

ATTACHMENT A



PUBLIC WORKS DEPARTMENT

City Hall
2600 Fresno Street, 4th Floor, Stop #FC036
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Scott Mozier
Public Works Director

March 2, 2021

Steven E. White, PE, PLS
Director
Administration
Fresno County Department of Public Works & Planning

Dear Mr. White:

SUBJECT: REQUEST TO ACQUIRE RIGHT-OF-WAY WITHIN THE COUNTY OF FRESNO

The City of Fresno is reviewing street improvement plans that will require the dedication of right-of-way for public street easement purposes within the County of Fresno in conjunction with the street improvements along Ashlan Avenue between Bryan Avenue and Polk Avenue as shown on the enclosed exhibits.

The proposed area of dedication and construction of street improvements are within the County jurisdiction. The City requests that the County of Fresno grant the City the authority to acquire the dedication of the public street right-of-way dedicated to the County.

The City agrees that maintenance of the improvements can best be performed by one agency, and the City agrees to perform all maintenance for the improvements installed within the area.

Please contact Harmanjit Dhaliwal at 621-8694 if you need any additional information and to keep us informed of when the request will go to the County Board.

Sincerely,

A handwritten signature in blue ink that reads "Andrew J. Benelli".

Andrew Benelli, P.E.
City Engineer/Assistant Director

Enclosures: County Exhibit Map for Ashlan and Hayes Avenues

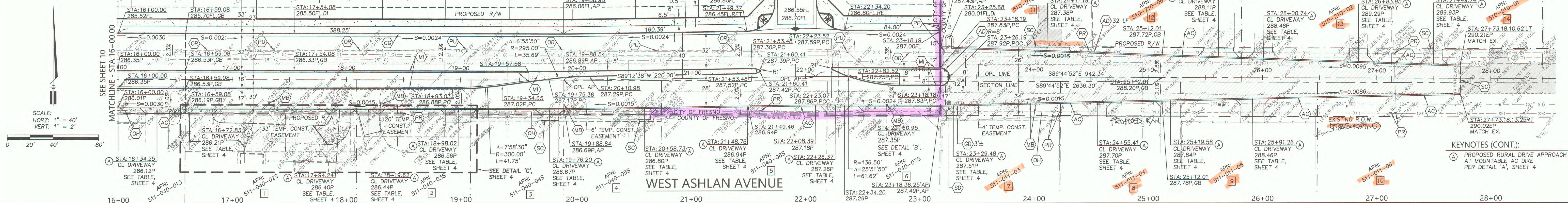
c: Jill Gormley, Traffic Operations & Planning Division Manager
Francisco Magos, Engineering Services Manager
Jason Camit, Chief Surveyor

PROPOSED RIGHT-OF-WAY TABLE :

1 APN: 511-040-02S DEED DOC. NO. _____	5 APN: 511-040-06S DEED DOC. NO. _____	9 APN: 511-011-05 DEED DOC. NO. _____	13 APN: 510-210-02 DEED DOC. NO. _____
2 APN: 511-040-03S DEED DOC. NO. _____	6 APN: 511-040-07S DEED DOC. NO. _____	10 APN: 511-011-06 DEED DOC. NO. _____	14 APN: 510-210-01 DEED DOC. NO. _____
3 APN: 511-040-04S DEED DOC. NO. _____	7 APN: 511-011-03 DEED DOC. NO. _____	11 APN: 510-210-07 DEED DOC. NO. _____	
4 APN: 511-040-05S DEED DOC. NO. _____	8 APN: 511-011-04 DEED DOC. NO. _____	12 APN: 510-210-06 DEED DOC. NO. _____	

KEYNOTES:

