

Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On April 3, 2020, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the REVISED Notice of Determination for Public Convenience or Necessity on Application for Alcoholic Beverage License for Applicant Prabhu Daya, Inc.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 3rd day of April, 2020 in Fresno, California.



Deputy, Clerk of the Board



County of Fresno

BOARD OF SUPERVISORS

Chairman
Buddy Mendes
District Four

Vice Chairman
Steve Brandau
District Two

Brian Pacheco
District One

Sal Quintero
District Three

Nathan Magsig
District Five

Bernice E. Seidel
Clerk

REVISED PUBLIC NOTICE FRESNO COUNTY BOARD OF SUPERVISORS

DUE TO THE CURRENT SHELTER-IN-PLACE ORDER COVERING THE STATE OF CALIFORNIA AND SOCIAL DISTANCE GUIDELINES ISSUED BY FEDERAL, STATE, AND LOCAL AUTHORITIES, THE COUNTY IS IMPLEMENTING CHANGES FOR ATTENDANCE AND PUBLIC COMMENT AT ALL BOARD OF SUPERVISORS MEETINGS UNTIL FURTHER NOTICE. PLEASE SEE NOTES BELOW FOR MORE INFORMATION ON HOW TO SUBMIT WRITTEN COMMENTS.

DETERMINATION OF PUBLIC CONVENIENCE OR NECESSITY ON APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

The California Department of Alcoholic Beverage Control (CDABC) has referred the application referenced below to the Fresno County Board of Supervisors, pursuant to Business and Professions Code Section 23958.4, requesting a determination of public convenience or necessity.

Notice is hereby given that the Board of Supervisors of the County of Fresno has scheduled this hearing for **Tuesday, the 14th day of April, 2020, at the hour of 9:00 A.M.**, or as soon thereafter as the matter may be called, in the Board Room of said Board of Supervisors, Room 301, Hall of Records, 2281 Tulare St., in the City of Fresno, as the time and place for holding a public hearing on the following application: (Please see Notes below on how to submit comments relating to this item):

Applicant:	Prabhu Daya, Inc.
Type of License:	#21 – Off-Sale General
Location:	11024 S. Fowler Ave. Selma, CA 93662-9619 See Attached Map

Individuals or organizations opposed to or in support of the approval of the request for a public convenience or necessity determination by the Board may testify by written comments. The Board will take action to approve or deny the request, and then forward its decision to CDABC; the issuance of a license is totally within the discretion of CDABC.

NOTES:

- Anyone may testify, however, comments must be provided in writing and submitted to BOSScomments@fresnocountyca.gov.
- The Board will recess for ten (10) minutes during the agenda item to allow the public the opportunity to email written comments
- All written comments must be received by the close of the ten (10) minute public comment period. All written comments received by the close of the ten (10) minute public comment period will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within three (3) minutes allotted to each

speaker. Any portion of comments received that extend past three (3) minutes may not be read aloud due to time restrictions, but will be included in the record of proceedings.

- If a comment is received after the close of the ten (10) minute public comment period, such comment will be treated like a general public comment and made part of the record of proceedings, provided that such comment is received prior to the end of the meeting.
- If at some later date you challenge the final action on this matter in court, you may be limited to raising only those issues you or someone else raised in the written correspondence submitted to the Board of Supervisors at, or prior to, the public hearing.

If you have any questions regarding this notice, please contact Jordan Scott, County Administrative Office at (559) 600-1224

