



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0322

**On agenda:** 4/9/2019 **Final action:** 4/9/2019

**Enactment date:** **Enactment #:**

**Title:** Approve the Addendum to Memorandum of Understanding for Representation Unit 02 - Sheriff's and Probation Personnel, represented by the Fresno County Public Safety Association, effective April 8, 2019

**Attachments:** 1. Agenda Item, 2. Addendum to Unit 02 MOU

Date	Ver.	Action By	Action	Result
4/9/2019	1	Board of Supervisors	Approved (Consent Agenda)	Pass