administering three contracts between the County and
3 three other agencies (Arvin-Edison Water Storage District, Lower Tule River Irrigation District, and the
4 Deer Creek and Tule River Authority) to provide a firm, long-term surface water supply for delivery to all
5 of the parcels in CSA 34, zone A (also known as Brighton Crest), all of the parcels in CSA 34, zone C
6 (also known as Bella Vista), all of the parcels in CSA 34, zone D (also known as Renaissance at Bella
7 Vista), all of the parcels in CSA 34F (also known as The Vistas), and all of the parcels in CSA 34G
8 (also known as Granville), and a portion of the parcels in CSA 34 that are not within zones A, C, D, F or
9 G (collectively, Water Contract Administration); and (2) maintaining in ready-to-serve status the water
10 pumping facilities located on a submerged platform in Millerton Lake that pump untreated surface water
11 from Millerton Lake (a) to storage and treatment facilities that currently process raw water to produce
12 potable water for domestic uses for delivery to Brighton Crest, Bella Vista, Renaissance at Bella Vista,
13 The Vistas, and Granville, and (b) and for use on the golf course in Brighton Crest for fairway turf
14 irrigation (collectively, Lake Pump Maintenance); and

15 WHEREAS, the facilities and services to be provided by the County in CSA 34G include: (1)
16 maintaining water distribution system, fire hydrants, and water storage facilities in ready-to-serve status
17 for all user classes, regardless of whether they have an active water service, available to provide a new
18 water service and meters as currently vacant lots of record are developed; (2) maintaining sewer
19 facilities in a ready-to-serve status for all user classes, regardless of whether they have an active sewer
20 service, and available to support new sewer service connections from currently vacant lots of record
21 (collectively, Water and Sewer Facilities);

22 WHEREAS, the facilities and services to be provided by the County in CSA 34G also include:
23 (1) storm drainage, including periodic monitoring during and after storm events and operation of the
24 basin outlet controls as needed to empty the basin between storm events; (2) road maintenance,
25 including street paving, striping, signage maintenance, repair and reconditioning to maintain all of the
26 in-tract and off-site streets constructed pursuant to the development of Tract 6189, including the
27 funding of special reserve funds created and funded as a condition of approval for Tract 6189, and
28 including inspection of street pavement to identify sections in need of immediate repair, inspection of all

1 street signage installed pursuant to the development of Tract 6189 and replacement as needed of any
2 damaged or degraded street signs and poles, inspection and reconditioning of all street striping, and all
3 related insurance and administrative costs to maintain the ready-to-serve status of CSA 34G streets for
4 the benefit of all CSA 34G lots (collectively, Storm Drainage and Road Maintenance); and

5 WHEREAS, the facilities and services to be provided by the County in CSA 34G also include
6 landscape maintenance and street lighting services, specifically: (1) paying electrical costs for the
7 PG&E owned and operated street lighting for the purpose of providing street safety lighting throughout
8 the community and for maintaining the visual presentation of those streets; and (2) providing public
9 right-of-way landscape maintenance to maintain the current standard of visual presentation of the
10 community for the benefit of all CSA 34G properties (collectively, Lighting and Landscape
11 Maintenance); and

12 WHEREAS, under Government Code section 25217.1, subdivision (d), before the Board may
13 approve the formation of CSA 34G, user fees and benefit assessments to pay for the services and
14 facilities listed above must be approved by owners of specially benefitted properties as required by
15 Proposition 218 (California Constitution, Article XIII D, sections 4 and 6); and

16 WHEREAS, the Board has conducted majority protest proceedings for user fees and benefit
17 assessments to pay for the services and facilities listed above and there was no majority protest to any
18 of those benefit assessments and fees, and the Board is, by separate resolutions today, levying those
19 benefit assessments and fees; and

20 WHEREAS, the Board hereby finds and determines that it took all of the foregoing actions and
21 made all of the foregoing findings in full compliance with the law, including, without limitation, the
22 County Service Area Law (Government Code, Title 3, Division 2, Part 2, Chapter 2.5) and any other law
23 referred to in this resolution.

24 NOW, THEREFORE, BE IT RESOLVED:

25 **Section 1.** Each of the recitals above is true and correct.

26 **Section 2.** The Board finds that there is not a majority protest and hereby forms County
27 Service Area No. 34, Zone G, as described in Exhibit A to this resolution and in the resolution of
28 intention.