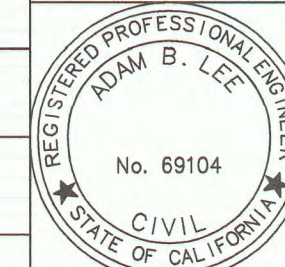
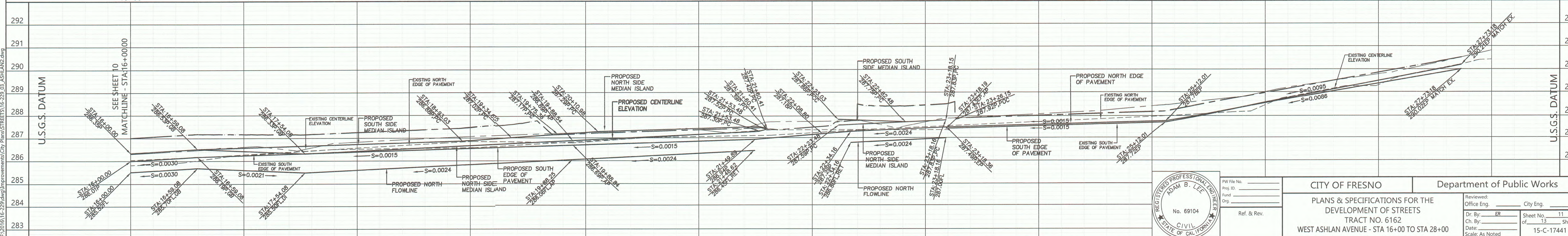
- (AC) PROPOSED TYPE 'E' AC DIKE PER CALTRANS STD. PLAN A87B
- (AD) PROPOSED TYPE 'A' AC DIKE PER CALTRANS STD. PLAN A87B FROM STA: 23+18.15 TO STA: 23+26.15
- (CG) CONSTRUCT CONCRETE SIDEWALK, CURB, & GUTTER PER CITY STD. DWG. S P-5 & P-9
- (FN) EXISTING FENCE TO BE REMOVED
- (GD) PROVIDE GRAVEL TO MATCH EXISTING GRAVEL DRIVEWAY, 10% MAX SLOPE
- (MB) EXISTING MAILBOX TO BE RELOCATED
- (OR) EXISTING OVERHEAD ELECTRICAL LINE TO BE RELOCATED
- (OH) EXISTING OVERHEAD ELECTRICAL LINE TO REMAIN
- (PP) EXISTING POWER POLE TO BE RELOCATED
- (PU) EXISTING POWER POLE TO BE REMOVED & UNDERGROUNDED (MIN. 30" FROM FACE OF DIKE TO CL OF POLE)
- (PR) EXISTING POWER POLE TO REMAIN
- (SC) PROPOSED SAW CUT LINE
- (SD) ADJUST EXISTING STORM DRAIN MANHOLE LID TO GRADE
- PROPOSED BLOCK WALL PER SEPARATE PLAN
- CONSTRUCT VALLEY GUTTER PER CITY STD. DWG. P-10
- CONSTRUCT ACCESSIBLE RAMP PER CITY STD. DWG. S P-28 & P-32
- GRAVEL DRIVEWAY, 6" THICK, 1/2" DIA. GRAVEL
- EXISTING PAVEMENT TO REMAIN
- TRANSITION PAVEMENT 4.5" AC/6" AB/6" CNS @ 95% R.C.
- DRIVEWAY PAVEMENT 3" AC/6" CNS, SEE TABLE, SHEET 4



KEYNOTES (CONT.):

- (A) PROPOSED RURAL DRIVE APPROACH AT MOUNTABLE AC DIKE PER DETAIL 'A', SHEET 4

F:\2016\16-229\dwg\Improvements\City Plans\STREETS\16-229_03_ASHLAN2.dwg



PW File No. _____
 Proj. ID. _____
 Fund. _____
 Org. _____
 Ref. & Rev. _____

CITY OF FRESNO

Department of Public Works

PLANS & SPECIFICATIONS FOR THE
 DEVELOPMENT OF STREETS
 TRACT NO. 6162

WEST ASHLAN AVENUE - STA 16+00 TO STA 28+00

Reviewed:
 Office Eng. _____ City Eng. _____
 Dr. By: ER Sheet No. 11
 Ch. By: _____ of 13 Sheets
 Date: _____
 Scale: As Noted 15-C-17441