

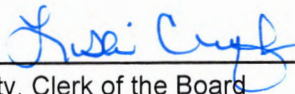
Proof of Service by Mail

(Code of Civil Procedure § 1013a)

I, Lisa Craft, declare as follows:

1. I am over 18 years of age and not a party to the matter connected with this proof of service.
2. I am employed by the County of Fresno in the office of the Clerk of the Board of Supervisors, at 2281 Tulare Street, Room 301, in Fresno, California 93721.
3. On August 12, 2020, I served the attached Notice of Hearing before the Board of Supervisors of the County of Fresno for the Determination for Public Convenience or Necessity on Application for Alcoholic Beverage License for Applicant Falcon Junction, Inc.
4. I served the documents by enclosing them in an envelope and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
5. The envelopes were addressed and mailed to each of the owners at their addresses, as shown on the current Fresno County Assessment Roll and on the property list compiled from said rolls, as set forth on the attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on this 12th day of August 2020, in Fresno, California.



Deputy, Clerk of the Board



County of Fresno

BOARD OF SUPERVISORS

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PUBLIC NOTICE FRESNO COUNTY BOARD OF SUPERVISORS

DETERMINATION OF PUBLIC CONVENIENCE OR NECESSITY ON APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

The California Department of Alcoholic Beverage Control (CDABC) has referred the application referenced below to the Fresno County Board of Supervisors, pursuant to Business and Professions Code Section 23958.4, requesting a determination of public convenience or necessity.

Notice is hereby given that the Board of Supervisors of the County of Fresno has scheduled this hearing for **Tuesday, the 1st day of September, 2020, at the hour of 9:00 A.M.**, or as soon thereafter as the matter may be called, in the Board Room of said Board of Supervisors, Room 301, Hall of Records, 2281 Tulare St., in the City of Fresno, as the time and place for holding a public hearing on the following application:

Applicant:	Falcon Junction, Inc.
Type of License:	#21 – Off-Sale General
Location:	29477 Auberry Rd., Prather, CA 93651

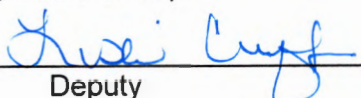
(Map on Reverse Side)

Individuals or organizations opposed to or in support of the approval of the request for a public convenience or necessity determination by the Board may testify. The Board will take action to approve or deny the request, and then forward its decision to CDABC; the issuance of a license is totally within the discretion of CDABC.

If you have any questions regarding this notice, please contact Jordan Scott, County Administrative Office at (559) 600-1224

DATE: August 12, 2020

BERNICE E. SEIDEL
Clerk, Board of Supervisors

By: 
Deputy

NOTE: This will be the only notification you will receive on this process.

EXISTING ZONING MAP



Legend

- Subject Property
- AE40
- C4
- C6
- R2
- RE
- RP
- RR

