



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 17-1300

**On agenda:** 11/14/2017

**Final action:** 11/14/2017

**Enactment date:**

**Enactment #:** Agreement No. 16-657-1

**Title:** Approve and authorize Chairman to execute Amendment 1 to Agreement No. A-16-657 with United Rentals (North America), Inc. increasing annual maximum expenditures for Maintenance Division from \$75,000 to \$200,000 (with resultant new \$1,050,000 contract maximum)

**Attachments:** 1. Agenda Item, 2. Agreement A-16-657-1 with United Rentals

Date	Ver.	Action By	Action	Result
11/14/2017	1	Board of Supervisors	Approved (Consent Agenda)	Pass