

APPENDIX "C"

FEBRUARY 4, 2020 BOARD OF SUPERVISORS AGENDA

EFFECTIVE FEBRUARY 10, 2020

SECTION 100 - ALPHABETICAL POSITION LISTING

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
2385	*A	Program Administrator - Homelessness	ADD E			12	SMG	1

SECTION 200 - TABLES OF POSITIONS

0120 ADMINISTRATIVE OFFICE

	<u>JCN</u>	<u>TITLE</u>	<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
4	8211	Assistant County Administrative Officer	2		2	
	8225	Deputy County Administrative Officer	2		2	
	2346	County Budget Director	1		1	
	2385	Program Administrator - Homelessness	0		1	
	2320	Public Information Officer	1		1	
	2247	Principal Admin Analyst (reclass 1 to Prog Admin)	8		8	
	2270	Senior Administrative Analyst	8		8	
	2207	Administrative Analyst III	8		8	
	2206	Administrative Analyst II	8		8	
	2245	Administrative Analyst I	8		8	
	2265	Professional Aide	8	8	8	8
TOTAL NUMBER OF POSITIONS IN AFFECTED GROUP (+/-0)				8		8
TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 0120				11		11