

## APPENDIX "D"

## JANUARY 21, 2020 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE JANUARY 27, 2020****SECTION 200 - TABLES OF POSITIONS****8910 FLEET SERVICES**

|   |                                   | CURRENT         |                  | RECOMMENDED     |                  |
|---|-----------------------------------|-----------------|------------------|-----------------|------------------|
| <u>JCN</u>  | <u>TITLE</u>                      | <u>NO. POS.</u> | <u>MAX. POS.</u> | <u>NO. POS.</u> | <u>MAX. POS.</u> |
| 14 3621   | Program Technician II             | 0               |                  | 2               |                  |
| 3620  | Program Technician I (allocate 2) | 0               |                  | 2               |                  |
| 3160  | Administrative Assistant III      | 1               |                  | 1               |                  |
| 3140  | Administrative Assistant II       | 1               |                  | 1               |                  |
| 3142  | Administrative Assistant I        | 1               |                  | 1               |                  |
| 3080  | Office Assistant III              | 5               |                  | 5               |                  |
| 3110  | Office Assistant II               | 5               |                  | 5               |                  |
| 3125  | Office Assistant I                | 5               | 5                | 5               | 5                |
| <b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+/-0)</b> |                                   |                 | <b>5</b>         |                 | <b>5</b>         |
| <b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 8910</b>      |                                   |                 | <b>33</b>        |                 | <b>33</b>        |