1 **Section 3.** County staff shall assist the property owners in establishing an advisory
2 committee for the area included with in CSA 34G.

3 **Section 4.** When a County Service Area zone exists and levies charges or fees for services
4 and facilities, no association or similar organization shall levy or impose any assessments, fees, or
5 other charges against property owners for those specific services, and the county service area zone
6 shall be the sole agency providing for authorized services within that zone.

7 **Section 5.** This resolution is effective immediately upon its adoption.

8 THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors
9 of the County of Fresno this 8th day of October, 2019, to-wit:

10 AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

11 NOES: None

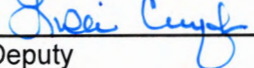
12 ABSENT: None

13 ABSTAINED: None



Nathan Magsig, Chairman of the Board
of Supervisors of the County of Fresno

16 **ATTEST:**
17 Bernice E. Seidel
18 Clerk of the Board of Supervisors
County of Fresno, State of California

19 By 
20 Deputy

TRACT NO. 6189
IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MAY, 2017 BY GARY G. GIANNETTA
CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, BEFORE ME, _____, WHO
PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, BEFORE ME, _____, WHO
PERSONALLY APPEARED _____, WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

PREPARED BY:

GARY G. GIANNETTA
CIVIL ENGINEERING & LAND SURVEYING

1119 "S" STREET
FRESNO, CA 93721
(559) 264-3590

LEGAL DESCRIPTION:

PARCEL 3 AND PARCEL 4 OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL
MAPS, AT PAGE 22, FRESNO COUNTY RECORDS.

SUBDIVIDER'S STATEMENT

THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN
THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND;

1. OFFER FOR DEDICATION THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS SHOWN ON
THE MAP, AND;
2. OFFER FOR DEDICATION FOR PUBLIC USE THE STORM DRAINAGE AND PUBLIC UTILITY
EASEMENTS AS SHOWN ON THE MAP.

_____, A CALIFORNIA LIMITED LIABILITY COMPANY WHICH ACQUIRED TITLE AS

BY: _____

DARIUS ASSEMI, PRESIDENT

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION
AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS
ASSEMI ON APRIL 1, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE
OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY
WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE
THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE
COUNTY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

GARY G.. GIANNETTA R.C.E. 26996 DATE
EXP. 3/31/19

COUNTY SURVEYORS STATEMENT:

I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND
ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I
AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

STEVE E. WHITE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS AND PLANNING

BY: _____ DATE
KEVIN W. NEHRING P.L.S. 8200
DEPUTY COUNTY SURVEYOR

BOARD OF SUPERVISOR'S STATEMENT:

I, HEREBY STATE THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF
FRESNO, BY RESOLUTION ADOPTED _____, 2018 APPROVED
THE WITHIN MAP, AND ON BEHALF OF THE PUBLIC:

1. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE AUBERRY ROAD
AS SHOWN ON THE MAP, AND;
2. ACCEPT THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS
SHOWN ON THE MAP, AND;
3. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE THE STORM
DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP.

DATE BERNICE E. SEIDEL
CLERK TO THE BOARD OF SUPERVISORS

BY: _____
DEPUTY

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE: \$ _____
FILED THIS _____DAY OF _____, 2018 AT ____M. IN VOLUME ____
OF PLATS, AT PAGES ____ AND _____, AT THE REQUEST OF
GARY G. GIANNETTA

FRESNO COUNTY RECORDS

PAUL DICTOS, COUNTY RECORDER

BY: _____
DEPUTY

EXHIBIT A

TRACT NO. 6189

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN MAY, 2017 BY GARY G. GIANNETTA
CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

BASIS OF BEARINGS

THE SOUTH LINE OF PARCEL 4 OF PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL MAPS, AT PAGE 22, FRESNO COUNTY RECORDS TAKEN AS BEARING NORTH 88°41'46" WEST, AS SHOWN ON SAID PARCEL MAP NO. 5988.

SCALE: 1" = 100'

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- ⊙ SET 2" BRASS CAP, STAMPED R.C.E. 26996, IN CONCRETE, FLUSH WITH PAVEMENT (COUNTY OF FRESNO TO PROVIDE)
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED RCE 26996, OR AS NOTED.
- () RECORD DATA AS PER PARCEL MAP NO. 5988, RECORDED IN BOOK 41 OF PARCEL MAPS, AT PAGE 22, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET EASEMENT PURPOSES, PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS
- ▲ EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- ▲ INDICATED RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS.
- OUTLOT A AND OUTLOT B TO BE DEEDED TO THE COUNTY OF FRESNO.

