



County of Fresno

BOARD OF SUPERVISORS

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NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS

Notice of hearing before the Board of Supervisors of the County of Fresno **TENTATIVE TRACT MAP APPLICATION NO. 5943 – TIME EXTENSION** filed by **BRATTON INVESTMENTS**.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday**, the **22nd day of October, 2019**, at the hour of **9:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Grant a 24-month time extension for Tentative Tract Map No. 5943, originally approved in 2011, which authorizes the creation of a planned unit development consisting of 58 single-family residential lots, on approximately 10.88-acres in the R-2(c)(m) (Low Density Multiple-Family Residential, 6,600 square-foot minimum parcel size, Conditional, Mountain Overlay) Zone District. The subject property is located on the southeast corner of the intersection of Bretz Road and Garnet Lane, approximately 1.2 miles east of State Route 168 (Tollhouse Road) and 1.2 miles south of the unincorporated community of Shaver Lake (SUP. DIST: 5) (APNs: 130-040-23, 136-374-01 and 130-920-17).

NOTE: The sole purpose of the public hearing is to address the time extension request.

Please see map on reverse side

For information, contact **Marianne Mollring**, Department of Public Works and Planning, 2220 Tulare Street, (Corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4569**.

The Agenda and Staff Reports will be on the Fresno County web site
<https://fresnocounty.legistar.com/Calendar.aspx> by Wednesday, October 16, 2019 by 6:00 p.m.

NOTES:

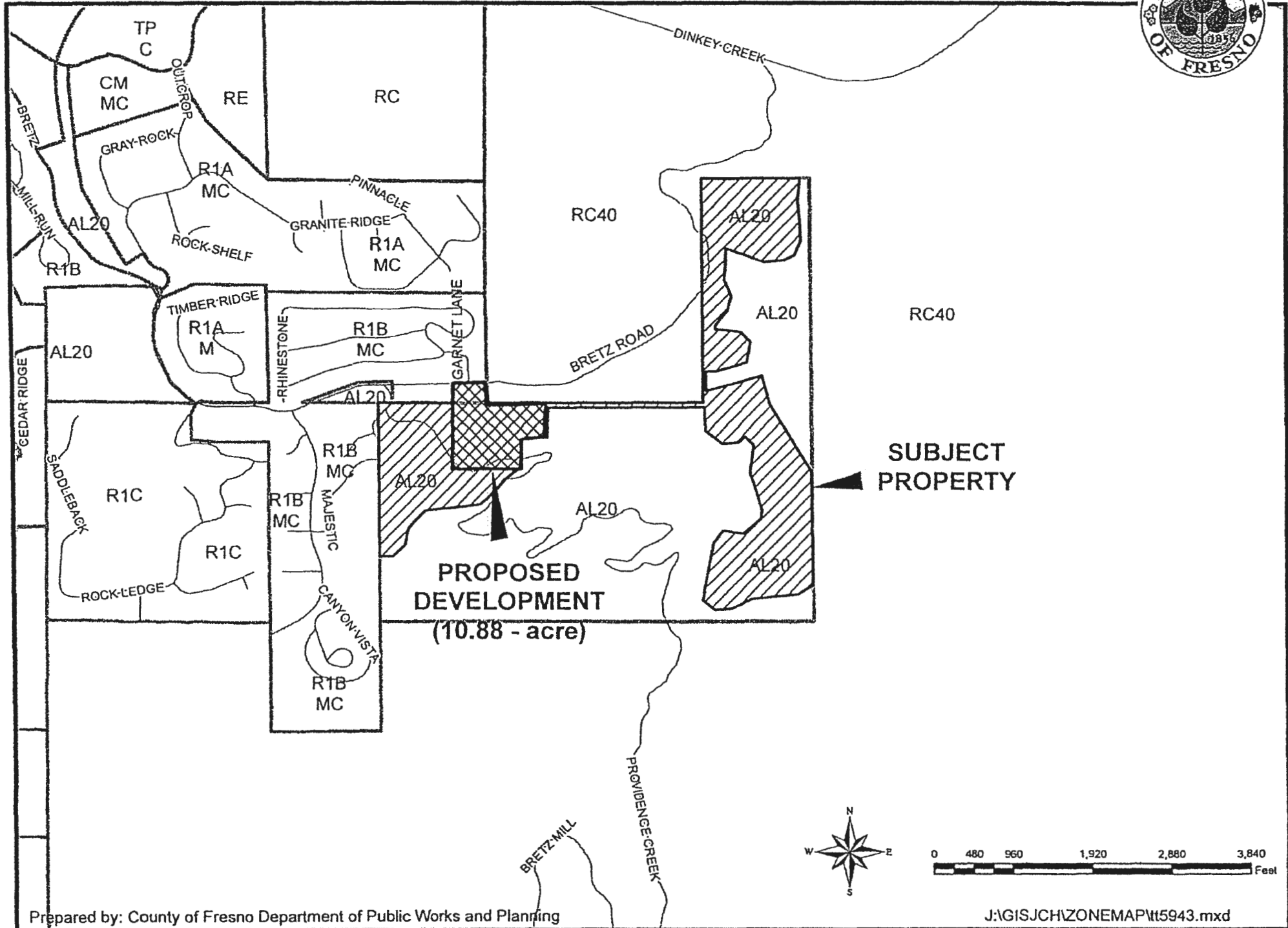
- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk to Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: October 4, 2019

BERNICE E. SEIDEL
Board of Supervisors

By Susan Bishop, Deputy

EXISTING ZONING MAP



Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Susan Bishop, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On October 4, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the **TENTATIVE TRACT MAP APPLICATION NO. 5943 – TIME EXTENSION** filed by **BRATTON INVESTMENTS**.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 4th day of October, 2019 in Fresno, California.

Susan Bishop
Deputy, Clerk of the Board

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126

Fresno, CA 93707

Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
OCT 16 2019

CLERK. BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

NOTICE OF PUBLIC HEARING

TENTATIVE TRACT MAP APPLICATION NO. 5943 - TIME
EXTENSION

DATE AND TIME OF PUBLIC
HEARING:

OCTOBER 22, 2019 AT 9:00 AM

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

STATE OF CALIFORNIA

COUNTY OF FRESNO

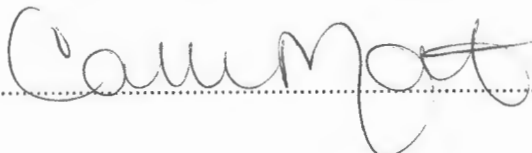
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No. 14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

OCTOBER 11, 2019

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

OCTOBER 11, 2019

ON



Notice of Public Hearing

Notice of hearing before the Board of Supervisors of the County of Fresno on **TENTATIVE TRACT MAP APPLICATION NO. 5943 - TIME EXTENSION** filed by **BRATTON INVESTMENTS**

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The full text of this Agenda Item will be available on the Fresno County website <https://fresnocountylegistar.com/Calendar.aspx> under the October 22, 2019 meeting at the Meeting Details link by Wednesday, October 16, 2019.

Nathan Magsig, Chairman
Board of Supervisors
ATTEST:
BERNICE E. SEIDEL
Clerk, Board of Supervisors
10/11/2019