



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-1066

**On agenda:** 9/10/2019

**Final action:** 9/10/2019

**Enactment date:**

**Enactment #:** Resolution No. 19-350

**Title:** Proclaim September 2019 "National Preparedness Month"

**Attachments:** 1. Resolution No. 19-350

Date	Ver.	Action By	Action	Result
9/10/2019	1	Board of Supervisors	Approved (Consent Agenda)	Pass