



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

File #: 16-1216

On agenda: 9/27/2016

Final action: 9/27/2016

Enactment date:

Enactment #: Agreement No. 16-589, Agreement No. 13-721-2,
Agreement No. 13-722-2, Agreement No. 13-723-1

Title: Approve and authorize the Chairman to execute revenue Agreement with the California Department of Public Health for a Nutrition Education and Obesity Prevention Grant to provide nutrition education and community engagement services, effective October 1, 2016 through September 30, 2019 (\$5,999,043); and approve Amendments to Agreements No. 13-721 with Public Health Institute, No. 13-722 with Fresno County Superintendent of Schools through its Office of Education, No. 13-723 with California Health Collaborative and No. 13-724 with Community Food Bank to provide nutrition education and/or community engagement services for an additional three months, effective October 1, 2016, increasing the maximums for the three-year terms of November 12, 2013 through December 31, 2016

Attachments: 1. Agenda Item, 2. Agreement A-16-589 with Ca Department of Public Health, 3. Agreement A-13-721-2 with Public Health Institute, 4. Agreement A-13-722-2 with Fresno County Superintendent of Schools, 5. Agreement A-13-723-1 with California Health Collaborative, 6. Agreement A-13-724-1 with Community Food Bank

Date	Ver.	Action By	Action	Result
9/27/2016	1	Board of Supervisors	Consent Agenda be approved	Pass