



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 24-0718 **Name:** Amendment IV to Master Agreement No. 23-277

**In control:** Behavioral Health

**On agenda:** 7/9/2024

**Final action:**

**Enactment date:**

**Enactment #:**

**Title:** Approve and authorize the Chairman to execute Amendment IV to Master Agreement to add several Short-Term Residential Therapeutic Program vendors to the agreement as contracted providers, with no change to the term of July 1, 2023 to June 30, 2025, or maximum compensation of \$30,000,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. On file with Clerk - Amendment IV to Master Agreement No. 23-417

Date	Ver.	Action By	Action	Result
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