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4 **AMENDMENT TWO TO**
5 **PURCHASING AGREEMENT No. P-18-263-O/**
6 **COUNTY AGREEMENT NO. 19-087**

7 **COUNTY OF FRESNO**

8 This Amendment Two to Agreement is made and entered into this 24th day of
9 November, 2020, by and between the County of Fresno, a political subdivision of the State of
10 California ("COUNTY"), and Hanson Bridgett LLP ("CONTRACTOR").

11 **RECITALS**

12 WHEREAS, the parties entered into Purchasing Agreement No. P-18-263- O, dated
13 March 1, 2018, and County Agreement No. 19-087 (Amendment One), dated February 26,
14 2019, (collectively referred to herein as the Agreement) whereby CONTRACTOR agreed to
15 provide specialized legal services to COUNTY; and

16 WHEREAS, the Agreement terminates on December 31, 2020; and

17 WHEREAS, the parties wish to extend the term of the Agreement to December 31, 2021
18 to allow CONTRACTOR to continue to provide specialized services for legal research, advice
19 and representation related to compliance with the Americans with Disabilities Act ("ADA") and
20 miscellaneous legal services as needed by the County Counsel's Office;

21 THEREFORE, the parties agree as follows:

22 **AGREEMENT**

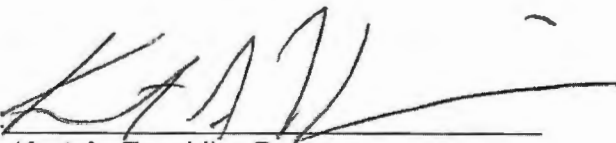
23 1. Section Two (2) - Initial Term - of the Agreement is deleted in its entirety and replaced
24 with the following:

25 "2. Term of Agreement. CONTRACTOR shall perform said Services between
26 March 15, 2018 and December 31, 2021, at which point the parties will have the
27 option to renew this agreement."
28

1 2. COUNTY and CONTRACTOR agree that this Amendment Two is sufficient to amend
2 the Agreement and, that upon execution of this Amendment Two, the Agreement, Amendment
3 One and this Amendment Two together shall be considered the Agreement. The Agreement, as
4 hereby amended, is ratified and continued. All provisions, terms, covenants, conditions and
5 promises contained in the Agreement and not amended herein shall remain in full force and
6 effect.

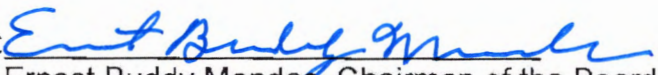
7 IN WITNESS WHEREOF, the parties hereto have executed this Amendment
8 Two to Agreement as of the date first hereinabove stated.

9
10 HANSON BRIDGETT LLP

11
12 
13 By: _____
14 Kurt A. Franklin, Partner

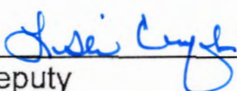
Date: 10-20-20

15 COUNTY OF FRESNO

16
17 By: 
18 Ernest Buddy Mendes, Chairman of the Board
19 of Supervisor of the County of Fresno

Date: 11/24/2020

20 ATTEST:
21 Bernice E. Seidel
22 Clerk of the Board of Supervisors
23 County of Fresno, State of California

24 By: 
25 Deputy

Date: 11/24/2020

26 ORG: 2540
27 FUND: 0001
28 ACCOUNT: 7295
SUBCLASS: 10000