



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 16-0386

**On agenda:** 8/23/2016

**Final action:** 8/23/2016

**Enactment date:**

**Enactment #:**

**Title:** Approve and authorize the Director of the Department of Public Health, or designee, to notify the Regents of the University of California of its intent to terminate Agreement No. 92-082

**Attachments:** 1. Agenda Item

Date	Ver.	Action By	Action	Result
8/23/2016	1	Board of Supervisors	Approved (Consent Agenda)	Pass