



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 18-0497

**On agenda:** 5/8/2018

**Final action:** 5/8/2018

**Enactment date:**

**Enactment #:** Resolution No. 18-169

**Title:** Adopt Resolution in support of the Water Bond Initiative on the November Ballot

**Attachments:** 1. Resolution No. 18-169

Date	Ver.	Action By	Action	Result
5/8/2018	1	Board of Supervisors	Approved (Consent Agenda)	Pass