



County of Fresno

BOARD OF SUPERVISORS

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Notice of hearing before the Board of Supervisors of the County of Fresno on **INITIAL STUDY APPLICATION NO. 7655; AMENDMENT APPLICATION NO. 3837 and VARIANCE APPLICATION NO. 4073** filed by **MICHAEL BLAS** on behalf of **HARRIS FARMS INC.**, pursuant to Board of Supervisors direction.

Notice is hereby given that the Board of Supervisors of the County of Fresno has set this hearing for **Tuesday, the 10th day of December, 2019**, at the hour of **9:00 A.M. (or as soon thereafter as possible)**, in the **Board of Supervisors Chambers**, Room 301, Hall of Records, 2281 Tulare St., Fresno, California, as the time and place for holding a public hearing on the following matter:

Rezone a 2.5-acre portion of a 15.10-acre parcel from the AL-40 (Limited Agricultural, 40-acre minimum parcel size) to an AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District and include a Variance to allow the 2.5-acre portion to be created with less than the required 20-acre minimum parcel size and the remaining 12.6-acre portion of the parcel to remain as a legal non-conforming parcel in the AL-40 Zone District. The subject parcel is located on the east side of E. Trimmer Springs Road approximately 4.3 miles north of its intersection with Belmont Avenue and 7.8 miles northeast of the nearest city limits of the City of Sanger (Sup. Dist. 5) (APN 158-070-40S). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7655, and take action on Amendment Application No. 3837 and Variance Application No. 4073 with Findings and Conditions.

Please see map on reverse side

For more information contact **Ejaz Ahmad**, Department of Public Works and Planning, 2220 Tulare Street (corner of Tulare & "M" Streets, Suite A), Fresno, CA 93721, telephone **(559) 600-4204**, email **eahmad@FresnoCountyCA.gov**.

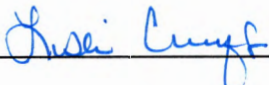
The Agenda and Staff Reports will be on the Fresno County web site https://fresnocounty.legistar.com/Calendar.aspx_by Wednesday, December 4, 2019, by 6:00 p.m.

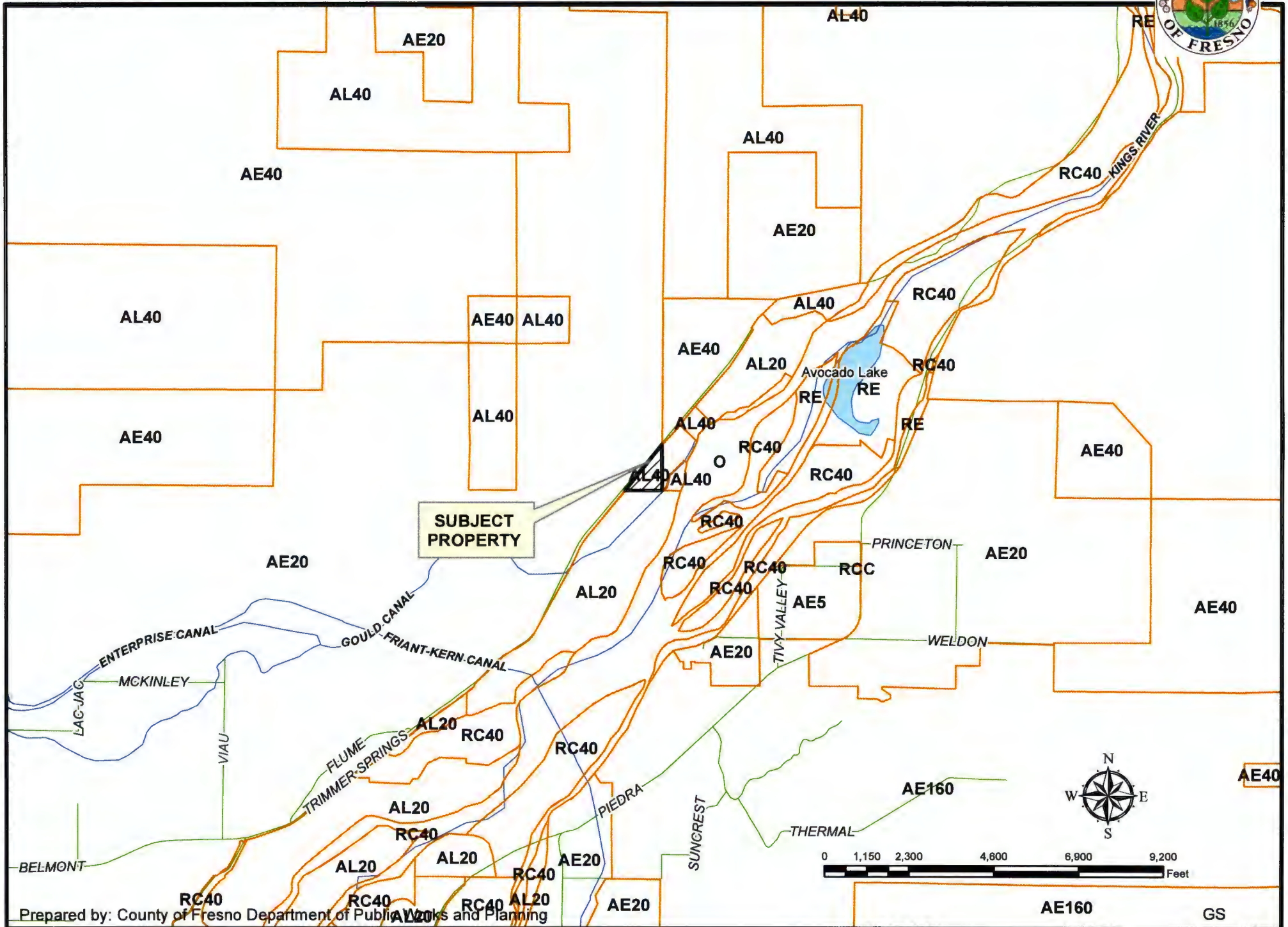
NOTES:

- Anyone may testify, please share this notice with your neighbors or anyone you feel may be interested.
- The Board of Supervisors will also accept written testimony such as letters, petitions, and statements. In order to provide adequate review time for the Board of Supervisors, please submit these documents to the Clerk of the Board prior to the hearing date.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

DATED: November 20, 2019

BERNICE E. SEIDEL
Board of Supervisors

By , Deputy



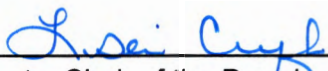
Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On November 20, 2019, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the **INITIAL STUDY APPLICATION NO. 7655; AMENDMENT APPLICATION NO. 3837** and **VARIANCE APPLICATION NO. 4073** filed by **MICHAEL BLAS** on behalf of **HARRIS FARMS INC.**
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 20th day of November, 2019 in Fresno, California.



Deputy, Clerk of the Board

THE BUSINESS JOURNAL

FRESNO | KINGS | MADERA | TULARE

P.O. Box 126
Fresno, CA 93707
Telephone (559) 490-3400

(Space Below for use of County Clerk only)

RECEIVED
DEC 19 2019

CLERK. BOARD OF SUPERVISORS

IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

PUBLIC NOTICE

ADOPTED ORDINANCE NO. R-487-3837

DATE OF ADOPTION:

DECEMBER 10, 2019

DECLARATION OF PUBLICATION (2015.5 C.C.P.)

MISC. NOTICE

PUBLIC NOTICE
ADOPTED ORDINANCE NO. R-487-3837

SUMMARY

NOTICE is hereby given that at its regularly scheduled meeting on December 10, 2019, the Fresno County Board of Supervisors adopted Ordinance No. R-487-3837, an Ordinance of the County of Fresno, State of California.

SUMMARY OF ORDINANCE

On October 10, 2019, the Fresno County Planning Commission recommended approval (5 to 0) to change the boundaries of certain zones and the zoning district of property thereby affected in accordance with the provisions of the Zoning Division of the Ordinance Code of Fresno County, and to amend the zone map established by said division accordingly and further described as that portion of the Southeast quarter of Section 23, Township 13 South, Range 23 East, Mount Diablo Base and Meridian, in the County of Fresno, State of California, according to the Official Plat thereof, more particularly described as follows: Commencing at the Southeast corner of said Section 23; thence North 00° 05' 00" West, along the East line of said Southeast quarter, a distance of 603.94 feet to the True Point of Beginning; thence North 50° 45' 27" West, a distance of 422.07 feet, more or less, to a point on the southeasterly line of that certain 80.00 feet wide strip know as Trimmer Springs Road; thence North 39° 16' 35" East, along said southeasterly line, a distance of 514.82 feet to a point on said East line; thence South 00° 05' 00" East, along said East line, a distance of 665.53 feet to the True Point of Beginning (contains an area of 2.494 Acres, more or less); is hereby changed to the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District as stated in the adopted Ordinance.

In accordance with Government Code Sections 25123, 25131, and 65854-65857, this Ordinance, designated as Ordinance No. R-487-3837 shall take effect thirty days after its passage.

The full text of this Ordinance is available online at <https://fresnocounty.legistar.com/Calendar.aspx> under the December 10, 2019 meeting date, or at the office of the Clerk of the Board of Supervisors, 2281 Tulare Street, Room 301, Fresno, California.

This Ordinance was adopted by the following vote:

AYES: Supervisors Brandau, Magsig, Mendes, Pacheco, Quintero

NOES: None

ABSENT: None

ABSTAINED: None

ATTEST:

Bernice E. Seidel

Clerk, Board of Supervisors
12/13/2019

STATE OF CALIFORNIA

COUNTY OF FRESNO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **THE BUSINESS JOURNAL** published in the city of Fresno, County of Fresno, State of California, Monday, Wednesday, Friday, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of March 4, 1911, in Action No.14315; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

DECEMBER 13, 2019

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Fresno, California,

DECEMBER 13, 2019

ON