DATE: April 3, 2020

BERNICE E. SEIDEL
Clerk, Board of Supervisors

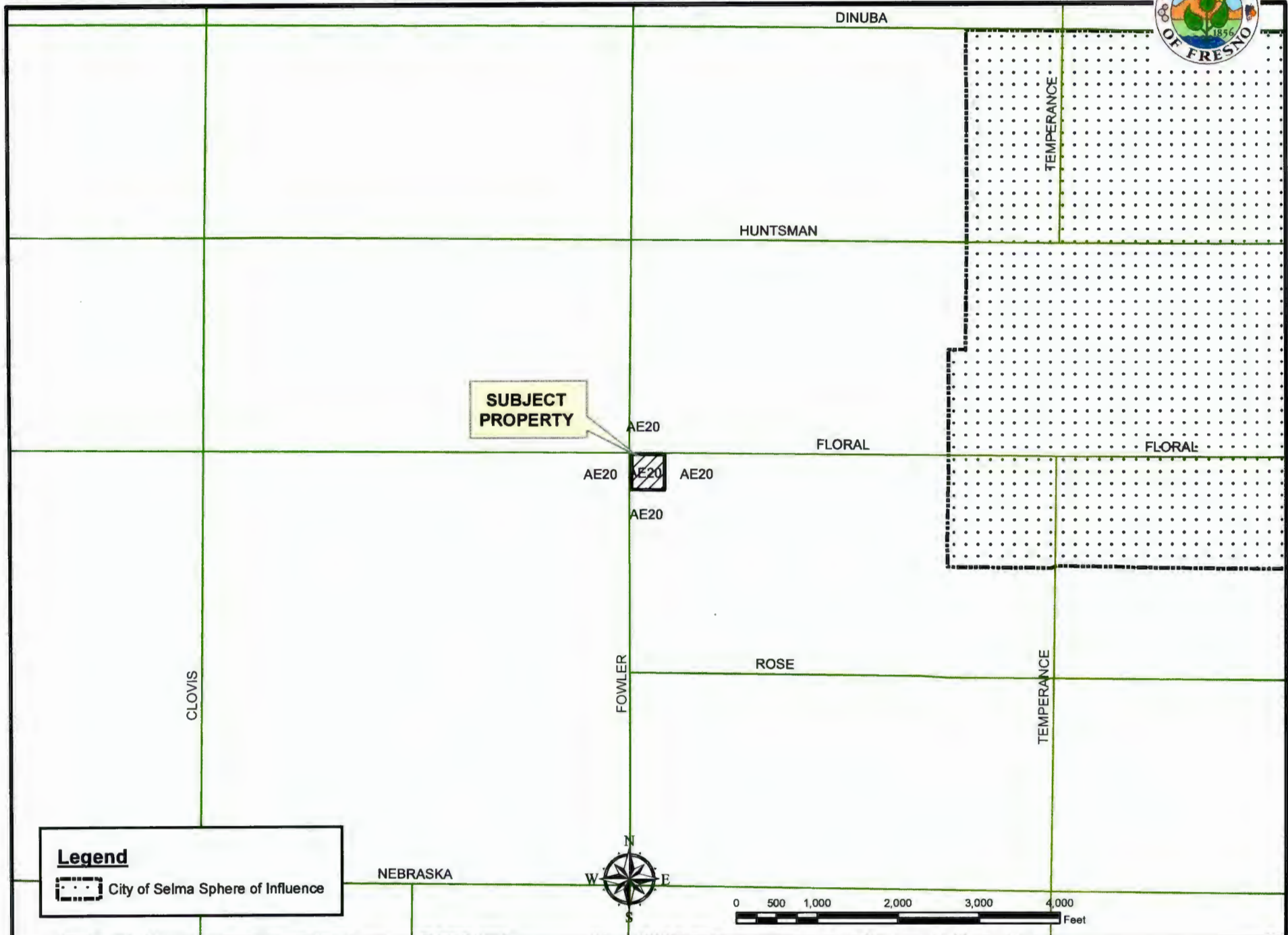
By: _____

Deputy

NOTE: This will be the only notification you will receive on this process.

EXISTING ZONING MAP

APN 385-031-21



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2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On March 25, 2020, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the Determination for Public Convenience or Necessity on Application for Alcoholic Beverage License for Applicant Prabhu Daya, Inc.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 25th day of March, 2020 in Fresno, California.



Deputy, Clerk of the Board



County of Fresno

BOARD OF SUPERVISORS

Chairman
Buddy Mendes
District Four

Vice Chairman
Steve Brandau
District Two

Brian Pacheco
District One

Sal Quintero
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Nathan Magsig
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PUBLIC NOTICE FRESNO COUNTY BOARD OF SUPERVISORS

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Type of License:	#21 – Off-Sale General
Location:	11024 S. Fowler Ave. Selma, CA 93662-9619

(Map on Reverse Side)

Individuals or organizations opposed to or in support of the approval of the request for a public convenience or necessity determination by the Board may testify. The Board will take action to approve or deny the request, and then forward its decision to CDABC; the issuance of a license is totally within the discretion of CDABC.

If you have any questions regarding this notice, please contact Jordan Scott, County Administrative Office at (559) 600-1224

DATE: March 25, 2020

BERNICE E. SEIDEL
Clerk, Board of Supervisors

By: 
Deputy

NOTE: This will be the only notification you will receive on this process.