

APPENDIX "C"

OCTOBER 22, 2019 BOARD OF SUPERVISORS AGENDA

EFFECTIVE OCTOBER 21, 2019**SECTION 100 - ALPHABETICAL POSITION LISTING**

| <u>JCN</u> | <u>FLSA</u> | <u>TITLE: ALPHABETICAL POSITION LISTING</u> | | <u>BAND/RANGE</u> | <u>MONTHLY EQUIVALENT</u> | <u>FOOTNOTES</u> | <u>PROB PERD</u> | <u>UNIT</u> | <u>GRP</u> |
|------------|-------------|---|--------|-------------------|-------------------------------|------------------|----------------------|-------------|------------|
| 1340 | N | Public Health Laboratory Asst I | DELETE | 960 | 2080 / 2660 | ^ | 12 | U22 | 2 |
| 1341 | N | Public Health Laboratory Asst II | DELETE | 1101 | 2385 / 3050 | ^ | 12 | U22 | 2 |

SECTION 200 - TABLES OF POSITIONS**5620 PUBLIC HEALTH**

| | | | | <u>CURRENT NO. POS.</u> | <u>MAX. POS.</u> | <u>RECOMMENDED NO. POS.</u> | <u>MAX. POS.</u> |
|------------|---------------------------------------|------------|--|-----------------------------|------------------|---------------------------------|------------------|
| <u>JCN</u> | <u>TITLE</u> | | | | | | |
| 14 1451 | Head Nurse | | | 1 | | 1 | |
| 1360 | Supervising Public Health Nurse | (add 1) | | 9 | | 10 | |
| 1346 | Public Health Nurse II | | | 79 | | 79 | |
| 1345 | Public Health Nurse I | | | 79 | | 79 | |
| 1497 | Staff Nurse III | | | 79 | | 79 | |
| 1496 | Staff Nurse II | | | 79 | | 79 | |
| 1495 | Staff Nurse I | | | 79 | | 79 | |
| 1450 | Licensed Vocational Nurse III | | | 82 | | 83 | |
| 1494 | Licensed Vocational Nurse II | | | 82 | | 83 | |
| 1465 | Licensed Vocational Nurse I | | | 82 | 82 | 83 | 83 |
| 39 1923 | Medical Social Worker III | | | 4 | | 5 | |
| 1922 | Medical Social Worker II | | | 4 | | 5 | |
| 1921 | Medical Social Worker I | (add 1) | | 4 | 4 | 5 | 5 |
| 22 1320 | Health Educator | (add 1) | | 7 | | 8 | |
| 1324 | Health Education Specialist | (delete 2) | | 25 | | 23 | |
| 1319 | Health Education Assistant | (delete 1) | | 39 | 39 | 37 | 37 |
| 45 3070 | Supervising Office Assistant | (delete 1) | | 4 | | 3 | |
| 1593 | Senior Admitting Interviewer | | | 2 | | 2 | |
| 1670 | Admitting Interviewer II | | | 17 | | 17 | |
| 1501 | Admitting Interviewer I | | | 17 | | 17 | |
| 3080 | Office Assistant III | | | 82 | | 76 | |
| 3110 | Office Assistant II | | | 82 | | 76 | |
| 3125 | Office Assistant I | (delete 5) | | 82 | 82 | 76 | 76 |
| 31 1341 | Public Health Laboratory Assistant II | | | 2 | | 0 | |
| 1340 | Public Health Laboratory Assistant I | (delete 2) | | 2 | 2 | 0 | 0 |

TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+3/-11) 209 201

TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620 403 395