PUBLIC UTILITY EASEMENT RECORDED MAY 18, 2018 AS DOC. NO. 2018-0058096, F.C.R. AND TEMPORARY EASEMENT RECORDED MAY 17, 2018 AS DOC. NO. 2018-0058406, F.C.R.

LINE	BEARING	DISTANCE
L1	N 16°30'59" E	23.12'
L2	N 88°44'54" W	140.61'
L3	N 88°44'54" W	30.36'
L4	N 88°44'54" W	110.25'
L5	N 01°15'06" E	15.00'
L6	N 89°19'24" W	38.59'
L7	N 20°34'05" W	47.22'
L8	N 66°43'37" W	69.75'
L9	N 46°10'34" E	28.10'
L10	N 59°02'57" E	28.05'
L11	N 43°56'32" W	28.41'
L12	N 46°03'28" E	28.16'
L13	N 43°50'31" W	28.45'
L14	N 69°51'54" E	29.06'
L15	N 43°45'07" W	28.50'
L16	N 46°01'54" E	28.18'
L17	N 43°58'06" W	28.39'
L18	N 50°43'55" E	25.75'
L19	N 43°56'32" W	28.41'
L20	N 46°03'28" E	28.16'
L21	N 45°59'25" E	28.13'
L22	N 44°19'24" W	28.28'
L23	N 89°19'24" W	13.59'
L24	N 29°05'24" E	25.90'
L25	N 47°47'31" E	27.22'
L26	N 65°20'05" W	30.27'
L27	N 44°00'35" W	28.44'
L28	N 46°03'28" E	28.16'
L29	N 43°56'32" W	28.41'
L30	N 45°59'25" E	28.13'
L31	N 44°00'35" W	28.44'
L32	N 46°03'28" E	28.16'
L33	N 43°56'32" W	28.41'
L34	N 45°59'25" E	28.13'
L35	N 44°00'35" W	28.44'
L36	N 46°03'28" E	28.16'
L37	N 69°00'05" E	126.44'
L38	N 69°00'05" E	52.67'

RADIAL	DIRECTION
R1	N 14°08'29" W
R2	N 89°11'17" W
R3	N 81°20'10" W
R4	S 77°05'14" W
R5	S 82°04'08" W
R6	N 31°23'48" W
R7	N 35°28'55" E
R8	N 39°04'07" E
R9	S 12°56'25" W
R10	S 10°08'32" W
R11	S 05°42'58" W
R12	S 02°08'13" W
R13	S 56°21'32" E
R14	S 60°35'02" E
R15	S 62°44'50" E
R16	S 16°10'18" W
R17	S 11°17'52" W
R18	S 06°29'07" W
R19	S 02°20'41" W
R20	N 78°58'46" W
R21	S 13°57'47" W
R22	S 07°45'41" W
R23	S 02°04'17" W
R24	S 23°22'12" E
R25	N 16°38'25" W
R26	N 41°17'30" E
R27	N 88°26'53" E
R28	S 44°23'44" E
R29	S 15°53'27" W
R30	S 51°43'46" W
R31	N 20°14'43" E
R32	N 63°13'33" E
R33	S 88°06'28" W
R34	N 23°17'24" W
R35	N 30°19'55" E
R36	S 18°55'24" W
R37	N 00°50'47" W
R38	N 10°31'29" W
R39	N 70°46'03" E
R40	N 81°54'28" E
R41	S 77°41'27" E
R42	S 24°04'03" E
R43	S 12°53'06" W
R44	S 70°15'22" W
R45	N 53°39'59" W
R46	N 06°37'46" W
R47	N 69°34'20" E
R48	S 17°20'41" E
R49	S 10°04'12" E
R50	S 06°19'58" E
R51	S 02°15'09" E
R52	S 10°04'12" E
R53	S 62°01'34" E
R54	S 62°28'38" E
R55	N 17°20'41" W
R56	N 13°52'54" W

3/4" IRON PIPE, 12" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE SOUTHEAST CORNER OF PARCEL 4 OF PARCEL MAP NO. 5988.

3/4" IRON PIPE, 9" UP, WITH BRASS TAG, STAMPED LS 2854, AS BEING THE SOUTHWEST CORNER OF PARCEL 4 OF PARCEL MAP NO. 5988.

