



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 24-0651

**On agenda:** 7/9/2024

**Final action:** 7/9/2024

**Enactment date:**

**Enactment #:** Agreement No. 24-386

**Title:** Approve and authorize the Chairman to execute a Second Amendment to Agreement with Fresno Metropolitan Ministry to continue the work with Fresno Community Health Improvement Partnership to provide health intervention activities for Fresno County's Community Health Worker Network, effective upon execution, extending the term by twenty-two (22) months from August 1, 2024 to May 31, 2026, and increasing the maximum by \$2,883,893 to a total of \$12,496,869

**Attachments:** 1. Agenda Item, 2. Attachment A Annual Impact Summary, 3. Agreement A-24-386 Second Amendment to Agreement with FMM

Date	Ver.	Action By	Action	Result
7/9/2024	1	Board of Supervisors	Consent Agenda be approved	Pass