RESOLUTION NO. 20-264

## A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO APPROVING AND LEVYING STANDBY CHARGE ASSESSMENT ON REAL PROPERTY UNDER THE UNIFORM STANDBY CHARGE PROCEDURES ACT FOR WATER AND SEWER SERVICES FOR COUNTY SERVICE AREA NO. 1 TAMARACK ESTATES

WHEREAS, the County provides certain facilities and services in County Service Area No. 1 Tamarack Estates (CSA 1); and

WHEREAS, the facilities and services provided by the County in CSA 1 include the supply, treatment, and distribution of potable water; the collection, treatment, and disposal of raw sewage; an operations and maintenance reserve; and costs associated with administering utility bills, financial audit requirements, liability insurance, and other administrative costs (collectively, Water and Sewer Services); and

WHEREAS, Government Code section 25215.6 authorizes the County to impose benefit assessments in CSA 1 under the Uniform Standby Charge Procedures Act (Government Code sections 54984 through 54984.9) to pay for the costs of the Water and Sewer Services; and

WHEREAS, a description of the lands upon which the standby charge assessment is to be imposed is provided in exhibit A to this resolution; and

WHEREAS, the Board, by resolution 20-223 adopted on June 9, 2020, appointed and designated Steven E. White, P.E., a registered professional engineer, as the assessment engineer (Assessment Engineer) and authorized and directed him to make and, no later than June 9, 2020, file with the Clerk of the Board a written report with regard to the proposed standby charge assessment; and

WHEREAS, on June 9, 2020, the Assessment Engineer filed an "Engineer's Report for Tamarack Estates Fresno County Service area No. 1, Standby Charge Assessment for Operations \& Maintenance of Potable Water Facilities and for Operations \& Maintenance of Sewer Facilities," dated May 7, 2020, which, under Article XIII D, Section 4, of the California Constitution, supports a standby charge assessment on properties benefitting from the Water and Sewer Services (Engineer's Report); and

WHEREAS, the Board, by resolution 20-223, adopted on June 9, 2020, proposed to proceed under the Uniform Standby Charge Procedures Act to levy and collect a standby charge assessment in

CSA 1 for the cost of the Water and Sewer Services, and declared that, if the Board imposes the proposed standby charge assessment, the resolution imposing the assessment shall provide that the assessment will continue in successive years through Fiscal Year 2024-25 in the amounts stated in Exhibit B to this resolution and the Engineer's Report, after which the standby charge assessment can only be increased by the inflation factor set in Section 2.5 of the Engineer's Report. If new, increased, or extended assessments are proposed, the Board will comply with the notice, protest, and hearing procedures in Government Code section 53753; and

WHEREAS, the Board, by resolution 20-223 adopted on June 9, 2020, set a public protest hearing (Protest Hearing) on the proposed standby charge assessment for August 4, 2020, at 9:00 a.m., or as soon after as practicable, in the Board Room of the Fresno County Board of Supervisors, Room 301, Hall of Records, 2281 Tulare Street, Fresno, California, 93721, for hearing all objections and protests to the proposed standby charge assessment as set forth in the Engineer's Report, which Public Hearing shall be held under Section 53753 of the California Government Code, and which may be continued from time to time by the Board without further notice by the Board; and

WHEREAS, Exhibit B to this resolution identifies all of the parcels that receive a special benefit from the Water and Sewer Facilities, upon which the standby charge assessment is to be imposed, and the amount of the assessment for each parcel; and

WHEREAS, the Engineer's Report contains all of the following as required by Article XIII D, Section 4, of the California Constitution, and the Uniform Standby Charge Procedures Act (Government Code sections 54984 through 54984.9); and
A. A description of the services proposed to be financed through the revenue derived from the assessment, including the CSA 1.
B. An identification and description of all parcels which have a special benefit conferred on them and on which the assessment will be imposed, which is CSA 1.
C. The amount of the proposed assessment for each parcel, and the method by which it will be imposed.
D. The basis and schedule of the assessment.
E. A determination of the proportionate special benefit derived by each identified parcel in
relationship to the entirety of the cost of the operation and maintenance services to be provided for the 45 parcels within CSA 1.
F. A statement of the methodology and rationale followed in determining the degree of benefit conferred by the services for which the assessment is made.
G. A determination that no assessment is imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.
H. A determination that the only benefits assessed are special and that general benefits have been separated from special benefits conferred on each parcel.
I. A determination that no parcel owned by any agency, the State of California or the United States, but not identified and described above, receives any special benefit from the operation and maintenance services to be provided; and

