



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

File #:	24-0651	Name:	Second Amendment to Agreement with Fresno Metropolitan Ministry
		In control:	Public Health
On agenda:	7/9/2024	Final action:	
Enactment date:		Enactment #:	
Title:	Approve and authorize the Chairman to execute a Second Amendment to Agreement with Fresno Metropolitan Ministry to continue the work with Fresno Community Health Improvement Partnership to provide health intervention activities for Fresno County’s Community Health Worker Network, effective upon execution, extending the term by twenty-two (22) months from August 1, 2024 to May 31, 2026, and increasing the maximum by \$2,883,893 to a total of \$12,496,869		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Agenda Item, 2. On file with Clerk - Attachment A Annual Impact Summary, 3. On file with Clerk - Second Amendment to Agreement with FMM		

Date	Ver.	Action By	Action	Result
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