

## APPENDIX "D"

## JANUARY 26, 2021 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE JANUARY 25, 2021****SECTION 100 - ALPHABETICAL POSITION LISTING**

<u>JCN</u>	<u>FLSA</u>	<u>TITLE: ALPHABETICAL POSITION LISTING</u>	<u>BAND/RANGE</u>	<u>MONTHLY EQUIVALENT</u>	<u>FOOTNOTES</u>	<u>PROB PERD</u>	<u>UNIT</u>	<u>GRP</u>
1307	*E	Care Manager	ADD E			12	SMG	1

**SECTION 200 - TABLES OF POSITIONS****5620 PUBLIC HEALTH**

<u>JCN</u>	<u>TITLE</u>		<u>CURRENT NO. POS.</u>	<u>MAX. POS.</u>	<u>RECOMMENDED NO. POS.</u>	<u>MAX. POS.</u>
63	1304	Public Health Program Manager (add 1)	1	1	2	2
68	1307	Care Manager (add 1)	0	0	1	1
14	1451	Head Nurse	1		1	
	1360	Supervising Public Health Nurse	10		10	
	1346	Public Health Nurse II	85		85	
	1345	Public Health Nurse I	85		85	
	1497	Staff Nurse III	85		85	
	1496	Staff Nurse II	85		85	
	1495	Staff Nurse I	85		85	
	1450	Licensed Vocational Nurse III	89		99	
	1494	Licensed Vocational Nurse II	89		99	
	1465	Licensed Vocational Nurse I (add 10)	89	89	99	99
22	1320	Health Educator	8		8	
	1324	Health Education Specialist (add 2)	27		29	
	1319	Health Education Assistant	41	41	43	43
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+14)</b>				<b>131</b>		<b>145</b>
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 5620</b>				<b>429</b>		<b>443</b>