WHEREAS, the Board gave notice of a public protest hearing on the assessment under subdivisions (c) and (d) of Article XIII D, Section 4, of the California Constitution, and subdivisions (b) and (c) of Government Code section 53753, as follows: The Clerk of the Board issued notice by mail on June 19, 2020, to the record owner of each parcel identified as having a special benefit conferred upon it and upon which the assessment is to be imposed. Each notice contained:
A. The date, time, and location of the Public Hearing;
B. The total amount of the proposed standby charge assessment chargeable to all of the affected parcels;
C. The amount of the proposed standby charge assessment for each affected parcel;
D. The basis upon which the amount of the proposed standby charge assessment was calculated;
E. A statement that the assessment will continue in successive years through Fiscal Year 202425 in the amounts stated in Exhibit B and the Engineer's Report, and then continue to be increased annually by a factor equal to the average annual change for the San Francisco-Oakland-San Jose Consumer Price Index - All Items (SFCPI-U) up to 3\%, until the standby charge assessment is reduced or terminated, or there is a new proceeding to increase the standby charge assessment;
F. The reason for the assessment, namely the costs of the Water and Sewer Services;
G. The address to which property owners may mail a protest against the proposed standby charge assessment;
H. The telephone number and address of an individual or office that interested persons may contact to receive additional information about the proposed standby charge assessment;
I. An assessment ballot that included the address for receipt of the ballot and a place where the person returning the ballot may indicate his or her name, a reasonable identification of the parcel, and his or her support or opposition to the proposed standby charge assessment;
J. Standby charge ballot instructions;
K. A statement that the standby charge assessment shall not be imposed if the ballots submitted in opposition to the assessment exceed the ballots submitted in favor of the assessment, with ballots weighted according to the proportional financial obligation of the affected property; and,
L. The information in Section 4 of Resolution 20-223.

WHEREAS, the Board held the Public Hearing on August 4, 2020, more than 45 days after the mailing of the notice on June 19, 2020, as described above; and

WHEREAS, the Board followed the assessment ballot procedure required by Section 4 of Article XIII D of the California Constitution to determine whether a "majority protest" existed at the close of the public hearing of protests, summarized as follows: Immediately following the close of the public protest hearing, the returned standby charge assessment ballots were tabulated, both in support of and in opposition to the new standby charge assessment, with each standby charge assessment ballot weighted according to the proportional financial obligation of the affected property, and the results were announced; and,

WHEREAS, at the public protest hearing conducted by the Board on August 4, 2020, the valid standby charge assessment ballots submitted, and not withdrawn, in opposition to the proposed standby charge assessment did not exceed the valid standby charge assessment ballots submitted, and not withdrawn, in its favor, with each standby charge assessment ballot weighted according to the proportional financial obligation of the affected property; and,

WHEREAS, there is not a "majority protest" to the proposed assessment on real property for the

Water and Sewer Services;
Now, for those reasons, the Board of Supervisors of the County of Fresno hereby finds, determines, and resolves as follows:

1. The above recitals are all true and correct.
2. The Board, under the Uniform Standby Charge Procedures Act (Government Code sections 54984 through 54984.9) approves the Engineer's Report, and determines and levies an assessment on real property to pay for the Water and Sewer Services benefiting the 45 parcels in the CSA 1, as shown and described in Exhibit B to this Resolution, for the FY 2020-21 and each year after as follows:
A. The first annual assessment is levied for Fiscal Year 2020-21. The amount of the standby charge assessment shall change in successive years through Fiscal Year 2024-25 as stated in Exhibit B to this resolution, and Exhibit A to the Engineer's Report, after which the standby charge assessment can only be increased by the inflation factor set in Section 2.5 of the Engineer's Report. If new, increased, or extended assessments are proposed, the Board will comply with the notice, protest, and hearing procedures in Government Code section 53753.
B. The lien date shall be that prescribed by law and the assessment shall be collected annually at the same time, and in the same manner, and subject to the same penalties, as the general taxes of the County.
3. The Director of the Department of Public Works and Planning (Director) is authorized and directed to timely deliver, or cause their designee to timely deliver, to the Auditor-Controller/TreasurerTax Collector, for each fiscal year for which the standby charge assessment is levied by this resolution, a true and complete roll of the standby charge assessment in the amounts provided by Exhibit B to this resolution, and Exhibit A to the Engineer's Report.
4. The Director is authorized and directed to perform, or cause their designee to perform, beginning for Fiscal Year 2025-26 and each fiscal year after for which the standby charge assessment is levied by this resolution, the inflation calculation required by Exhibit B to this resolution, and Exhibit A to the Engineer's Report, for purposes of the annual roll of the standby charge assessment delivered to the Auditor-Controller/Treasurer-Tax Collector under section 3 of this resolution.
5. The assessment shall be published in the Master Schedule of Fees, Charges and Recovered Costs for administrative purposes only.

