

Recording Requested by Fresno County Board of Supervisors

When recorded return to
Fresno County
Department of Public Works and Planning
Development Services Division
Stop #214
RLCC No. 990
Attention Policy Planning Unit,
Anthony Lee

No Recording Fee Pursuant to Government Code Section 27383

CERTIFICATE OF TENTATIVE CANCELLATION
(LESS THAN THE TOTAL OF THE LAND SUBJECT TO CONTRACT)
ALCC NO. 6142

This page added to provide adequate space for the above information only.
(Government Code 27361.6)
(Additional recording fee applies)

AFTER RECORDING,
RETURN TO STOP #214
DEV. SERV./POLICY PLANNING UNIT
Attn: Anthony Lee

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BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF FRESNO
STATE OF CALIFORNIA
CERTIFICATE OF TENTATIVE PARTIAL CANCELLATION
(less than the total of the land subject to contract)

NOTICE IS HEREBY GIVEN:

By resolution dated October 22, 2019, the Board of Supervisors of the County of Fresno granting tentative approval of the petition filed by Duane Lee Soares and Karen Lee Soares for cancellation of a portion of Agricultural Land Conservation Contract (ALCC) No. 6142, which applies to the real property situated in the County of Fresno, State of California, and is more particularly described on the legal description attached as Exhibit "A", and made a part hereof, describing a 2.5-acre portion of an approximately 39.10-acre parcel subject to cancellation.

The above-referenced parcel is less than the total of the real property subject to ALCC No. 6142 recorded on February 25, 1977 in the Official Records of the County of Fresno at Instrument Number 18926, Book 6746, Pages 936 to 938.

A Certificate of Cancellation of the Contract shall be subsequently issued and recorded at such time as the following contingencies and conditions are satisfied:

1. The land owner shall obtain the necessary land use approvals, including a parcel map to create the 2.5-acre parcel for the proposed homesite.
2. The applicant shall pay the Cancellation Fee in the amount of \$12,500 as determined by the County Assessor and certified by the Board of Supervisors for


1 issuance of a Certificate of Cancellation by the Board. The Cancellation fee shall be
2 paid and a Certificate of Cancellation issued prior to recording the mapping application
3 to create the homesite parcel.

4 IN WITNESS WHEREOF, I have unto set my hand and seal this 22nd day of
5 October, 2019.

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10 Nathan Magsig, Chairman of the Board of
Supervisors of the County of Fresno

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12 ATTEST:
13 Bernice E. Seidel
14 Clerk of the Board of Supervisors
County of Fresno, State of California

15 By 
16 Deputy

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

On October 22, 2019 before me, Lisa K. Craft Notary Public
(insert name and title of the officer)

personally appeared Nathan F. Massig,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa K. Craft (Seal)

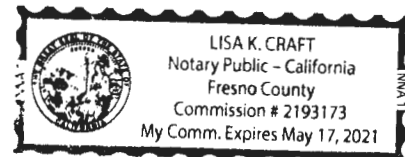


Exhibit "A"

The South 330.00 feet of the North 360.00 feet of the East 330.00 feet of Lot 3, of the map of Bank of California Tract, according to the map thereof recorded in Volume 2 of Plats at Page 14, Fresno County Records, lying in the Southwest quarter of Section 25, Township 14 South, Range 19 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California.

For the purposes of this description, the East line of said Lot 3, is a line taken to be the East line of the Southwest quarter of said Section 25.

Containing an area of 2.5 acres, more or less.



Handwritten signature
6/27/18