



# County of Fresno

Hall of Records, Rm. 301  
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Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-1071

**On agenda:** 10/22/2019

**Final action:** 10/22/2019

**Enactment date:**

**Enactment #:** Agreement No. 19-558

**Title:** Approve and authorize Chairman to execute Cost Share Letter of Agreement for Propositions 1 and 68 Sustainable Groundwater Planning Grant Program Proposal Application of Delta-Mendota Subbasin, coordinated and prepared for submittal by San Luis & Delta-Mendota Water Authority on behalf of Fresno County Management Areas A & B Groundwater Sustainability Agency and Authorizing Agencies within the Subbasin

**Attachments:** 1. Agenda Item, 2. Exhibit A, 3. Agreement A-19-558 Cost Share Letter Propositions 1 and 68, 4. Grant Application

Date	Ver.	Action By	Action	Result
10/22/2019	1	Board of Supervisors	Approved (Consent Agenda)	Pass