

## County of Fresno Board of Supervisors Minute Order

Hall of Records, Room 301 2281 Tulare Street Fresno, California 93721-2198

Telephone: (559) 600-3529 Toll Free: 1-800-742-1011 www.co.fresno.ca.us

April 14, 2020

Present: 5 - Chairman Buddy Mendes, Vice Chairman Steve Brandau, Supervisor Nathan Magsig, Supervisor Brian Pacheco, and Supervisor Sal Quintero

Agenda No. 3.

## **Administrative Office**

File ID: 20-0343

Re:

Consider and take action on request for Determination of public convenience or necessity on application for Alcoholic Beverage License Type 21 filed by Prabhu Daya, Inc., DBA EZ Stop Mini Mart, located at 11024 S. Fowler Ave., Selma, CA 93662-9619

A MOTION WAS MADE BY CHAIRMAN MENDES, SECONDED BY SUPERVISOR MAGSIG, THAT THIS REQUEST FOR DETERMINATION BE APPROVED. THE MOTION CARRIED BY THE FOLLOWING VOTE:

Ayes: 5 - Mendes, Brandau, Magsig, Pacheco, and Quintero

## INFORMATION AND INSTRUCTIONS -

Rec'd 2/28

State of California Edmund G. Brown Jr., Governor

**SECTION 23958.4 B&P** 

ABC-245 (rev. 01-11)

Instructions
This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

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PART 1 - TO BE COMPLETED BY	ABC	0.7					
1. APPLICANT'S NAME	120	Cg.					
PRABHU DAYA, INC.  2. PREMISES ADDRESS (Street number and name,		-					
				3. LICENSE TYPE			
11024 S Fowler Ave, Selma	CA 93662-9619			21 - off sale G	EN		
Full Service Restaurant	Hofbrau/Cafeteria	Cocktail Lounge		Private Club			
Deli or Specialty Restaurant	Comedy Club '	Night Club		Veterans Club			
Cafe/Coffee Shop	Brew Pub	Tavern: Beer		Fraternal Club			
Bed & Breakfast:	Theater	Tavern: Beer & Wine		Wine Tasting Room			
Wine only All				_			
Supermarket	Membership Store	Service Station		Swap Meet/Flea Ma	rket		
Liquor Store	Department Store	X Convenience Market		Drive-in Dairy			
Drug/Variety Store	Florist/Gift Shop	Convenience Market w	/Gasoline		*1		
Other - describe:		CONVENIENCE MAINER W.	/Casonine				
5. COUNTY POPULATION							
1,018,241		On-Sale Off-Sale	T.	On-Sa			
8. CENSUS TRACT NUMBER	9. NO. OF LICENSES ALLOWED IN C		1	SES EXISTING IN CENSUS TR			
73	4	On-Sale X Off-Sale	4	On-Sa			
11. IS THE ABOVE CENSUS TRACT OVERCONCE	NTRATED WITH LICENSES? (i.e., does the						
X Yes, the number of existing licenses	exceeds the number allowed		N.		Ļ,		
No, the number of existing licenses in	s lower than the number allowed			• 15 5			
12. DOES LAW ENFORCEMENT AGENCY MAINTA		) 2					
	X No (Go to Item #20)	3					
13. CRIME REPORTING DISTRICT NUMBER	14. TOTAL NUMBER OF REPORTING DISTRICTS  15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING			ORTING DISTRICTS			
<u> </u>							
16. AVERAGE NO. OF OFFENSES PER DISTRICT	17. 120% OF AVERAGE NUMBER OF OFFENSES 18. TOTAL NUMBER OF OFFENSES IN REPORTING D		ING DISTRICT				
19. IS THE PREMISES LOCATED IN A HIGH CRIME	DEPORTING DISTRICTS (I.e. has a post		<u> </u>				
IS THE PREMISES LOCATED IN A HIGH CRIME reporting districts within the jurisdiction of the local	law enforcement agency)	1.5		er of reported crimes as determ	nined from all crime		
Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17							
X No, the total number of offenses in the							
20. CHECK THE BOX THAT APPLIES (check only on	e box)						
a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed							
on this issue. Advise the applicant to bring this completed form to ABC when filing the application.							
b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a							
beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the							
application or as soon as possible th	ereafter.		and only the ool	inprotos form to 7150 mm	ion ming are		
<b>V</b>							
c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-							
to the local governing body, or its designated subordinate officer or body to have them complete. Section 3. The completed form will need to be provided to							
ABC in order to process the application.							
Governing Body/Designated Subordinate Name: FRESNO COUNTY BOARD OF SUPERVISORS							
FOR DEPARTMENT USE ONLY	TRESIVO CO	JUNIT BUARD OF SUP	EKVISOKS				
PREPARED BY (Name of Department Employee)	V (						
AR							

PART 2 - TO BE COMPLETED BY THE APPLICANT (If box #20b is checked)						
21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in this area. You may attach a separate sheet or additional documention, if desired. Do <i>not</i> proceed to Part 3.						
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22. APPLICANT SIGNATURE	And the second of the second o		23. DATE SIGNED			
PART 3 - TO BE COMPLETED BY	VIOCAL OFFICIALS /If how	#20c is checked)				
days of notification of a completed Please complete items #24 to #30	application that public conver below and certify or affix an o	nience or necessity would official seal, or attach a co	d subordinate officer or body, determines within 90 d be served by the issuance. opy of the Council or Board resolution or a signed would serve as a public convenience or necessity.			
24. WILL PUBLIC CONVENIENCE OR NECESSIT	Y BE SERVED BY ISSUANCE OF THIS AL		tached (i.e., letter, resolution, etc.)			
25. ADDITIONAL COMMENTS, IF DESIRED (may	include reasons for approval or denial of pu	ablic convenience or necessity):				
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26. CITY/COUNTY OFFICIAL NAME	27. CITY/COUNTY OFFICIAL TITLE		28. CITY/COUNTY OFFICIAL PHONE NUMBER			
Ernest Buddy Mendes 9. CITY/COUNTY OFFICIAL SIGNATURE	Chairman-Board o	t Supervisors	559-600-4000 30. DATE SIGNED			
18 . Jan X, J. E.L.	ATTEST:		4-14-2020			
ABC-245 REVERSE (rev. 01-11)	BERNICE E. SEIDEL Clerk of the Board of S	Supervisors				
	County of Fresno, Stat					

By Susan Bishon Deputy