



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 16-1706

**On agenda:** 1/31/2017

**Final action:** 1/31/2017

**Enactment date:**

**Enactment #:** Agreement No. 17-035

**Title:** Approve and authorize the Chairman to execute an Agreement with Fresno County Economic Opportunities Commission (FCEOC) for an At-Risk After-School Meal Program and Summer Food Service Program, effective upon execution not to exceed five consecutive years, which includes a three-year base contract and two optional one-year extensions (\$0); Authorize the County Librarian or designee to terminate the Agreement upon providing a 30 day advance written notice

**Attachments:** 1. Agenda Item, 2. Agreement A-17-035 with FCEOC

Date	Ver.	Action By	Action	Result
1/31/2017	1	Board of Supervisors	Approved (Consent Agenda)	Pass