

Recording Requested by Fresno County Board of Supervisors

When recorded return to  
 Fresno County  
 Department of Public Works and Planning  
 Development Services and Capital Projects Division  
 Stop # 214  
 Attention Policy Planning Unit, **ALCC No. 8339**  
 Spencer Wejrowski  
 No Recording Fee Pursuant to Government Code Section 27383

This Area for Recorder's Use Only

**RESCISSION AND SIMULTANEOUS  
 ENTRY INTO NEW LAND CONSERVATION CONTRACT**  
 Incorporating Board of Supervisors Resolution by reference

THIS LAND CONSERVATION CONTRACT IS MADE AND EXECUTED THIS 5<sup>th</sup> day of October, 2021 by Timothy R. Hall, Trustee of the Jason H. Hall Revocable Trust, dated August 11, 2016, hereinafter referred to as "Landowners" and the COUNTY OF FRESNO, a political subdivision of the State of California, hereinafter referred to as "County".

WITNESSETH:

WHEREAS, Landowners possess certain real property located in the County of Fresno, State of California, hereinafter referred to as "the Subject Property," and more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein; and

WHEREAS, the Subject Property is now devoted to commercial agricultural use; and

WHEREAS, the Board of Supervisors by Resolution has agreed to the rescission and simultaneous entry, pursuant to Government Code Section 51257 to allow this Contract to be entered **replacing and superceding as to the Subject Property ALCC No. 5961** recorded February 27, 1975 as Instrument Number 13818, Book 6402, Pages 673 through 676 of the Official Records of Fresno County, California; and

WHEREAS; the Subject Property is located in an agricultural preserve heretofore established by the County and designated as the **Westside No. 103**.

NOW, THEREFORE, both Landowners and County, in consideration of the mutual promises, covenants and conditions to which reference is made herein and the substantial public benefits to be derived therefrom, do **hereby rescind the above referenced Contract as to the Subject Property** referenced above and further agree as follows:

FIRST: This is a new Contract between the Landowners and the County of Fresno. The Subject Property shall be subject to all restrictions and conditions of the Interim Guidelines adopted by Resolution by the Board of Supervisors of Fresno County, California on May 25, 2004, as well as the Williamson Act Permitted Uses, Compatible Uses, and Conditioned Compatible Uses adopted by Resolution by the Board of Supervisors of Fresno County, California on March 13, 2012, and IT IS MUTUALLY AGREED THAT the conditions and restrictions set forth in said Resolutions are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length and that Landowners will observe and perform said provisions. This Contract will be subject to all ordinances adopted by the Board of Supervisors when the Contract is automatically renewed on January first of each year.

SECOND: The minimum acreage for new parcels described in Paragraph Two of the Board of Supervisors' Resolution shall be **40 acres**.

THIRD: This Contract shall be effective as of the date of execution by the Chairman and considered for property tax purposes as of the first day of January 2022.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first hereinabove written.

**LANDOWNERS**  
Jason H. Hall Revocable Trust

Timothy R. Hall  
Timothy R. Hall, Trustee

**COUNTY OF FRESNO**  
Steve Brandau  
Steve Brandau, Chairman of the Board of Supervisors of the County of Fresno

600 Mud Creek Road

ALBANY, GA. 31721  
Mailing Address

Notary Public  
State of RI county of Newport  
Manuel J. Paz

**ATTEST:**  
Bernice E. Seidel  
Clerk of the Board of Supervisors  
County of Fresno, State of California



Manuel J. Paz  
Notary Public  
State of Rhode Island  
My Commission Expires 06/23/2024

Rosemary  
Deputy

FOR ACCOUNTING USE ONLY:

ORG No.:  
Account No.:  
Requisition No.:

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Fresno)

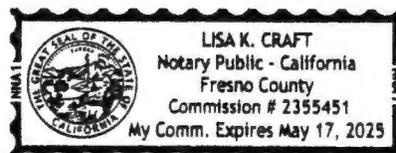
On October 5, 2021 before me, Lisa K. Craft Notary Public  
(insert name and title of the officer)

personally appeared Steve Brandon,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa K. Craft (Seal)



## EXHIBIT "A"

### Legal Description of Resultant Parcel B of Lot Line Adjustment No. 20-18

BEGINNING, at the Southeast corner of Section 27, Township 12 South, Range 13 East, Mount Diablo Base and Meridian, in the unincorporated area of the County of Fresno, State of California according to the Official Plat thereof;

Thence, along the South line of said Section 27, North 89°54'30" West, a distance of 1325.38 feet; thence, North 0°41'45" East, a distance of 4310.26 feet, to a point on curve of radius 1382.69 feet on the Southerly right of way line of the Firebaugh Canal company's Second Lift Canal, tangent to the curve at said point on curve bearing North 83 °08'30" East; thence, to the right along the arc of said curve of radius 1382.69 feet, a distance of 1480.93 feet; Thence, South 35°29'30" East, a distance of 46.08 feet; thence, leaving the Second Lift Canal and running along the East line of said Section 27, South 0°41'30" West, a distance of 3704.79 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM, the South 30 feet of the East half of the Southeast quarter of said Section 27.

ALSO EXCEPTING THEREFROM the West 20 feet of the South 1200 Feet of the property described as Parcel 2 in Document 2018-0117242-00, Official Records of Fresno County, said 20 feet being measured perpendicular to the West line of said Parcel 2, and said 1200 feet being measured parallel with the West line of said Parcel 2.

Containing 125.1 acres more or less.

END OF LEGAL DESCRIPTION

*Miller*



*Miller*  
16 March 2021