THE FOREGOING was passed and adopted by the following vote of the Board of Supervisors of the County of Fresno this $\qquad$ 4th day of $\qquad$ August 2020, to-wit:

AYES: Supervisors Brandau, Magsig, Mandes, Pacheco, Quintero
NOES: None
ABSENT: None
ABSTAINED: None


Ernest Buddy Menes, Chairman of the Board of Supervisors of the County of Fresno

## ATTEST:

Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

By



EXHIBIT B - CSA 1 STANDBY CHARGE ASSESSMENT ROLL (FYs 2020-21 through 2024-25)

|  | CSA | APN/LOT\# | NAME1 | FY 2020-21 |  |  |  |  | FY 2021-22 |  |  |  |  |  | FY 2022-23 |  |  |  |  |  | FY 2023-24 |  |  |  |  |  | FY 2024-25 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | WATER | SEWER |  | FY ASSESSMENT total |  | water |  | SEwER |  | FY ASSESSMENT total |  | water |  | SEWER |  | FY ASSESSMENTTOTAL |  | Water |  | SEWER |  | fy assessment total |  | water |  | SEWER |  | FY ASSESSMENTTOTAL |  |
|  | CSA 1 | 11321106 | APPLE MARY W TRUSTEE | \$ 1,878.00 | 5 | 672.00 | S | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | 5 | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 |  | 2,113.71 | \$ | 756.34 | S | 2,870.05 |
|  | CSA 1 | 11321206 | DAVIES DONALD ALBERT | 1,878.00 | 5 | 672.00 | S | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 | S | 1,992.38 | 5 | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
|  | CSA 1 | 11321207 | HeERS ALAN R \& CANDICE E TRUSTEES | 1,878.00 | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 | \$ | 1,992.38 | \$ | 712.92 | \$ | 2,705.30 | \$ | 2,002.14 | S | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
|  | CSA 1 | 11321113 | BUTLER MICHAEL \& DEBORAH | \$ $1,878.00$ | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 |  | 1,992.38 | S | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | 5 | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
|  | CSA 1 | 11321205 | ONEIL-TENNANT DANIEL ANDREW Lewis | \$ 1,878.00 | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
|  | CSA 1 | 11321114 | WAINWRIGHT RICHARD JAMES | 1,878.00 | S | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | \$ | 2,705.30 |  | 2,052.14 | S | 734.32 | \$ | 2,786.46 | S | 2,113.71 | 5 | 756.34 | 5 | 2,870.05 |
|  | CSA 1 | 11321204 | BIANCO PHILIP S \& MAUREEN A | \$ $1,878.00$ | S | 672.00 | S | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 | S | 1,992.38 | S | 712.92 | 5 | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | S | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
|  | CSA 1 | 11321208 | DA SILVA ANNA TRUSTEE | \$ 1,878.00 | \$ | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 | S | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | \$ | 756.34 |  | 2,870.05 |
|  | CSA 1 | 11321115 | STOKER NOEL 6 \& CAROL R TRUSTEES | \$ $1,878.00$ |  | 672.00 | \$ | 2,550.00 |  | 1,934.34 |  | 692.16 | 5 | 2,626.50 |  | 1,992.38 | S | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 |  | 2,113.71 | S | 756.34 |  | 2,870.05 |
| 10 | CSA 1 | 11321203 | EnIX DANNY | \$ $1,878.00$ | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 | \$ | 1,992.38 | 5 | 712.92 | 5 | 2,705.30 |  | 2,0022.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 11 | CSA 1 | 11321209 | HIGGINBOTHAM ROBERT W \& MICHELLE A | \$ $1,878.00$ | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 | 5 | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 12 | CSA 1 | 11321116 | KENDALL JAMES D \& MARILYN J | \$ $1,878.00$ | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 |  | 712.92 | S | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 |  | 2,113.71 | \$ | 756.34 | S | 2,870.05 |