2 1/2" BRASS CAP, STAMPED "U.S.G.L.O. 1937", AS BEING THE NORTHWEST CORNER OF PARCEL 3 OF PARCEL MAP NO. 5988, AND AS BEING THE NORTHWEST CORNER OF SECTION 15, T 11 S, R 21 E, M.D.B. & M.

SCALE: 1"=50'

CURVE	DELTA	RADIUS	LENGTH
C1	15°42'16"	250.00'	68.52'
C2	15°15'53"	985.00'	262.42'
C3	21°13'15"	250.00'	92.59'
C4	03°27'06"	680.00'	40.97'
C5	22°01'17"	800.00'	307.48'
C6	18°35'47"	800.00'	259.65'
C7	18°01'17"	800.00'	251.63'
C8	03°12'12"	800.00'	44.73'
C9	14°49'04"	800.00'	206.90'
C10	07°51'07"	275.00'	37.69'
C11	21°34'36"	60.00'	22.60'
C12	141°58'53"	50.00'	123.90'
C13	04°58'54"	50.00'	4.35'
C14	66°32'04"	50.00'	58.06'
C15	66°52'43"	50.00'	58.36'
C16	03°35'12"	50.00'	3.13'
C17	26°07'42"	60.00'	27.36'
C18	10°48'12"	960.00'	181.01'
C19	02°47'53"	960.00'	46.88'
C20	04°25'34"	960.00'	74.16'
C21	03°34'45"	960.00'	59.97'
C22	10°12'31"	225.00'	40.09'
C23	11°53'30"	1,010.00'	209.62'
C24	06°12'06"	1,010.00'	109.32'
C25	05°41'24"	1,010.00'	100.30'
C26	06°23'18"	720.00'	80.28'
C27	04°13'30"	720.00'	53.09'
C28	02°09'48"	720.00'	27.19'
C29	20°55'42"	830.00'	303.17'
C30	07°06'05"	830.00'	102.87'
C31	04°52'26"	830.00'	70.60'
C32	04°48'45"	830.00'	69.71'
C33	04°08'26"	830.00'	59.98'
C34	24°37'18"	60.00'	25.78'
C35	25°05'58"	50.00'	222.62'
C36	06°43'47"	50.00'	5.87'
C37	57°55'55"	50.00'	50.56'
C38	47°09'23"	50.00'	41.15'
C39	47°09'23"	50.00'	41.15'
C40	60°17'11"	50.00'	52.61'
C41	35°50'19"	50.00'	31.28'
C42	31°29'03"	60.00'	32.97'
C43	27°35'10"	60.00'	28.89'
C44	147°06'22"	50.00'	128.37'
C45	24°52'55"	50.00'	21.71'
C46	68°36'08"	50.00'	59.87'
C47	53°37'19"	50.00'	46.79'
C48	29°01'41"	60.00'	30.40'
C49	11°24'31"	60.00'	11.95'
C50	17°37'10"	60.00'	18.45'
C51	18°35'47"	830.00'	269.39'
C52	03°30'15"	830.00'	50.76'
C53	04°04'49"	830.00'	59.11'
C54	03°44'14"	830.00'	54.14'
C55	07°16'29"	830.00'	105.38'
C56	11°12'05"	770.00'	150.54'
C57	09°40'42"	770.00'	130.07'
C58	01°31'23"	770.00'	20.47'
C59	19°54'33"	275.00'	95.56'
C60	11°08'25"	275.00'	53.47'
C61	48°46'08"	275.00'	42.09'
C62	90°00'00"	50.00'	78.54'
C63	11°37'57"	50.00'	10.15'
C64	53°37'24"	50.00'	46.80'
C65	24°44'39"	50.00'	21.59'
C66	172°41'38"	50.00'	150.70'
C67	12°12'30"	50.00'	10.65'
C68	57°22'16"	50.00'	50.07'
C69	56°04'39"	50.00'	48.94'
C70	47°02'13"	50.00'	41.05'
C71	21°06'16"	225.00'	82.88'
C72	22°41'36"	770.00'	291.54'
C73	18°35'47"	770.00'	249.92'
C74	03°27'47"	830.00'	50.17'

PREPARED BY:

GARY G. GIANNETTA
CIVIL ENGINEERING & LAND SURVEYING

1119 "S" STREET
FRESNO, CA 93721

(559) 264-3590

EXHIBIT A