



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 16-1514

**On agenda:** 12/13/2016

**Final action:** 12/13/2016

**Enactment date:**

**Enactment #:** Agreement No. 14-613-3

**Title:** Approve and authorize the Chairman to execute Amendment III to Agreement No. 14-613 with the California Department of Public Health, to modify and add functions to complete the Emergency Medical Services Division support of Hospital Preparedness Program services, effective upon execution with no change to the compensation amount or term of July 1 2014 through June 30, 2017 (\$168,381)

**Attachments:** 1. Agenda Item, 2. Agreement A-14-613-3 with CDPH

Date	Ver.	Action By	Action	Result
12/13/2016	1	Board of Supervisors	Consent Agenda be approved	Pass