| 13 | CSA 1 | 11321202 | KELLEY WILLIAM \& CAROLE A TRUSTEES | \$ $1,878.00$ |  | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 |  | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 14 | CSA 1 | 11321210 | SCOTT MARSHALL P TRUSTEE | \$ $1,878.00$ | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 15 | CSA 1 | 11321102 | STETSON ANTHONY \& TRICIA | \$ 1,878.00 | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | \$ | 2,705.30 |  | 2,002.14 | S | 734.32 | \$ | 2,786.46 |  | 2,113.71 | S | 756.34 | 5 | 2,870.05 |
| 16 | CSA 1 | 11321117 | ROBINSON GLENN \& BETTY TRUSTEES | \$ 1,878.00 |  | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | S | 712.92 | 5 | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 |  | 2,870.05 |
| 17 | CSA 1 | 11321201 | BARGES RYAN C \& SANDRA M | \$ 1,878.00 | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | 5 | 2,705.30 |  | 2,002.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 |  | 2,870.05 |
| 18 | CSA 1 | 11321211 | TILLEY JAMES $W$ \& DENISE K TRUSTEES | \$ $1,878.00$ | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | 5 | 756.34 |  | 2,870.05 |
| 19 | CSA 1 | 11320301 | MADSEN JOSHUA \& TIFFANY STOKER TRS | \$ $1,878.00$ | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 | 5 | 712.92 | S | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | \$ | 756.34 | S | 2,870.05 |
| 20 | CSA 1 | 11320207 | ENGLAND MARK | \$ $1,878.00$ |  | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 |  | 2,113.71 |  | 756.34 |  | 2,870.05 |
| 21 | CSA 1 | 11320201 | TICHENOR ALFRED H M MELINDA S TRUSTEES | \$ $1,878.00$ | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 |  | 712.92 | \$ | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | S | 2,870.05 |
| 2 | CSA 1 | 11320302 | TURNER RICHARD S \& HEATHER C TRUSTEES | \$ 1,878.00 |  | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | S | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 |  | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 23 | CSA 1 | 11320206 | WILSON BARRETT E V VLLERIE A TRUSTEES | \$ 1,878.00 |  | 672.00 | \$ | 2,550.00 |  | 1,934.34 |  | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | S | 2,705.30 |  | 2,052.14 |  | 734.32 | \$ | 2,786.46 |  | 2,113.71 |  |  | ¢ | 2,870.05 |
| 24 | CSA 1 | 11320202 | TURPIN WILLAM R \& SHIRLEY ANN | \$ $1,878.00$ | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 |  | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | 5 | 756.34 | S | 2,870.05 |
| 25 | CSA 1 | 11320303 | MARKUS Lena trustee | \$ $1,878.00$ | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | 5 | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | , | 2,113.71 | \$ | 756.34 | 5 | 2,870.05 |
|  | CSA 1 | 11320205 | SANDERS GARRETT \& NELDA | \$ $1,878.00$ | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 27 | CSA 1 | 11320203 | HERROLD ELAINE R TRUSTEE | \$ $1,878.00$ | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 |  | 756.34 | \$ | 2,870.05 |
| 28 | CSA 1 | 11320304 | LAMBERT BARBARA E TRUSTEE | \$ $1,878.00$ | S | 672.00 | S | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | S | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 29 | CSA 1 | 11320106 | AUSTIN ROBERT \& DARLA | \$ 1,878.00 | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | S | 2,626.50 |  | 1,992.38 | 5 | 712.92 | \$ | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | 5 | 2,870.05 |
| 30 | CSA 1 | 11320204 | FIELD LUKE | \$ 1,878.00 |  | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 |  | 1,992.38 |  | 712.92 | 5 | 2,705.30 |  | 2,052.14 |  | 734.32 | \$ | 2,786.46 |  | 2,113.71 |  |  | \$ | 2,870.05 |
