



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 16-1231

**On agenda:** 9/13/2016

**Final action:** 9/13/2016

**Enactment date:**

**Enactment #:**

**Title:** Receive verbal report from the Department of Public Health on water issues in Northeast Fresno

**Attachments:** 1. Additional Information

Date	Ver.	Action By	Action	Result
9/13/2016	1	Board of Supervisors	received	