AMENDMENT I TO AGREEMENT

THIS AMENDMENT, hereinafter referred to as "Amendment I", is made and entered into this <u>28th</u> day of <u>April</u> 2020, by and between the **COUNTY OF FRESNO**, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY", and CENTRAL STAR BEHAVIORAL HEALTH, INC., a for-profit corporation, whose address is 1501 Hughes Way, Suite 150, Long Beach, CA 90810, hereinafter referred to as "CONTRACTOR" (collectively the "parties").

WHEREAS the parties entered into that certain Agreement, identified as COUNTY Agreement No. A-17-580, effective December 1, 2017, hereinafter referred to as "Agreement", whereby CONTRACTOR agreed to provide certain crisis residential treatment services to COUNTY's Department of Behavioral Health (DBH); and

WHEREAS the parties now desire to amend the Agreement regarding changes as stated below and restate the Agreement in its entirety.

NOW, THEREFORE, in consideration of their mutual promises, covenants and conditions, hereinafter set forth, the sufficiency of which is hereby acknowledged, the parties agree as follows:

1. That the existing COUNTY Agreement No. A-17-580, Page Twelve (12), beginning with Paragraph Three (3), Line Twenty-Two (22) with the word "7. MODIFICATION" and ending on Page Thirteen (13), Line Eleven (11) with the word "Agreement" be deleted and the following inserted in its place:

"7. MODIFICATION

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Any matters of this Agreement may be modified from time to time by the written consent of all the parties without, in any way, affecting the remainder.

22 Notwithstanding the above, minor changes to services, staffing, and 23 responsibilities of the CONTRACTOR, as needed, and changes to accommodate changes in the laws relating to mental health treatment, may be made with the signed written approval of COUNTY's DBH Director, or designee, and CONTRACTOR through an amendment approved by COUNTY's Counsel 26 and the COUNTY's Auditor-Controller's Office.

In addition, changes to expense category (i.e., Salary & Benefits, Facilities/Equipment, Operating, Financial Services, Special Expenses, Fixed Assets, etc.) subtotals in the budgets, and changes to the volume of units of services/types of service units to be provided as set forth
in Exhibit B, that do not exceed ten percent (10%) of the maximum compensation payable to the
CONTRACTOR may be made with the written approval of COUNTY's DBH Director, or designee.
Changes to the expense categories in the budget that exceed ten percent (10%) of the maximum
compensation payable to the CONTRACTOR, may be made with the signed written approval of
COUNTY's DBH Director, designee through an amendment approved by COUNTY's Counsel and
COUNTY's Auditor-Controller's Office.

For the period of March 1, 2020 to June 30, 2020, changes to expense category (i.e., Salary & Benefits, Facilities/Equipment, Operating, Financial Services, Special Expenses, Fixed Assets, etc.) subtotals in the budgets, and changes to the volume of units of services/types of service units to be provided as set forth in Exhibit B, that do not exceed twenty percent (20%) of the maximum compensation payable to the CONTRACTOR may be made with the written approval of COUNTY's DBH Director, or designee.

Said modifications shall not result in any change to the annual maximum compensation amount payable to CONTRACTOR, as stated in this Agreement."

2. Except as otherwise provided in this Amendment I, all other provisions of the Agreement remain unchanged and in full force and effect. This Amendment I shall become effective retroactive to March 1, 2020.

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IN WITNESS WHEREOF, the parties hereto have executed this Amendment I to Agreement as - 1 100 of the day and year first hereinabove written. 5 COUNTY OF FRESNO: CONTRACTOR: • 1 **CENTRAL STAR BEHAVIORAL** HEALTH, INC. ő Bv B٧ Ernest Buddy Mendes, Chairman of the Board of Supervisors 3 of the County of Fresno Print Name ą, G Title: Ed. 10 Chairman of the Board, or President, or any Vice President 11 0 BERNICE E. SEIDEL, 12 Date: Clerk of the Board of Supervisors 13 County of Fresno, State of California 14 By By 15 Deputy MA Print Name: and 16 9 (Title: VP F() · ---Secretary (of Corporation), or any Assistant Secretary, or 18 Chief Financial Officer, or 19 any Assistant Treasurer 20 4 13 2020 Date: 21Mailing Address: 22 1501 Hughes Way, Suite 150 23 Long Beach, CA 90810 Phone #: (310) 221-6336 24 Contact: Kent Dunlap 25 0001/10000 Fund/Subclass: 56302117 Organization: 26 7295 Account #: 27 28 JCM COPPLE OF FRENC Fresher, JA