Recording Requested by Fresno County Board of Supervisors When recorded return to Fresno County Department of Public Works and Planning Development Services and Capital Projects Division Stop # 214 Attention Policy Planning Unit, ALCC No. 8338 Spencer Wejrowski No Recording Fee Pursuant to Government Code Section 27383

This Area for Recorder's Use Only

RESCISSION AND SIMULTANEOUS ENTRY INTO NEW LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolution by reference

WITNESSETH:

WHEREAS, Landowners possess certain real property located in the County of Fresno, State of California, hereinafter referred to as "the Subject Property," and more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein; and

WHEREAS, the Subject Property is now devoted to commercial agricultural use; and

WHEREAS, the Board of Supervisors by Resolution has agreed to the rescission and simultaneous entry, pursuant to Government Code Section 51257 to allow this Contract to be entered **replacing and superceding as to the Subject Property ALCC No. 1334** recorded February 26, 1970 as Instrument Number 13348, Book 5763, Pages 459 through 467 and **ALCC No. 5961** recorded February 27, 1975 as Instrument Number 13818, Book 5402, Pages 673 through 676 of the Official Records of Fresno County, California; and

WHEREAS; the Subject Property is located in an agricultural preserve heretofore established by the County and designated as the <u>Westside No. 103</u>.

NOW, THEREFORE, both Landowners and County, in consideration of the mutual promises, covenants and conditions to which reference is made herein and the substantial public benefits to be derived therefrom, do hereby rescind the above referenced Contracts as to the Subject Property referenced above and further agree as follows:

FIRST: This is a new Contract between the Landowners and the County of Fresno. The Subject Property shall be subject to all restrictions and conditions of the Interim Guidelines adopted by Resolution by the Board of Supervisors of Fresno County, California on May 25, 2004, as well as the Williamson Act Permitted Uses, Compatible Uses, and Conditioned Compatible Uses adopted by Resolution by the Board of Supervisors of Fresno County, California on March 13, 2012, and IT IS MUTUALLY AGREED THAT the conditions and restrictions set forth in said Resolutions are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length and that Landowners will observe and perform said provisions. This Contract will be subject to all ordinances adopted by the Board of Supervisors when the Contract is automatically renewed on January first of each year.

SECOND: The minimum acreage for new parcels described in Paragraph Two of the Board of Supervisors' Resolution shall be <u>40</u> acres.

THIRD: This Contract shall be effective as of the date of execution by the Chairman and considered for property tax purposes as of the first day of January 2022.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first hereinabove written.

COUNTY OF FRESNO

LANDOWNERS The Pafford Revocable Living Trust

Paul D. Pafford, Co-Trustee

Cheryl C. Pafford, Co-Trustee

x 421

Pa 93622

Mailing Address

/1h

Steve Brandau, Chairman of the Board of Supervisors of the County of Fresno

ATTEST: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California

By: <u>Jose' Curt</u> Deputy

FOR ACCOUNTING USE ONLY:

ORG No.: Account No.: Requisition No.:

G:\4360Devs&PIn\PLANNING\AG\RLCC - Apps\Active Resc-Reentry\RLCC 1018 Pafford RR\New Contracts\ALCC No. 8338.doc

ACKNOWLEDGMENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California
County of Trespo
On <u>October 5 2021</u> before me, <u>USA K Craft</u> Notay Public (insert name and title of the officer)
personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature K. Cuff (Seal)

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ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of FRESNO before me, <u>SILA M. FONSROG</u> No (insert name and title of the officer) And CHERVIC- Va flord personally appeared Paul & Pattor who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in this/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. ELIDIA M. FONSECA lotary Public - California Fresno County Commission # 2320044 My Comm. Expires Feb 25, 2024 Signature wee (Seal)

EXHIBIT "A"

Legal Description of Resultant Parcel A of Lot Line Adjustment No. 20-18

That part of the 207.60 acres net parcel shown on the "Record of Survey for Thompson/Pafford – Flaming & Sons "recorded July 19,1984, in Book 32 of Record of Surveys at Pages 87 and 88, Fresno County Records, within Section 27, Township 12 South, Range 13 East, Mount Diablo Base and Meridian, in the unincorporated area of the County of Fresno, State of California according to the Official Plat thereof;

COMMENCING at the Southwest corner of said Section 27; thence South 89°54'30" East, along the South line of said Section 27, a distance of 1828.78 feet to the POINT OF BEGINNING of the land to be described; thence North 0°27'13" East along the centerline of an irrigation ditch, a distance of 2554.84 feet to a 1" x 28" O.D. galvanized iron pipe with tag LS 5355; thence South 89°32'47" East, a distance of 24.00 feet; thence South 89°54'30" East, a distance of 2135.29 feet to the East line of said 207.60 acres net parcel; thence South 0°43'01" West, a distance of 2554.79 feet to the South line of said Section 27; thence North 69°54'30" West, a distance of 2145.57 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the South 30.00 feet of said Section 27.

TOGETHER WITH the West 20 feet of the South 1200 Feet of the property described as Parcel 2 in Document 2018-0117242-00, Official Records of Fresno County, said 20 feet being measured perpendicular to the West line of said Parcel 2, and said 1200 feet being measured parallel with the West line of said Parcel 2.

Containing 125.4 acres more or less.

END OF LEGAL DESCRIPTION