| 31 | CSA 1 | 11320305 | MC GUIRE JOHN KINGSLEY JR/MARGARET A TR | \$ $1,878.00$ | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | \$ | 2,626.50 |  | 1,992.38 | S | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 |  | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 32 | CSA 1 | 11320306 | WENDT DAVID JR \& DEBBIEL | \$ 1,878.00 | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | \$ | 692.16 | S | 2,626.50 |  | 1,992.38 | S | 712.92 | S | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | 5 | 756.34 | S | 2,870.05 |
| 33 | CSA 1 | 11320307 | PARKER LLEE AJR | \$ $1,878.00$ | \$ | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | \$ | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 34 | CSA 1 | 11320308 | PINHEIRO STEVEN J \& DIANNE | \$ 1,878.00 | S | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | S | 2,626.50 |  | 1,992.38 | 5 | 712.92 | 5 | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 35 | CSA 1 | 11321107 | STEINER HANS L \& CAROL A | \$ 1,878.00 | 5 | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | S | 2,626.50 |  | 1,992.38 | 5 | 712.92 | S | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | S | 756.34 | 5 | 2,870.05 |
| 36 | CSA 1 | 11321108 | Steiner hans L \& CAROLA | \$ $1,878.00$ | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | S | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 37 | CSA 1 | 11321109 | NOLEN MICHAEL K \& SHERRY R K | \$ 1,878.00 | \$ | 672.00 |  | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | S | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 38 | CSA 1 | 11321110 | GUZMAN TONY RAYMOND \& JENNIFER COCKRELL | \$ $1,878.00$ | S | 672.00 | S | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 |  | 1,992.38 | 5 | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | 5 | 756.34 | 5 | 2,870.05 |
| 39 | CSA 1 | 11321111 | ROMANACCE ROBERT LTRUSTEE | \$ 1,878.00 | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | 5 | 692.16 | \$ | 2,626.50 |  | 1,992.38 | S | 712.92 | S | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 40 | CSA 1 | 11321112 | PINE FLAT LAKE MARINA INC | \$ 1,878.00 | 5 | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 | \$ | 1,992.38 | 5 | 712.92 | \$ | 2,705.30 | S | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | 5 | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 41 | CSA 1 | 11321105 | AHLES SCOTT R \& LEAH PRESS TRUSTEES | \$ 1,878.00 | S | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | \$ | 712.92 | S | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 42 | CSA 1 | 11321104 | AHLES SCOTT R \& LEAH PRESS TRUSTEES | \$ 1,878.00 | S | 672.00 | \$ | 2,550.00 |  | 1,934.34 | \$ | 692.16 | 5 | 2,626.50 |  | 1,992.38 | S | 712.92 | S | 2,705.30 |  | 2,052.14 | 5 | 734.32 | 5 | 2,786.46 | S | 2,113.71 | 5 | 756.34 | \$ | 2,870.05 |
| 43 | CSA 1 | 11321103 | TALLEY MARTIN W \& ERIN A | \$ 1,878.00 | \$ | 672.00 | 5 | 2,550.00 |  | 1,934.34 | 5 | 692.16 | 5 | 2,626.50 |  | 1,992.38 | S | 712.92 | \$ | 2,705.30 |  | 2,052.14 | 5 | 734.32 | \$ | 2,786.46 | S | 2,113.71 | 5 | 756.34 | S | 2,870.05 |
| 44 | CSA 1 | 11320101 | TATRO TODD R \& SANDRA KAY | \$ 1,878.00 | \$ | 672.00 | 5 | 2,550.00 |  | 1,934.34 | \$ | 692.16 | \$ | 2,626.50 |  | 1,992.38 | S | 712.92 | \$ | 2,705.30 |  | 2,052.14 | \$ | 734.32 | \$ | 2,786.46 | \$ | 2,113.71 | \$ | 756.34 | \$ | 2,870.05 |
| 45 | CSA 1 | 11320108 | ANDERSON CHAD JASON \& HOPE | \$ 7,136.40 | + | 2,553.60 | S | 9,690.00 |  | 7,350.49 | 5 | 2,630.21 | S | 9,980.70 | S | 7,571.04 | S | 2,709.10 | 5 | 10,280.14 | S | 7,798.13 | S | 2,790.42 | 5 | 10,588.55 | S | 8,032.10 | S | 2,874.09 | S | 10,906.19 |

ANNUAL TOTALS $=$

